The copy filmed here has been reproduced thanks to the generosity of:

University of British Columbia Library

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol → (meaning "CONTINUED"), or the symbol ▽ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:

L'exemplaire filmé fut reproduit grâce à la générosité de:

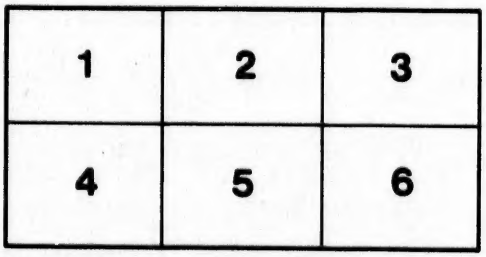
University of British Columbia Library

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole → signifie "A SUIVRE", le symbole ▽ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.



ACTS OF THE PROVINCIAL PARLIAMENT
RELATING TO SYNODS, ETC.

AND

JOURNAL OF PROCEEDINGS

OF THE

First and Special

SESSIONS OF SYNOD

OF THE

United Church of England and Ireland,

IN THE

DIOCESE OF ONTARIO.

Held in Kingston, on Wednesday, Thursday, and Friday, the 9th, 10th, and 11th days of April, and in Ottawa, on Wednesday, Thursday, and Friday, the 5th, 6th, and 7th days of November, in the year from Lord 1862

WITH AN APPENDIX

KINGSTON:
PRINTED BY WILLIAM LIGHTFOOT, CITY BUILDINGS.
MDCCCLXIII.

ACTS OF THE PROVINCIAL PARLIAMENT
RELATING TO SYNODS, ETC.

AND

JOURNAL OF PROCEEDINGS

OF THE

First and Special

SESSIONS OF SYNOD

OF THE

United Church of England and Ireland,

IN THE

DIOCESE OF ONTARIO.

Held in Kingston, on Wednesday, Thursday, and Friday, the 9th, 10th, and 11th days of April, and in Ottawa, on Wednesday, Thursday, and Friday, the 5th, 6th, and 7th days of November, in the year of our Lord 1862.

WITH AN APPENDIX.

KINGSTON:
PRINTED BY WILLIAM LIGHTFOOT, CITY BUILDINGS.
MDCCCLXIII.

CONTENTS.

	Page
Acts of Provincial Parliament,	7–24
Declaration, Constitution, and Canons,	38–68
Diocese of Ontario, Official List of,	3 & 4
Forms of Petitions, Conveyances, Bequests, &c.,	24–37
Journal of Synod, First Session,	69–99
(Bishop's Addresses),	74–88
Journal of Synod, Special Session,	100–125
(Bishop's Address),	106–108
Officers and Committees of Synod,	5 & 6

APPENDIX.

(B), Report on Synod Assessments,	126 & 127
(C), Petition of Inhabitants of the Township of Kingston,	128
(D), Report of See House Committee,	129
(E), Report on Clergymens' Stipends,	129–132
(F), Report on Widows and Orphans Fund,	132–135
(G), Report on Missions,	135 & 136
(H), Collections made in England and Ireland,	136 & 137
(I), Collections made in the Diocese,	137–141

OFFICERS OF THE SYNOD.

SECRETARIES.

Clerical. — Lay.

Rev. T. H. M. Bartlett, — D. Ford Jones

Rev. E. W. Beaven, Assistant Secretary.

TREASURER.

A. H. Campbell.

REGISTRAR OF DEEDS.

C. F. Gildersleeve.

AUDITORS.

T. Kirkpatrick and S. Muckleston.

COMMITTEES.

EXECUTIVE COMMITTEE.

The Dean of Ontario,
The Archdeacon of Ontario,
Rev. Dr. Boswell,
" R. V. Rogers,
" J. Grier,
" J. B. Worrell,
" J. A. Mulock,
" W. Bleasdell,
" J. G. Armstrong,
" E. H. M. Baker,
" J. S. Lauder,
" R. L. Stephenson,
The Clerical Secretary.

The Chancellor,
The Hon. J. Hamilton,
Sheriff Corbett,
G. P. Baker,
R. F. Steele,
W. B. Simpson,
H. D. Shaw,
W. Ellis,
J. Hope,
S. Muckleston,
T. Kirkpatrick,
The Lay Secretary.

CLERGY TRUST FUND COMMITTEE.

The Dean of Ontario,
The Archdeacon of Ontario.
Rev. Dr. Boswell.
" R. L. Stephenson,
" James Harris,
" J. G. Armstrong,
The Clerical Secretary,

The Chancellor,
The Hon. J. Hamilton,
W. B. Simpson,
R. F. Steele,
T. Kirkpatrick,
E. J. Sisson,
The Lay Secretary.

EPISCOPAL & GENERAL ENDOWMENT FUND COMMITTEE.

The Dean of Ontario,	The Chancellor,
The Archdeacon of Ontario,	The Hon. G. Crawford,
Rev. J. A. Mulock,	T. Kirkpatrick,
" J. S. Lauder,	R. F. Steele,
The Clerical Secretary,	The Lay Secretary,

A. H. Campbell.

COMMITTEE ON DIVISION OF FUNDS.

The Archdeacon of Ontario and The Chancellor.

COMMITTEE ON WIDOWS & ORPHANS FUND.

Rev. J. Grier,	His Hon. Judge Jarvis,
" J. B. Worrell,	G. P. Baker,
" W. Bleasdell,	W. Ellis,
" C. Forest,	J. Hope,
" J. S. Lauder,	W. Shannon.
The Clerical Secretary,	The Lay Secretary.

MISSION BOARD.

Members *ex-officio*.

The Dean of Ontario,	The Archdeacon of Ontario,
The Clerical Secretary,	The Lay Secretary.

Appointed by the Bishop.

Rev. J. Grier,	The Chancellor,
" J. A. Mulock,	J. Shannon,
" J. S. Lauder,	J. Rosamond,
" J. Harris,	T. H. Rubidge,
Elected by the Clergy.	Elected by the Laity.
Rev. C. Forest,	His Hon. Judge Jarvis.
" J. B. Worrell,	T. Kirkpatrick,
" Dr. Boswell,	W. Ellis,
" E. H. M. Baker,	W. B. Simpson,
" E. Denroche,	W. Percival,
" R. L. Stephenson,	H. D. Shaw,
" W. Bleasdell,	G. P. Baker,
" J. G. Armstrong,	A. H. Campbell.

BOOK & TRACT COMMITTEE.

The Dean of Ontario,	The Archdeacon of Ontario,
Rev. W. Bleasdell,	Rev. P. W. Loosemore,
The Clerical Secretary.	The Lay Secretary.

N. B.—The Clerical Secretary is the *Convener* of all Committees, which, at their first meeting, will elect their own Chairmen.

DIOCESE OF ONTARIO.

The Right Reverend J. Travers Lewis, D. D., LL. D., Lord Bishop.
The Very Reverend W. B. Lauder, LL. D., Dean of Ontario.
The Venerable Henry Patton, D. C. L., Archdeacon of Ontario.

BISHOP'S CHAPLAINS.

The Venerable H. Patton, D. C. L., Trinity College, Toronto.
The Reverend W. Bleasdell, M. A., Trinity College, Dublin.
The Reverend T. H. M. Bartlett, M. A., Trinity College, Cambridge.

BISHOP'S SECRETARY.

The Reverend T. H. M. Bartlett, M. A., Chaplain to the Forces.

CHANCELLOR OF THE DIOCESE.

James Alexander Henderson, D. C. L.

REGISTRAR.

C. F. Gildersleeve, Esq., Barrister-at-Law.

CLERGY.

Anderson, G. A., B. A.,	Tyendinaga.
Armstrong, J. G., M. A.,	Hawkesbury.
Baker, E. H. M.,	Carleton Place.
Bartlett, T. H. M., M. A., Secretary to Synod,	Kingston.
Beaven, E. W., M. A.,	Iroquois.
Bleasdell, W., M. A.,	Trenton.
Bogert, J. J., M. A., Rector,	Napanee.
Boswell, E. J., D. C. L.,	Prescott.
Bousfield, T.,	Arnprior.
Bower, E. C.,	Barriefield.
Boyer, R. C., B. A.,	Hillier.
Butler, J., M. A.,	March.
Campbell, T. S.,	Stafford.
Carroll, J.,	Gananoque.
Costelle, H. C. E.,	Newboro'.
Davies, H. W., M. A., Curate,	Cornwall.
Denroche, C. T.,	Charleston.
Denroche, E., M.A., Assistant (Cathedral),	Kingston.
Dobbs, F. W.,	Portsmouth.
Emery, C. P.,	Pakenham.
Fleming, W., M. A.,	Roslin.
Forest, C., M.A.,	Metcalfe and Osgoode.
Garrett, R.,	Osnabruck.

Godfrey, J., ... Carp, Huntley.
Grier, J., M.A., Rector, ... Belleville.
Grout, G. W. G., B.A., ... North Gower.
Harding, R., Rector, ... Adolphustown.
Harper, W. F. S., Rector, ... Bath.
Harris, J., Rector, ... Kemptville.
Henderson, W., M.A., ... Pembroke.
Jones, S., Curate, ... Belleville.
Jones, T. B., M.A., ... Frankville.
Lauder, J. S., M.A., ... Ottawa City.
Lauder, W. B., L.L.D., Rector ..... Kingston.
Lewis, R, M.A., Rector, ... Maitland.
Loosemore, P. W., Curate of Cathedral, ... Kingston.
Loucks, E., Rector, ... Morrisburgh.
Macaulay, W., Rector, ... Picton.
May, J., M. A., Curate, St. Paul's, ... Kingston.
Morris, E., ... Franktown.
Morris, J. A., ... Fitzroy Harbour.
Mulkins, H., Chaplain Provincial Penitentiary, Kingston.
Mulock, J. A., St. Paul's, ... Kingston.
Nye, H. E., ... South Mountain.
Parnell, T. A., ... Merrickville.
Patton, H., D.C.L., Rector, ... Cornwall.
Pettit, C. B., B.A., Rector, ... Richmond.
Plees, H. E., ... Carrying Place.
Preston, J. A., M.A., ... Stirling.
Rogers, R. V., M.A., St. James', ... Kingston.
Rolph, R., (retired) ..... Osnabruck.
Rothwell, J., B.A., ... Amherst Island.
Sharpe, H., ... Wolfe Island.
Slade, E., ... Renfrew.
Stannage, J., Rector, ... N. Augusta.
Stanton, T., B.A., ... Marysburgh.
Stephenson, F. L., B.A., ... Cumberland.
Stephenson, R. L., M.A., Rector, ... Perth.
Tane, F. R., ... Brockville.
Taylor, T., M.A., ... Renfrew.
Tocque, P., ... Sydenham.
Tremayne, F., (retired) ..... Smith's Falls.
White, G. W., M.A., ... Camden East.
Whitmarsh, A., ... Madoc.
Williams, S. L., ... Lanark.
Worrell, J. B., M.A., ... Smith's Falls.

January 30th, 1863.

ACTS

OF THE

PROVINCIAL PARLIAMENT RELATING TO THE CHURCH, SYNODS, ETC.

CHURCH TEMPORALITIES ACT.

[Royal Assent promulgated 3d December, 1841.]

WHEREAS it is desired on behalf of the United Church of England and Ireland, in the Province of Upper Canada, that provision should be made by law for the internal management by the members of the said Church of the temporalities thereof, and also for allowing the endowment thereof, and it is just and expedient that such provision should be made: *Be it therefore enacted* by the Queen's most Excellent Majesty, by and with the advice and consent of the Legislative Council and Assembly of the Province of Upper Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of Great Britain, intituled, "An Act to repeal certain parts of an Act passed in the fourteenth year of His Majesty's reign, intituled 'An Act for making more effectual provision for the Government of the Province of Quebec, in North America,' and to make further provision for the Government of the said Province," and by the authority of the same, That from and after the passing of this Act, the soil and freehold of all Churches of the communion of the said United Church of England and Ireland, now erected or hereafter to be erected in the said Province, and of the Church-yards and Burying-grounds attached or belonging thereto, respectively, shall be in the Parson or other Incumbent thereof for the time being; and that the possession thereof shall be in the Incumbent for the time being and the Church-wardens to be appointed as hereinafter is mentioned, by whatever title the same may now be

held, whether vested in Trustees for the use of the Church, or whether the legal estate remains in the Crown, by reason of no Patent having been issued, though set apart for the purposes of such Church, Churchyard or Burying-ground: *Provided always*, that nothing herein contained shall extend to affect the rights of any other Church or body of Christians to any landed property or Church now erected, but that the same shall remain as if this Act had not been passed.

II. *And be it further enacted by the authority aforesaid*, That all pew holders in such Churches, whether holding the same by purchase or lease, and all persons holding sittings therein by the same being let to them by Church-wardens, and holding a certificate from the Church-wardens of such sitting, shall form a Vestry for the purposes in this Act mentioned and declared.

III. *And be it further enacted by the authority aforesaid*, That a meeting of such Vestry shall be holden on Monday in Easter week, in each and every year, after due notice thereof given during Divine Service on the morning of Easter Sunday, for the purpose of appointing Church-wardens for the ensuing year; and that at such meeting one Church-warden shall be nominated by the Incumbent of the Parsonage or Rectory to which the said Church belongs, and the other shall be elected by a majority of those present and entitled to vote at such Vestry meeting, as aforesaid: *Provided nevertheless*, that in case of such Incumbent declining or neglecting to nominate a Church-warden, then both of the said Church-wardens shall, for the current year, be elected in the manner aforesaid; and in case the members of such Vestry shall neglect to elect a Church-warden, then both of such Church-wardens shall, for the current year, be nominated by the Incumbent: *Provided always*, that if from any cause a Vestry meeting shall not take place at the time aforesaid, such appointment of Church-wardens may take place at any subsequent Vestry meeting, to be called in manner hereinafter provided; and in case of the death or change of residence to twenty miles or more from any such Church, of either of the said Church-wardens, a Vestry meeting shall be thereupon called for the election, by the said Vestry, of a new Church-warden, in case the one deceased or removed had been elected by the Vestry, or for the nomination of a new Church-warden by the Incumbent, in case the one deceased or removed had been nominated by the Incumbent.

IV. *And be it further enacted by the authority aforesaid*, That no person shall be eligible to the office of Church-warden except members of the said Church of the full age of twenty-one years, and who shall also be members of such Vestry.

V. *And be it further enacted by the authority aforesaid*, That such Church-wardens shall hold their office for one year from the time of their appointment, or until the election of their successors, except in case of an

appointment or nomination to fill up any vacancy occasioned by death or removal, as aforesaid, and in such case the person so appointed or nominated shall hold the said office until the next annual election.

VI. *And be it further enacted by the authority aforesaid*, That such Church-wardens so to be elected and appointed, as aforesaid, shall during their term of office, be as a corporation to represent the interest of such Church and of the members thereof, and shall and may sue and be sued, answer and be answered unto in all manner of suits and actions whatsoever, and may prosecute indictments, presentments and other criminal proceedings, for and in respect of such Churches and Church-yards, and all matters and things appertaining thereto; and shall and may, in conjunction with the Rector or Incumbent, make and execute faculties or conveyances, or other proper assurances in the law, to all pew holders holding their pews by purchase, or leases to those holding the same by lease, and shall and may grant certificates to those who shall have rented sittings, such conveyances, leases, and certificates, to be given within a reasonable time after demand made, and at the charges of the person applying for the same; and further, it shall be the duty of such Church-wardens, from time to time, to sell, lease, and rent pews and sittings, upon such terms as may be settled and appointed at Vestry meetings to be holden for that purpose as hereinafter provided: *Provided always*, that any such sale, lease, or renting, shall be subject to such rent charge, or other rent, as may from time to time be rated and assessed in respect thereof at such Vestry meetings.

VII. *And be it further enacted by the authority aforesaid*, That in case of the absolute purchase of any pew in any such Church, as aforesaid, the same shall be construed as a Freehold of Inheritance, not subject to forfeiture by change of residence, or by discontinuing to frequent the same; and the same may be bargained, sold and assigned to any purchaser thereof, being a member of the Church of England, and such purchaser, provided the same be duly assigned and conveyed to him, shall hold the same, with the same rights and subject to the same duties and charges as the original purchaser thereof.

VIII. *And be it further enacted by the authority aforesaid*, That any pew holder, whether by purchase or lease, and any person renting a pew or sitting, shall and may during their rightful possession of such pew or sitting, have a right of action against any person injuring the same, or disturbing him or his family in the possession thereof.

IX. *And be it further enacted by the authority aforesaid*, That such Church-warden, so to be appointed as aforesaid, shall yearly and every year, within fourteen days after other Church-wardens shall be nominated and appointed to succeed them, deliver into such succeeding Church-wardens a just, true, and perfect account, in writing, (fairly entered in a book or books to be kept for that purpose, and signed by

the said Church-wardens) of all sums of money by them received, and of all sums rated or assessed, or otherwise due and not received; and also of all goods, chattels, and other property of such Church or Parish in their hands as such Church-wardens, and of all monies paid by such Church-wardens so accounting, and of all other things concerning their said office; and shall also pay and deliver over all sums of money, goods, chattels, and other things, which shall be in their hands, unto such succeeding Church-wardens, which said account shall be verified by oath before one or more of Her Majesty's Justices of the Peace, who are hereby authorised to administer the same; and the said book or books shall be carefully preserved by such Church-wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times, paying one shilling for such inspection; and in case such Church-wardens shall make default in yielding such account, as aforesaid, or in delivering over such money, goods, or other things, as aforesaid, it shall be in the power of the succeeding Church-wardens to proceed against them at law for such default, or to file a bill in Equity for discovery and relief; and in case of the reappointment of the same Church-wardens, then such account, as aforesaid, shall in like manner as is aforesaid, be made and rendered before an adjourned meeting of such Vestry, fourteen days after such reappointment.

X. *And be it further enacted by the authority aforesaid,* That it shall be in the power of the Incumbent of any such Parsonage, Rectory or Parish, as aforesaid, or of the Church-wardens thereof, to call a Vestry meeting whenever he or they shall think proper so to do, and it shall be his and their duty so to do upon application being made for that purpose in writing, by six at least of the members of such Vestry, as aforesaid; and in case, upon such written application being made as aforesaid, such Incumbent and Church-wardens shall refuse to call such meeting, then one week after such demand made, it shall be in the power of any six of such members of the Vestry to call the same by notice, to be affixed on the outer Church door (or Church doors where more than one) at least one week previous to such intended meeting.

XI. *And be it further enacted by the authority aforesaid,* That in all Vestry meetings, the Rector or Incumbent of the Church shall preside as Chairman when present, and in his absence such person as the majority present at such meeting shall name; and the Vestry Clerk, when there is one and present, or in case there be no Vestry Clerk, or he be absent, then such person as the Chairman shall name shall be Secretary of such Vestry meeting; and the proceedings of such Vestry meetings shall be entered in a book to be kept for that purpose, and preserved in the custody of the Church-wardens.

XII. *And be it further enacted by the authority aforesaid,* That the rent-

charge to be paid upon pews holden in freehold, and the rent to be paid for pews and sittings in pews, leased or rented, shall be regulated from time to time at such Vestry meetings, as aforesaid: *Provided nevertheless*, that no alterations shall be made therein except at Vestry meetings called for such special purpose, and so expressed in the notice calling the same; and further, that the charges to be made in respect of such conveyances, leases and certificates, shall in like manner be regulated at such Vestry meetings as aforesaid.

XIII. *And be it further enacted by the authority aforesaid*, That the Clerk of the Church, the Organist, the Vestry Clerk, the Sexton and other subordinate Servants of the Church, shall be nominated and appointed by the Church-wardens for the time being, and that their salary and wages shall be brought into the general account, to be rendered as aforesaid by such Church-wardens.

XIV. *And be it further enacted by the authority aforesaid*, That the fees on marriages, baptisms, and other services of the Church of the like nature, and the charges payable on breaking the ground in the cemeteries or Church-yards, and in the said Churches for burying the dead, shall be regulated by the Ordinary, or in case of their being no Ordinary, by the Bishop of the Diocese.

XV. *And be it further enacted by the authority aforesaid*, That it shall be in the power of the members of such Vestries, at such Vestry meetings, as aforesaid, to make by-laws for the regulation of their proceedings, and the management of the temporalities of the Church or Parish to which they belong, so as the same be not repugnant to this Act, nor contrary to the canons of the said United Church of England and Ireland.

XVI. *And be it further enacted by the authority aforesaid*, That any deed or conveyance of land, or of personalty that may be made to any Bishop of the said Church, in the said Province, and to his successors, for the endowment of his See, or for the general uses of the said Church, as such Bishop may appoint or otherwise, or for the use of any particular Church then erected, or thereafter to be erected, or for the endowment of a Parsonage, Rectory or Living, or for other uses or purposes appurtenant to such Church in general, or to any particular Church or Parish to be named in such deed, and any such deed or conveyance to any Parson or Rector, or other Incumbent and his successors, for the endowment of such Parsonage, Rectory or Living, or for other uses or purposes appurtenant thereto, shall be valid and effectual to the uses and purposes in such deed or conveyance to be mentioned and set forth, the Acts of Parliament commonly called the Statutes of Mortmain or other Acts, laws or usages, to the contrary thereof notwithstanding: *Provided always*, that in order to the validity of such deeds and conveyances, the same shall be made and executed six months at the least before the death of the person conveying the same, and shall be registered not later than six months after his decease.

XVII. *And be it further enacted by the authority aforesaid,* That in the event of any person or persons, bodies politic or corporate, desiring to erect and found a Church or Churches, and to endow the same with a sufficiency for the maintenance of such Church, and of Divine Service therein, according to the rites of the said Church of England and Ireland, it shall and may be lawful for him or them to do so, upon procuring the licence of the Bishop under his hand and seal for that purpose; and thereupon, after the erection of a suitable Church, and the appropriation by the founder thereof of such Church so erected, and of lands and hereditaments, or other property adequate to the maintenance thereof, and of an Incumbent, and adequate to the usual and ordinary charges attendant upon such Church, such provision being made to the satisfaction of the Bishop, such founder, his heirs and assigns being members of the said Church of England, or such body politic or corporate, as the case may be, shall have the right of presentation to such Church as an advowson in fee presentative, according to the rules and canons of the said United Church of England and Ireland.

XVIII. *And be it further enacted by the authority aforesaid,* That nothing in this Act contained shall extend, or be construed to extend in any manner, to confer any Spiritual jurisdiction or Ecclesiastical rights whatsoever upon any Bishop or Bishops, or other Ecclesiastical person of the said Church, in the said Province of Upper Canada.

ACT TO INCORPORATE THE CHURCH SOCIETIES

Of the United Church of England and Ireland, in the Dioceses of Quebec and Toronto. Reserved for signification of Her Majesty's pleasure 9th December, 1843; assented to by Proclamation 27th June, 1844.

WHEREAS it has been represented to the Legislature of this Province, that certain persons hereinafter named, and divers others, inhabitants of Lower Canada, and also certain other persons hereinafter named, and divers other inhabitants of Upper Canada, have respectively established themselves together under a Constitution, Rules and Regulations, and have contributed, or engaged to contribute considerable sums of money, and have given or granted, or promised to give or grant, lands or real estate for the following objects, that is to say:—First, for the encouragement and support of Missionaries and Clergymen of the United

Church of England and Ireland, severally within the Dioceses of Quebec and Toronto, and for creating a fund towards the augmentation of the Stipends of poor Clergymen, and towards making a provision for those who may be incapacitated by age or infirmity, and for the widows and orphans of the Clergy of the said Church, respectively, in the said Dioceses; Secondly, for the encouragement of education and the support of Day Schools and Sunday Schools in the said Dioceses, respectively, in conformity with the principles of the said Church; Thirdly, for granting assistance, where it may be necessary, to those who may be preparing for the Ministry of the Gospel in the said Church within the said Dioceses, respectively; Fourthly, for circulating in the said Dioceses, respectively, the Holy Scriptures, the Book of Common Prayer of the said Church, and such other Books and Tracts as shall be approved by the several Central Boards or Managing Committees of the said Associations; Fifthly, for obtaining and granting aid towards the erection, endowment and maintenance of Churches according to the establishment of the said Church in the said Dioceses, respectively, the creation and maintenance of Parsonage-Houses, the setting apart of Burial-Grounds and Church-Yards, the endowment and support of Parsonages and Rectories according to the said establishment, and the management of all matters relating to such endowments: And whereas it would tend greatly to facilitate and promote the purposes of the said Associations that they should severally be incorporated and empowered to hold property in mortmain without letters of license, and to manage, administer, alienate or dispose of the same, for the uses and purposes aforesaid, and to make and enforce rules and regulations, respectively, for the government of the said Associations, severally, and for better attaining the purposes aforesaid: Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of Great Britain and Ireland, intituled, *An Act to re-unite the Provinces of Upper and Lower Canada, and for the Government of Canada*, and it is hereby enacted by the authority of the same, That the Lord Bishop of the said Diocese of Quebec, the Lord Bishop of Montreal, or the Bishop administering the said Diocese for the time being, and William Smith, Andrew W. Cochran, Henry Jessop, Henry J. Noad, John Racey, James H. Kerr, David Burnet, W. H. Leaycraft, John M. Frazer, the Reverend C. L. F. Haensel, George Hall, James Bolton, the Reverend George Mackie, the Reverend Edward Cusack, Robert Symes, the Reverend Edmund W. Sewell, William Price, Noah Freer, Edward Bowen, John G. Irvine, Hammond Gowen, Sir James Stuart, Baronet, Matthew Bell, William Phillips, Henry Le Mesurier, Junior, Edward L. Montizambert, Thomas Trigge, Peter Patterson, George B. Hall, James Turn-

bull, William Stevenson, James B. Forsyth, Alexander D. Bell, James Dyke, William Bowes, R. M. Harrison, H. S. Dalkin, Edward Boxer, Archibald Campbell, Charles Secretan, James McKenzie, E. P. Woolrich, George H. Parke, Samuel McCaulay, James J. Loundes, G. Newton, Charles Secretan, Thomas Glover, Robert Daikers, H. W. Welch, and such other persons as are now members of the said Association of the Diocese of Quebec, according to the existing Constitution, Rules and Regulations thereof, and their successors, to be elected in the manner hereinafter provided, and such other persons as shall from time to time hereafter be elected to be members of the said Association in the manner hereinafter provided, shall be and are hereby declared to be a Body Corporate and Politic, in name and in deed, by the name of "The Church Society of the Diocese of Quebec;" and that the Lord Bishop of Toronto, the Venerable George O'Kill Stuart, Robert Simpson Jameson, Levius Peter Sherwood, James B. Macaulay, Jonas Jones, Christopher Alexander Hagerman, Peter Boyle De Blaquiere, William Henry Draper, John Simcoe Macaulay, James Gordon, John Boulton, John Solomon Cartwright, D'Arcy Boulton, Mahlon Burwell, John B. Askin, Thomas Mercer Jones, Frederick Widder, William B. Jarvis, Henry Ruttan, Joseph Wells, Walter Boswell, Zacheus Burnham, T. A. Stewart, William Dickson, James Kerby, William Allan, George Crookshank, R. C. Wilkins, Philip Vankoughnet, Gerrard Lloyd, John Macaulay, Sir Allan Napier Macnab, Guy C. Wood, George Salmon, Henry Sherwood, and such other persons as are now members of the said Association of the Diocese of Toronto, according to the existing Constitution, Rules and Regulations thereof, and their successors, to be elected in the manner hereinafter provided, and such other persons as shall from time to time hereafter be elected to be members of the said Association in the manner hereinafter provided, shall be and are hereby declared to be a Body Corporate and Politic, in name and in deed, by the name of "The Church Society of the Diocese of Toronto," and that by the same names the said Associations shall have each perpetual succession and a Common Seal, with power to change, alter, break, or make new the same, as often as they shall judge expedient, and that they and their successors by the same names, respectively, may sue and be sued, implead and be impleaded, answer and be answered unto, in any Court of Record, or other place of Judicature within this Province; and that they, and their successors, by the names aforesaid, shall be able and capable in law, respectively, to purchase, take, have, hold, receive, enjoy, possess, and retain, without license in mortmain, or *Lettres d' Amortissement*, all messuages, lands, tenements, and immovable property, money, goods, chattels, and movable property, which have been or hereafter shall be paid, given, granted, purchased, appropriated, devised or bequeathed in any manner or way whatsoever, to, for, and in favour of the said Church Societies, respec-

tively, to and for the uses and purposes aforesaid, or any of them, and to do, perform and execute, all and every lawful act and thing useful and necessary for the purposes aforesaid, in as full and ample a manner, to all intents, constructions, and purposes, as any other Body Politic or Corporate by law may or ought to do.

II. And be it enacted, that all lands, messauges, tenements, hereditaments, or immovable property, and all rents, sum and sums of money, charged upon and issuing or payable out of any lands, messauges, tenements, hereditaments, or immovable property, as aforesaid, and all sums of money, goods, chattels, effects, or movable property, which have been or shall hereafter be paid, given, granted, purchased, appropriated, devised, or bequeathed in any manner or way whatsoever, to, for, or in favour of the said Corporations, repectively, to and for the uses and purposes aforesaid, shall be and the same are hereby vested in the said Corporations, respectively, to and for the uses and purposes aforesaid, in such manner and form, and subject to such by-laws, rules and regulations, as may be made and passed by the said Corporations, respectively, concerning the same, in the manner hereinafter provided: And that the said Corporations, or the Central Boards ther eof, or such other Executive and Managing Committees thereof as shall from time to time be appointed and authorized for this purpose by the by-laws, rules and regulations, which may be made and passed in the manner hereinafter mentioned, for the government of the said Corporations, shall, respectively have power and authority to alienate or exchange, and to demise, let and lease for any terms of years, such messauges, lands, tenements, hereditaments, and immovable property, as shall be so as aforesaid given, granted, purchased, appropriated, devised, or bequeathed to the said Corporations, respectively, for all or any of the purposes aforesaid, and to have, receive, and take the purchase money, consideration or price, rents, issues, or profits thereof: Provided always, that the said Corporations, or Central Boards thereof, or such other Executive or Managing Committees, as aforesaid, shall, respectively, have, receive, take and hold, such purchase money, consideration or price, rents, issues, or profits, for the uses and purposes hereinbefore mentioned and set forth, or some or one of them, and for none other.

III. And be it enacted, that the said Corporations, and their successors, shall and may, respectively, from time to time, hold assemblies and meetings of the said Corporations, which shall be called together in such manner and at such times and places as shall be directed and appointed by the by-laws, rules and regulations, of the same, to transact the business of the said Corporations, and shall and may at any such meeting elect such persons to be members of the said Corporations, respectively, as they or the major part of them then present shall think fit: Provided always, that no act done in any such assembly or meeting of the said

Corporations shall be valid or effectual, unless six persons of such Corporations, at the least, shall be present, and the major part of them consenting thereto.

IV. And be it enacted, that the said Corporations, or the major part of those who shall be present at any of the meetings of the said Corporations to be held in manner aforesaid, shall and may, respectively, make and ordain any constitution, by-laws, rules and regulations, whatsoever, which to them or the major part of them then present, not being fewer in number than six, as aforesaid, shall seem meet, reasonable or requisite, touching and concerning the well ordering and governing of the affairs and business of the said Corporations, and the due administering and improving the property thereof, and the more effectually promoting the purposes thereof, as aforesaid, and such constitution, by-laws, rules and regulations, in like manner from time to time to abrogate, repeal, change or alter, as may be found expedient, which constitution, by-laws, rules and regulations, shall be binding upon and shall be observed, performed and kept by the members of the said Corporations, respectively: Provided always, that the same shall not be repugnant or contrary to the aforesaid purposes of such Corporations, or to the laws in force in this Province.

V. Provided always, nevertheless, and be it enacted, that no such constitution, by-law, rule or regulation, of either of the said Church Societies of the Dioceses of Quebec and Toronto, nor any abrogation, repeal, change or alteration of the same, shall be of any force or effect until it shall have been sanctioned and confirmed by the Bishop of or administering such Diocese for the time being, by writing under his hand.

VI. And be it enacted, that nothing herein contained shall affect or be construed to affect in any manner or way the rights of Her Majesty, Her Heirs or Successors, or of any person or persons, or of any Body Politic or Corporate, such only excepted as are hereinbefore mentioned and provided for.

VII. And be it enacted, that this Act shall be deemed a Public Act, and shall be judicially taken notice of as such by all Judges, Justices of the Peace, and other persons whatsoever, without being specially pleaded.

AN ACT VESTING THE RIGHT OF PRESENTATION TO RECTORIES IN THE CHURCH SOCIETY.

Reserved for the signification of Her Majesty's pleasure 30th Aug., 1851. The Royal Assent given by Her Majesty in Council on the 15th May, 1852; and Proclamation made thereof by his Excellency James, Earl of Elgin and Kincardine, in the Canada Gazette of the 9th June, 1852.

WHEREAS the recognition of legal equality among all religious Denominations is an admitted principal of Colonial Legislation; And whereas in the state and condition of this Province, to which such a principal is peculiarly applicable, it is desirable that the same should receive the sanction of direct Legislative Authority, recognizing and declaring the same as a fundamental principle of our civil polity: Be it therefore declared and enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, and intituled, "An Act to re-unite the Provinces of Upper and Lower Canada, and for the Government of Canada," and it is hereby declared and enacted by the authority of the same, That the free exercise and enjoyment of Religious Profession and Worship, without discrimination or preference, so as the same be not made an excuse for acts of licentiousness, or a justification of practices inconsistent with the peace and safety of the Province, is by the constitution and laws of this Province allowed to all Her Majesty's subjects within the same.

II. And whereas the provisions of the Act of the Imperial Parliament of Great Britain, passed in the thirty-first year of the Reign of His late Majesty King George the Third, intituled, "An Act to repeal certain parts of an Act passed in the fourteenth year of His Majesty's Reign, intituled, 'An Act for making more effectual provision for the Government of the Province of Quebec, in North America,' and to make further provision for the Government of the said Province," whereby the erection of Parsonages or Rectories in this Province, according to the establishment of the Church of England, the endowment of such Parsonages or Rectories out of the Clergy Reserves, and the presentation of Incumbents or Ministers to such Parsonages or Rectories, is vested in the Government of this Province, have been found to give occasion to doubts and apprehensions which it is desirable should be removed by the repeal of the same under the power for that purpose vested in the Provincial Par-

liament by the provisions of the said Imperial Act—Be it therefore enacted, That the thirty-eighth, thirty-ninth and fortieth sections of the said Act shall be and the same are hereby repealed; and that from henceforth, no Letters Patent shall be issued in this Province by the Crown for the erection of any such Parsonages or Rectories, or for the endowment thereof, out of the Clergy Reserves or the Public Domain, or for the presentation of any Incumbent or Minister to any such Parsonage or Rectory: Provided always, that neither such repeal, nor anything herein contained, shall in any wise affect any proceedings heretofore had, whereby certain Parsonages or Rectories were erected and endowed, or supposed to be erected and endowed by the Authority aforesaid, or whereby certain Incumbents or Ministers were presented, or supposed to be presented, under the same Authority, to such Parsonages or Rectories, or any of them, but the legality or illegality of all such proceedings shall be left open to be adjudicated upon and determined as if this Act had not been passed: And provided also, that nothing herein contained shall extend or be construed to extend to limit or in any way affect or interfere with the provisions of the twenty-seventh section of the Act of the Parliament of this Province, passed in the Session thereof held in the fourth and fifth years of Her Majesty's Reign, intituled, "An Act for the disposal of Public Lands."

III. And be it enacted, That in the event of its being judicially decided that any of such Parsonages or Rectories were erected according to law, and until a judicial decision shall be obtained on such question, the right of presenting an Incumbent or Minister to such Parsonage or Rectory shall vest in, and be exercised by the Church Society of the Church of England Diocese within which the same shall be situated, or in such other person or persons, bodies politic or Corporate, as such Church Society, by any By-law or By-laws to be by them from time to time passed for that purpose, shall or may think fit to direct or appoint in that behalf.

AN ACT TO ENABLE MEMBERS OF THE CHURCH TO MEET IN SYNOD.

Reserved for signification of Her Majesty's pleasure 19th June, 1856; assented to by proclamation 28th May, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland, in this Province, have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts

should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities: therefore Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enact as follows:

I. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland, in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to, and affecting only, the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland: provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland, in this Province, may meet in General Assembly within this Province, by such Representatives as shall be determined and declared by them in their several Dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province: provided always, that nothing in this Act contained shall authorise the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty upon any person, other than his suspension or removal from any office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

AN ACT TO AMEND THE ABOVE ACT.

[Assented to 16th August, 1858.]

WHEREAS doubts exist whether in the Act passed in the nineteenth and twentieth years of Her Majesty's Reign, intituled, "An act to enable the members of the United Church of England and Ireland in

Canada, to meet in Synod," sufficient provision is made for the representation of the Laity of the United Church of England and Ireland in the Synods by the said Act authorised to be held, and it is expedient that such doubts should be removed: therefore, Her Majesty by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. For all the purposes of the aforesaid Act, the Laity shall meet by representation; and until it shall be otherwise determined by the Synod in each Diocese, one or more delegates (not exceeding three in any case) may be elected at the annual Easter meetings in each Parish, Mission, or Cure within the Diocese, or in cases where there may be more than one congregation in any Parish, Mission or Cure, then in each such congregation, or at meetings to be specially called for the purpose by each Clergyman having a separate Cure of souls; and all laymen within such Parish, Mission or Cure, or belonging to such congregation, of the full age of twenty-one years, who shall declare themselves in writing, at such meetings, to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election. Each delegate shall receive from the Chairman of the meeting a certificate of his election, which he shall produce when called upon to do so, at the Synod; and the first meeting of such Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit; provided always, that no business shall be transacted by the Synod of any Diocese unless at least one-fourth of the Clergy of such Diocese shall be present, and at least one-fourth of the Congregations within the same be represented by at least one delegate.

II. All proceedings heretofore had in any Diocese under the aforesaid Act, which have been conformable to the provisions of this Act, shall be held to be valid, as if the same had taken place after the passage of this Act.

AN ACT INCORPORATING THE SYNOD OF THE DIOCESE OF ONTARIO.

[Assented to 9th June, 1862.]

WHEREAS Her Majesty, by Her Royal Letters Patent, bearing date at Westminster, on the eighteenth day of February, in the twenty-fifth year of Her Majesty's Reign, was pleased to divide the Diocese of Toronto into two Dioceses, the one to be called the Diocese of Toronto and the other the Diocese of Ontario, in the manner and with the limits

and boundaries in the said Letters Patent mentioned; And whereas by an Act passed in the Session held in the nineteenth and twentieth years of Her Majesty's Reign, intituled, "*An Act to enable the members of the United Church of England and Ireland to meet in Synod,*" it is enacted as follows: "The Bishops, Clergy and Laity, members of the United Church of England and Ireland in this Province, may meet in their several Dioceses which are now or may hereafter be constituted in this Province and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church for the appointment, deposition, deprivation or removal of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs and interests of the Church, in matters relating to and affecting only the said Church:" And whereas a Synod of the Diocese of Ontario hath recently been constituted, and hath prayed that the Bishop, Clergy and Laity, members of the United Church of England and Ireland, within the said Diocese of Ontario, be incorporated as hereinafter mentioned; And whereas it would tend greatly to facilitate and promote the purposes of the said Synod, as set forth in the above recited Act, that the said Corporation should be created with the powers hereinafter mentioned, subject to the provisions hereinafter mentioned: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. From and after the passing of this Act, the Bishop, Clergy, and Laity, members of the said United Church of England and Ireland, within the Diocese of Ontario, shall be and are hereby declared to be a body corporate and politic in name and in deed, by the name of "The Incorporated Synod of the Diocese of Ontario," and shall have and are hereby invested with the like corporate rights, powers, patronage and privileges, as by any Act or Acts of the Parliament of this Province are conferred on any Church Society incorporated in any Diocese of the United Church of England and Ireland in this Province, and to the said Corporations and to the members thereof, the several clauses and provisions of the said Acts shall apply in so far as may not be inconsistent with this Act.

II. The Synod of the Diocese of Ontario shall be composed and consist of the Lord Bishop of the Diocese, for the time being, the Priests and Deacons of the same, licensed by the Lord Bishop, and of Lay Representatives, to be elected as provided for by such Constitution and Regulations as the Synod has heretofore adopted, or shall from time to time enact; provided always, that the Chancellor and Registrar of the said Diocese may, with the consent of the Synod, be *ex-officio* members of the said Synod.

III. The Incorporated Synod of the Diocese of Ontario shall and may receive and take from the Church Society of the Diocese of Toronto, (

from the Lord Bishop of Toronto, or from any other person whomsoever, any of the property, real or personal, held by them and of right belonging to the said Diocese of Ontario, and shall discharge the Trusts relating thereto, and such Church Society, Lord Bishop of Toronto and other person shall thereupon be discharged from such Trusts.

IV. All lands situate within the limits of the Diocese of Ontario and the Diocese of Toronto, or elsewhere, and held by the Church Society of the Diocese of Toronto, or by the Lord Bishop of Toronto, upon any special Trust or purpose for the benefit or advantage of any Church, Parsonage, Rectory, person or party, or otherwise howsoever, of the United Church of England and Ireland, within the limits of the Diocese of Ontario, shall be and are hereby vested in the Incorporated Synod of the Diocese of Ontario.

V. All lands situate within the limits of the Diocese of Ontario, and now lawfully held by any person or corporation, upon any special use, trust or purpose, for the benefit or advantage of any church, burying-ground, parsonage or rectory, or otherwise howsoever, of the United Church of England and Ireland, within the limits of the Diocese of Ontario, may, by such person or corporation, with the consent of the party beneficially interested, be transferred to the Incorporated Synod of the Diocese of Ontario.

VI. All lands, moneys, mortgages or securities, heretofore conveyed, paid or assigned to the Church Society of the Diocese of Toronto, or to any other person for the benefit of the fund called the Episcopal Trust Fund, to be applied towards the support and maintenance of the Lord Bishop of the Diocese of Ontario, for the time being, shall be and the same are hereby vested in the Incorporated Synod of the Diocese of Ontario, and shall, by the said Incorporated Synod, be held upon, to and for the use, trust and purposes for which the same were heretofore held by the person or corporation holding the same; and the Incorporated Synod may take, have, hold, and receive any and all moneys, mortgages, lands, and securities which shall hereafter be given, paid, devised or bequeathed to or otherwise acquired by said Incorporated Synod, for the benefit of said Episcopal Trust Fund.

VII. All lands, moneys, mortgages, and securities which, under the authority of this Act, shall be vested in the Incorporated Synod of the Diocese of Ontario, shall, by the said Incorporated Synod, be held upon, to and for the uses, trusts, interests, and purposes for which the same was heretofore held by the person or corporation holding the same; and the said Incorporated Synod may sell and dispose absolutely of any such lands, mortgages, and securities as in this Act mentioned, or any other lands, mortgages, and securities, which shall, after the passing of this Act, be received, held or acquired by the said Incorporated Synod, and shall have and hold the proceeds of such lands, mortgages, and securities

upon the same trust as the said lands, mortgages, and securities had been before held, and no purchaser shall be liable for the application of any moneys paid by him or any sale under the provisions of this Act.

VIII. The Lord Bishop of the said Diocese of Ontario, for the time being, shall have the administration of all lands and personalities vested in him or conveyed to him for the endowment of his See, or for the general uses of the said church, or for the use of any particular church or chapel erected, or hereafter to be erected, or for the endowment of any parsonage, church, chapel, living, or for other uses or purposes appurtenant to such United Church in general, or to any particular church or parish, and shall, by and with the consent of the Incorporated Synod of the Diocese of Ontario, have power to sell, alien and transfer any lands or personalty vested in or conveyed to him for the general uses or purposes of the said See, or of the said Church, and shall also have power, by and with the consent and participation of the Rector or Incumbent, and the Corporation of the parish wherein the same be situate, and by and with the consent of the Incorporated Synod of the Diocese of Ontario, to sell, alien and transfer any land or personalty vested in or conveyed to him for the endowment of any parsonage, or living, or for the uses or purposes appurtenant to any particular church, chapel or parish; and the parson or other incumbent of any parsonage, church, chapel, or living, to whom any lands or personalty shall have been or may be hereafter conveyed for the endowment of such parsonage, church, chapel, or living, shall have power to sell, alien and transfer the same, by and with the consent and participation of the Bishop of the said Church in the said Diocese for the time being, and by and with the consent of the said Synod of the said Diocese; Provided always, that the price or consideration of such sale, alienation, or transfer be applied to the uses and purposes for which the land or personalty so sold, aliened, or transferred, was conveyed; And provided also, that such sales, alienation or transfer be not inconsistent with or contrary to the conditions, uses or purposes of the deed of conveyance to the said United Church, or to any Bishop thereof, or to such parson or incumbent, as the case may be, of the land or personalty so to be sold, aliened, or transferred; And provided further, that this clause shall not authorize the sale of any land granted by the Crown to any Rectory within the said Diocese for the endowment thereof.

IX. All the powers of the said incorporated Synod shall be exercised by and through the Synod of the said Diocese, and by such Boards and Committees as may, from time to time, be created by the said Synod, and the said Synod shall have the power of forming, dissolving and reforming, at pleasure, such Boards and Committees, temporary or permanent, for the management of all or any of the affairs and property of said Incorporated Synod by any By-law or By-laws from time to time to be

passed, with such delegated powers of the said Synod as may be thereby, or by any other By-law or By-laws of the Synod, conferred upon such Boards or Committees; the appointment of the members of said Committees to be made by the Lord Bishop, unless otherwise ordered; and by the same or other By-laws to appoint and remove at pleasure, or provide for the appointment and removal of such and so many officers as may be required for any of the purposes aforesaid, and to define their duties and remuneration; and the production of any By-law of the Synod for all or any of the purposes aforesaid, under the Seal of the Incorporated Synod, or of any copy thereof certified by the Clerical or Lay Secretary under the said Seal, shall be evidence in all Courts of Justice of the due passage of said By-law, and of the contents thereof, without further or other proof.

X. The Lord Bishop of the Diocese of Ontario, for the time being, shall be the head of the said Incorporated Synod, and the words "Incorporated Synod," when used in this Act, shall mean "The Incorporated Synod of the Diocese of Ontario," and the word "Synod," when used alone in this Act, or without the word "Incorporated," shall mean the "Synod of the Diocese of Ontario," referred to in the second clause of this Act.

XI. This Act shall be a Public Act.

FORM OF PETITION FOR CONSECRATION OF BISHOP-ELECT.

To Her Most Gracious Majesty QUEEN VICTORIA:

The Petition of the Synod of the Diocese of humbly showeth:

That the said Diocese of was erected under and by virtue of Letters Patent granted by on the

That by an Act passed by the Canadian Parliament in the 19th and 20th years of Your Majesty's reign, entitled "An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod," and by another Act passed by the Canadian Parliament in the 22d year of Your Majesty's reign, entitled "An Act to explain and amend an Act, intituled 'An Act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod,'" it was enacted among other things, that—

"The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province and in such manner and by such proceedings as they shall adopt, fram

onstitutions and make regulations for enforcing discipline in the hurch, for the appointment, deposition, deprivation, or removal of any erson bearing office therein, of whatever order or degree, any rights of he Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; Provided always that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same."

That under and by virtue of the said recited Act, the Bishops, Clergy, and Laity of the said Diocese of duly assembled in Synod at in the said Diocese, on the day of A. D. 18 , and then and there duly passed and enacted a certain Canon, Rule, and Regulation for the election of a Bishop of the said Diocese whenever any vacancy should occur in the office of Bishop thereof.

That after the passing of the said Canon, Rule, and Regulation, the office of Bishop of the said Diocese became vacant on the day of by the of the Right Reverend the Bishop of the said Diocese; and therefore, in accordance with the said Canon, Rule, and Regulation, the said Synod of the said Diocese of duly met at in the said Diocese, on the day of A.D. 18 , and then and there duly elected to be the Bishop of the said Diocese, and that the said has given his assent to the said election.

Your Petitioners therefore humbly pray that Your Majesty will be graciously pleased to approve the said to be the Bishop of the said Diocese in accordance with said recited Acts of the Parliament of Canada, and with the Canon lawfully made by the Diocesan and Provincial Synods in that behalf, and that Your Majesty will be graciously pleased to direct the necessary authority to be issued for the consecration of the said as Bishop of the said Diocese of

TRUSTS AUTHORIZED BY THE CHURCH TEMPORALITIES ACT.

The Church Temporalities Act in its 16th Section, makes valid any deed, devise, or conveyance of land, or of personalty that may be made to any Bishop of the United Church of England and Ireland in Upper Canada, and to his Successors, for any of the following purposes :—

1st. For the endowment of his See.

2nd. For the General uses of the Church in Upper Canada, as the Bishop to whom the deed shall be given, and his Successors may appoint; or as may be appointed otherwise in the deed, (that is for the general uses of the Church in Upper Canada,) to be applied under such particular direction as may be given in the deed, and not in the general discretion of the Bishop.

3rd. For the use of any particular Church (in Upper Canada,) erected at the time of the deed being made,—and this, it is conceived, may by reasonable and proper construction be divided, as the preceding head, into two ; namely, to be applied towards the support of that Church in such manner as the Bishop to whom the deed shall be given may direct; or to be applied towards the support of such Church otherwise than at the discretion of the Bishop, and under such particular direction as may be inserted in the deed.

4th. For the use of any particular Church to be *afterwards erected* in Upper Canada, to be applied towards the support of such Church, as the Bishop to whom the deed shall be given and his Successors may direct; or to be applied towards the support of such Church otherwise than at the discretion of the Bishop, and under such particular direction as may be inserted in the deed.

5th. For the endowment of a parsonage, rectory, or living, to be applied (as it is conceived) to that object, under the direction of the Bishop, unless other provision for the appropriation of the rents and profits shall be made in the deed.

6th. For other uses or purposes appurtenant to the Church in Upper Canada ; that is for some specified use or purpose, or uses or purposes pertaining to the Church generally,—the proceeds to be applied in promoting that object, in the discretion of the Bishop, unless other provision shall be made in the deed.

7th. For other uses or purposes appurtenant to any particular Church (in Upper Canada,) to be named in such deed ; that is, for some specified use or purpose, or uses or purposes pertaining to such particular Church,—the proceeds to be applied in promoting such uses or purposes, according to the discretion of the Bishop, to whom the conveyance shall be made, unless other provisions shall be made in the deed.

8th. For some use or purpose appurtenant to some particular parish (in Upper Canada), which use or purpose should be specified in the deed, and should be some use or purpose connected with the Church in that parish,—the rents and profits to be applied in promoting such use or purpose in such manner as the Bishop to whom the deed is to be made shall appoint, unless other provision shall be made in the deed.

The same Act, in the same Section, makes valid any deed or conveyance of land, or of personalty, that may be made to any Parson or Rector, or other Incumbent, and his successors,—

1st. For the endowment of such Parsonage, Rectory, or Living.

2nd. For other uses or purposes appurtenant to such Parsonage, Rectory, or Living, (which uses or purposes are to be expressed in the deed, or may be left to the discretion of the incumbent, or left to be pointed out and promoted through the agency of some third party, as may be directed in the deed.)

Note.—In order to the validity of Deeds and Bequests, the same must be made and executed six months at least before the death of the grantor or devisor, and must be registered not later than six months after his decease.

TRUSTS

Authorized by the Provincial Statute, 7 Victoria, Chap. 68, incorporating The Church Society of the Diocese of Toronto, and extended to The Synod of Ontario, by 25 Victoria, Chap 86.

First—For the encouragement and support of Missionaries and Clergymen of the United Church of England and Ireland within the Diocese of Ontario, and for creating a fund towards the augmentation of the stipends of poor Clergymen, and towards making provision for those who may be incapacitated by age or infirmity, and for the Widows and Orphans of the Clergy of the said Church, in the said Diocese.

Secondly—For the encouragement of Education, and for the support of Day-Schools and Sunday-Schools in the said Diocese, in conformity with the principles of the said Church.

Thirdly—For granting assistance, where it may be necessary, to those who may be preparing for the Ministry of the Gospel in the said Church, within the said Diocese.

Fourthly—For circulating in the said Diocese the Holy Scriptures, the Book of Common Prayer of the said Church, and such other Books and Tracts as shall be approved by the Central Board or Managing Committee of the said Association.

Whily—For obtaining and granting aid towards the erection, endowment and maintenance of Churches, according to the establishment of the said Church, in the said Diocese; the erection and maintenance of Parsonage-houses; the setting apart of Burial-grounds and Church-yards; the endowment and support of Parsonages and Rectories, according to the same establishment, and the management of all matters relating to such endowments.

FORM OF CONVEYANCE TO THE BISHOP,

WITH BAR OF DOWER.

This Indenture, made the.....day of.....
in the year of our Lord one thousand eight hundred and.....
Between.....of the.....
of.....in the County of.....in the Province of Canada,.....and.....
his wife, of the one part; And the Right Reverend John Travers, Lord Bishop of Ontario, in the said Province of Canada, of the other part:
Whereas the said.....is desirous of conveying the Parcel or Tract of Land and Premises hereinafter particularly described, to the said John Travers, Lord Bishop of Ontario, and to his Successors, to the uses and upon the trusts hereinafter declared, according to the provisions of an Act of the Parliament of the Province of Upper Canada, passed in the fifth year of the reign of Her Majesty Queen Victoria, intituled, "An Act to make provision for the management of the Temporalities of the United Church of England and Ireland in this Province, and for other purposes therein mentioned."
Now this Indenture witnesseth, that the said.....
.....for the purpose aforesaid, hath given, granted, and conveyed, and by these presents doth give, grant, and convey unto the said John Travers, Lord Bishop of Ontario, and to his Successors, for ever, all and singular that certain Parcel or Tract of Land and Premises situate and being in the Town....of.....in the County of.....
.....in the said Province of Canada, containing.....
.....be the same more or less, and being composed of.....
.....which said Parcel or Tract of Land is bounded and described as follows, that is to say.....
.....
subject to the reservations and conditions expressed in the original grant of the said Land from the Crown.
Together with all and singular the appurtenances to the said Parcel or Tract of Land belonging: **To have and to hold** the said Parcel or

Tract of Land and Premises, with their appurtenances, unto the said John Travers, Lord Bishop of Ontario, and his Successors, for ever, to the uses and upon the trusts following, and subject to the provisions of "The Act incorporating the Synod," that is to say:.....

[*Here insert the Trusts.*]

.....

.....

And the said.....doth hereby for himself, his Heirs, Executors and Administrators, covenant with the said John Travers, Lord Bishop of Ontario, and his Successors, that the said .....and every person rightfully claiming, or to claim, any interest at law or in equity in the said Premises, or any part thereof, under or in trust for him or his Heirs, shall at all times hereafter, on every reasonable request, and at the sole expense in all things of the said John Travers, Lord Bishop of Ontario, or his Successors, make and do, or cause to be made and done, all such further acts and assurances in the law, for more fully and satisfactorily assuring the said premises, with the appurtenances, to the said John Travers, Lord Bishop of Ontario, and his Successors, in manner aforesaid, and according to the intent of these presents, as by him, or them, or his or their Counsel in the Law, shall be lawfully and reasonably advised and required.

And this Indenture further witnesseth, that the said.....with the approbation and consent of her said husband, in consideration of the premises, and in further consideration of the sum of.....of lawful money of Canada, to her by the said John Travers, Lord Bishop of Ontario, in hand paid, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, hath remised and released, and by these presents doth remise and release, unto the said John Travers, Lord Bishop of Ontario, and his Successors, all **Dower**, and right and title to **Dower**, which she, the said.....now hath, or in the event of her surviving her said husband, can or may have, or claim, either at Common Law or otherwise howsoever, of, in, to, or out of the Lands, Tenements, Hereditaments, and Premises hereby conveyed.

In witness whereof, the parties to these presents have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered,
in the presence of

....[L.S.]
....[L.S.]
....[L.S.]

FORM OF DEED OF CONVEYANCE TO THE SYNOD OF THE DIOCESE OF ONTARIO,

WITH BAR OF DOWER.

This Indenture, made the.....day of.....in the year of our Lord One Thousand Eight Hundred and.....
Between.....of the Town of.....
in the.....District, in the Province of.....and
.....his wife, of the one part:
and "*The Incorporated Synod of the Diocese of Ontario*," of the other part:
Whereas the said.....is desirous of conveying the parcel or tract of Land and Premises hereinafter particularly described, to "*The Incorporated Synod of the Diocese of Ontario*," aforesaid, to the uses and upon the trusts hereinafter declared:

Now this Indenture witnesseth, that the said.....
for the purpose aforesaid, hath given, granted and conveyed, and by these presents doth give, grant and convey, unto "*The Incorporated Synod of the Diocese of Ontario*," aforesaid, and their assigns, for ever, all and singular that certain parcel or tract of Land and Premises situate and being in.....
subject to the reservations and conditions expressed in the original Grant of the said Land from the Crown.

Together with all and singular the appurtenances to the said parcel or tract of Land belonging: **To have and to hold** the said parcel or tract of Land and Premises, with their appurtenances, unto "*The Incorporated Synod of the Diocese of Ontario*," aforesaid, and their assigns, for ever, to the uses and upon the trusts following, and subject to the provisions of "The Act incorporating the Synod of the Diocese of Ontario"—that is to say.....

[*Here insert Trusts.*]

And the said.....doth hereby for.....
Heirs, Executors and Administrators, covenant with "*The Incorporated Synod of the Diocese of Ontario*," aforesaid, and their assigns, that the said.....and every person rightfully claiming or to claim any interest, at law or in equity, in the said Premises, or any part thereof, under or in trust for.....Heirs, shall at all times hereafter, on every reasonable request, and at the sole expense in all things of "*The Incorporated Synod of the Diocese of Ontario*," aforesaid, or their assigns, make and do, or cause to be made and done, all such further acts and assurances in the law, for more fully and satisfactorily assuring the said premises, with the appurtenances, to "*The Incorporated Synod of the Diocese of Ontario*." aforesaid, and their assigns, in manner aforesaid, and according to the intent of these presents, as by them or their Counsel in the Law, shall be lawfully and reasonably advised and required.

And this Indenture further witnesseth, that the said.....
.....with the approbation and consent of her said husband, in consideration of the premises, and in further consideration of the sum of five shillings, of lawful money of Canada, to her by "*The Incorporated Synod of the Diocese of Ontario,*" aforesaid, in hand paid, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, hath remised and released, and by these presents doth remise and release unto "*The Incorporated Synod of the Diocese of Ontario,*" aforesaid, and their assigns, all Dower, and right and title to Dower, which she, the said.....now hath, or, in the event of her surviving her said husband, can or may have or claim, either at Common Law or otherwise howsoever, of, in, to, or out of the Lands, Tenements, Hereditaments and Premises, hereby conveyed.

In witness whereof, the parties to these presents have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed, and Delivered, in the presence of

FORM OF CONVEYANCE TO A RECTOR OR INCUMBENT OF A LIVING,

WITH BAR OF DOWER.

This Indenture, made the.....day of.....
in the year of our Lord one thousand eight hundred and.....
Between.....of the Township of.....
in the District of.....in the Province of Canada,.....
.....and.....his wife, of the one part;
And the Reverend.....of the Township
of.....in the District of.....in the said Province, Clerk, Rector of the Rectory of.....in the said Township, and within the Diocese of Ontario, in the said Province of Canada, of the other part: [*describing the Rectory carefully in accordance with the Patent constituting the Rectory; or, where the Church is not the Church of a Rectory or Parish, say—a Clergyman in holy orders of the United Church of England and Ireland, serving and doing duty in the Church called*.....
.....*(where the Church can be described by a particular name) situated upon Lot number*.....*in the*.....*Concession of the Township of*.....*in the said District of*.....
within the Diocese of Ontario.]

Whereas the said.....is desirous of conveying the Parcel or Tract of Land and Premises hereinafter particularly described, to the said.....and to his Successors in the said Rectory, [*Church, Mission or Living*] to the uses, and upon the

trusts hereinafter declared, according to the provisions of the Act of the Parliament of the Province of Upper Canada passed in the fifth year of the reign of Her Majesty Queen Victoria, intituled "An Act to make provision for the management of the Temporalities of the United Church of England and Ireland in this Province, and for other purposes therein mentioned."

Now this Indenture witnesseth, that the said..... .....for the purpose aforesaid, hath given, granted, and conveyed, and by these presents doth give, grant, and convey unto the said..... .....Rector of the said Rectory of..... [*describing it in full as before*]; or if it be not a Rectory, (serving and doing duty as aforesaid in the Church called.....situated upon Lot number.....in the.....Concession of the Township of.....in the said District of..... .....within the Diocese of Ontario, and to his Successors for ever, being Incumbents of the said Rectory, (or if it be not a Rectory) of the said Church, Mission, or Living, and in full communion with the United Church of England and Ireland, and serving therein in accordance with the doctrines and discipline of the said United Church of England and Ireland) all and singular that certain parcel or tract of land and premises situate and being in the Township of.....in the County of.....in the District of.....in the said Province of Canada, containing.....be the same more or less, and being composed of Lot number.....in the .....Concession of the said Township of.....which said parcel or tract of land is bounded and described as follows, that is to say:..... ..... subject to the reservations and conditions expressed in the original grant of the said Land from the Crown.

Together with all and singular the appurtenances to the said Parcel or Tract of Land belonging: To have and to hold the said Parcel or Tract of Land and Premises, with their appurtenances, unto the said .....Rector of the said Rectory of..... [*describing it in full as before*]—or, if it be not a Rectory, (serving and doing duty as aforesaid in the Church called.....situated upon Lot number.....in the.....Concession of the Township of.....in the said District of.....within the Diocese of Ontario, and to his Successors forever, Incumbents of the said Rectory, (or if it be not a Rectory) of the said Church, Mission, or Living, being in full communion with the United Church of England and Ireland, and serving therein in accordance with the doctrines and discipline of the said United Church of England and Ireland), to the uses

and upon the trusts following, and subject to the provisions of "The Act incorporating the Synod of the Diocese of Ontario," that is to say:

[*Here insert the Trusts.*]

.....

And the said.....doth hereby for himself, his Heirs, Executors and Administrators, covenant with the said..... .....and his Successors, that the said..... and every person rightfully claiming, or to claim, any interest at law or in equity in the said premises, or any part thereof, under or in trust for him or his heirs, shall at all times hereafter, on every reasonable request, and at the sole expense in all things of the said.....or his Successors, make and do, or cause to be made and done, all such further acts and assurances in the law for more fully and satisfactorily assuring the said premises, with the appurtenances, to the said..... and his Successors, in manner aforesaid, and according to the intent of these Presents, as by him or them, or his or their Counsel in the law, shall be lawfully and reasonably advised and required.

And this Indenture further witnesseth, that the said..... .....with the approbation and consent of her said husband, in consideration of the premises, and in further consideration of the sum of.....of lawful money of Canada, to her by the said.....in hand paid, at or before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, HATH remised and released, and by these presents DOTH remise and release, unto the said.....and his Successors, as aforesaid, all **Dower**, and right and title to **Dower**, which she, the said..... now hath, or in the event of her surviving her said husband can or may have or claim, either at common law or otherwise howsoever, of, in, to, or out of the lands, tenements, hereditaments and premises hereby conveyed.

In witness whereof, the parties to these presents have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered,
in the presence of

.....[L.S.]
.....[L.S.]
.....[L.S.]
.....[L.S.]

BEQUEST OF REAL ESTATE TO THE SYNOD OF THE DIOCESE OF ONTARIO.

I give, devise and bequeath, unto "*The Incorporated Synod of the Diocese of Ontario*, all and singular that certain parcel or tract of Land and Premises situate and being in the .....

To have and to hold the said parcel or tract of Land and Premises, with the appurtenances, unto "*The Incorporated Synod of the Diocese of Ontario,*" aforesaid, and their assigns forever, to the uses and upon the trusts following, that is to say:—

BEQUEST OF PERSONAL ESTATE.

I give and bequeath to The Incorporated Synod of the Diocese of Ontario, the sum of..... [or.....Shares of stock in the..... Bank,.....standing in my name in the Books of the said Bank, (if Debentures, briefly describe them)] upon trust, to be by The Incorporated Synod of the Diocese of Ontario aforesaid applied to the general purposes of the said Synod, as set forth in the Statutes incorporating the Church Society of the Diocese of Toronto, and the said Synod.

FORMS OF TRUSTS.

FOR ENDOWMENT OF THE SEE.

Upon trust to hold the same for ever hereafter, for the endowment of the said See, or Bishoprick of Ontario, and for no other use or purpose whatsoever.

ENDOWMENT OF PARSONAGE.

Upon trust to hold the same for ever hereafter, for the endowment of the Parsonage [*Rectory or Living, as the case may be*] in the Township of .....in the said County of.....within the said Diocese of Ontario, [*describing the same either by its name or boundaries, in such manner as may sufficiently and accurately distinguish it*] to the intent and upon the trust that the rents, issues and profits of the said land and premises shall be from time to time appropriated and applied, under the direction of the said John Travers, Lord Bishop of Ontario, and his Successors, to the support of the Incumbent of the said Parsonage, [*Rectory or Living, as the case may be*] for the time being.

FOR GENERAL PURPOSES.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues and profits thereof, may be appropriated and applied to the general purposes of "*The Incorporated Synod of the Diocese of Ontario,*" aforesaid, as set forth in the Statutes incorporating the Church Society of the Diocese of Toronto and the said Synod.

FOR THE SUPPORT OF MISSIONS.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues, and profits thereof,—after deducting all such charges and disbursements as may be incurred in the care and management of the said property, and in the execution of the said Trust,—may be appropriated and applied for the encouragement and support of Missionaries and Clergymen of the United Church of England and Ireland within the Diocese of Ontario, and for creating a fund towards the augmentation of the stipends of poor Clergymen.

WIDOWS AND ORPHANS FUND.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues, and profits thereof, after deducting all such charges and disbursements as may be incurred in the care and management of said property and in the execution of the said trust, may be appropriated and applied towards the fund for making provision for the Widows and Orphans of the Clergy of the United Church of England and Ireland in the Diocese of Ontario.

SCHOOLS.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues, and profits thereof, after deducting all such charges and disbursements as may be incurred in the care and management of said property and in the execution of the said trust, may be appropriated and applied for the encouragement of Education, and for the support of Day Schools and Sunday Schools in the Diocese of Ontario, in conformity with the principles of the United Church of England and Ireland.

PARTICULAR SCHOOL.

Upon trust to hold the same for ever hereafter, to the intent and upon the trusts that the rents, issues, and profits thereof, after deducting all such charges and disbursements as may be incurred in the care and management of said property and in the execution of the said trust, may be appropriated and applied for the support of Day Schools and Sunday Schools [or Day Schools] [or Sunday Schools] in the Township of..... .....or for the support of a School which hath been established on Lot No.....in the.....Concession of the Township of..... in the Diocese of Ontario, in conformity with the principles of the United Church of England and Ireland.

CIRCULATION OF BIBLES, PRAYER BOOKS, AND RELIGIOUS BOOKS AND TRACTS.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues, and profits thereof, after deducting all such charges and disbursements as may be incurred in the care and management of said property and in the execution of the said trust, may be appropriated and applied towards the circulating, in the Diocese of Ontario, the Holy Scriptures, the Book of Common Prayer of the United Church of England and Ireland, and such other Books and Tracts as shall be approved by the Synod of the Diocese of Ontario aforesaid.

DIVINITY STUDENTS.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues, and profits thereof, after deducting all such charges and disbursements as may be incurred in the care and management of said property and in the execution of the said trust, may be appropriated and applied towards a fund for granting assistance, where it may be necessary, to those who may be preparing for the Ministry of the Gospel in the United Church of England and Ireland in the Diocese of Ontario.

ERECTION AND ENDOWMENT OF CHURCHES AND PARSONAGES.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues, and profits thereof, after deducting all such charges and disbursements as may be incurred in the care and management of said property and in the execution of the said trust, may be appropriated and applied towards the erection, endowment, and maintenance of Churches, according to the establishment of the United Church of England and Ireland in the Diocese of Ontario, the creation and maintenance of Parsonage-Houses; the setting apart of Burial-grounds and Church-yards, and the endowment and support of Parsonages and Rectories according to the same Establishment.

FOR PARTICULAR CHURCH.

Upon trust to hold the same for ever hereafter, for the use of that certain Church of the United Church of England and Ireland situated in the Township of.....in the County of.....within the said Diocese of Ontario, called.....Church, [*or if the Church cannot be otherwise distinctly and accurately described, insert after the words "Diocese of Ontario,"*]—"which hath been erected, or to be hereafter "erected, upon Lot number.....in the.....Concession of

"the said Township," to the intent and upon the trust that the rents, issues, and profits of the said land and premises may be appropriated and applied to the use of the said Church, in such manner as the said John Travers, Lord Bishop of Ontario, and his Successors, shall from time to time appoint.

SITE OF A CHURCH.

Upon trust to hold the same for ever hereafter, for the use of a Church of the United Church of England and Ireland, to be erected upon the said parcel or tract of Land, and for a Burial-ground in connexion therewith, and for no other use or purpose whatsoever.

SITE OF A CHURCH AND PURPOSES APPURTENANT THERETO.

Upon trust to hold the same for ever hereafter, for the site or ground-plot of a Church of the United Church of England and Ireland, and for such other uses or purposes appurtenant to the said Church as the Lord Bishop of the Diocese shall from time to time appoint.

SUPPORT OF INCUMBENT.

Upon trust to hold the same for ever hereafter, to the intent and upon the trust that the rents, issues, and profits thereof, after deducting all such charges and disbursements as may be incurred in the care and management of said property and in the execution of the said trust, may be appropriated and applied to the support of the Incumbent of that certain Church of the United Church of England and Ireland, situated in .....called .....

SITE FOR A PARSONAGE-HOUSE.

Upon trust to hold the same for ever hereafter, as a site for a Parsonage-House, for the use of the Clergyman of the United Church of England and Ireland doing duty at.....

THE DECLARATION,

CONSTITUTION AND CANONS OR BY-LAWS

OF THE

SYNOD OF THE DIOCESE OF ONTARIO.

DECLARATION.

We, the Bishop, the Clergy, and Representatives of the Laity of the United Church of England and Ireland, within the Diocese of Ontario, assembled in Synod, and intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Diocese, desire to make a declaration of the principles upon which we purpose to proceed.

We desire that the Church in this colony shall continue, as it has been, an integral portion of the United Church of England and Ireland.

As members of that Church, we recognize the true Canon of Holy Scripture, as received by that Church, to be the rule and standard of faith; we acknowledge the Book of Common Prayer and Sacraments, together with the Thirty-nine Articles of Religion, to be the true and faithful declaration of the doctrines contained in Holy Scripture; we maintain the form of Church government by Bishops, Priests, and Deacons, as Scriptural and Apostolical; and we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines and that form of Church government, and to transmit them to our posterity.

In particular, we uphold the ancient doctrine of our Church, that the Queen is rightfully possessed of the chief government or supremacy over all persons within her dominions, in all causes

whether ecclesiastical or civil; and we desire that such supremacy should continue unimpaired.

It is our earnest wish and determination to confine our deliberations and actions to matters of discipline, to the temporalities of the Church, and to such regulations of order as may tend to her efficiency and extension; and we desire no control or authority over any but those who are, or shall be, members of the said Church.

We conceive that the following, and such like subjects, may fitly come under our consideration, and lead to action on our part:

1. To frame a Constitution for the Synod, and to regulate the time and place of its meetings, and the order and manner of its proceedings.
2. To provide for the proper exercise of ecclesiastical discipline, in regard to both Clergy and Laity.
3. To provide for the extension and temporal well-being of the Church, and the support of the Clergy and schoolmasters, for the maintenance of public worship, and the diffusion of a sound religious education.
4. To promote and regulate the building and consecration of Churches, and the erection of Parsonages and school-houses.
5. To provide for the division of the Diocese into Parishes, with regulations for future sub-divisions.
6. To provide (with consent of the Crown, where needed) fit regulations for the appointment of Bishops, Priests, and Deacons.
7. To regulate the fees for marriages and other offices of the Church.
8. To provide, with the consent of the Crown, for the division of the Diocese into new Dioceses, either forthwith, or at any future period.
9. To procure from the Colonial Legislature any laws, or modification of laws, which the circumstances of the Church may require.

These are subjects which will supply abundant employment for our Synods, and they are such as the circumstances of the Church in this Province imperatively require the Clergy and Laity to deal with.

In conclusion, we humbly pray that the God of unity and peace may be with us, and so chasten our affections, purify our motives,

and guide our judgment, that we may be enabled to contribute to the efficiency, concord, and stability of the Church in this land.

I.—CONSTITUTION.

1. The Synod shall consist of the Bishop of the Diocese, of the Priests and Deacons of the same licensed by the Lord Bishop, and of Lay representatives to be elected as hereinafter provided.

2. The Lay Representatives shall be male communicants of the full age of 21 years, who shall have communicated at least once within the previous year. They shall be elected as hereinafter provided, at the Easter Meeting, held by each minister having a separate cure of souls, or at any meeting specially called by him for that purpose, and all laymen within the cure, of twenty-one years and upwards, who shall have at the time of the election declared themselves in writing, in a book provided for such purposes by the parish, to be habitual attendants of that congregation, and members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at the election: Provided that no member shall vote in the election of Delegates in more than one church in the diocese within the year.

3. The Minister himself, if present, shall preside at the election, and in his absence the Curate or Assistant Minister, or in case neither the Minister nor his Assistant be present, a Chairman elected by a majority of those present.

4. The number of Representatives to be elected within the Cure shall be *three*, to serve for three years. One of them shall retire annually. The first on the list of the Representatives, returned as elected at the Easter Meeting now ensuing, shall serve for *three* years; the second so returned, shall serve for *two* years; and the last so returned, shall serve for *one* year; and they shall be capable of being re-elected: but when there are two Congregations having Churches, that which has the largest number of voters shall elect two and the other one; when there are three Congregations having Churches, each shall elect one; and when more than three, those having the smallest number of votes shall unite for the election of one Representative with the Congregation of the Church nearest to

them; and in all cases the Church to which the Minister is specially licensed or appointed shall be entitled to at least one Representative.

5. Within seven days after such election the Chairman of the meeting shall send to the Treasurer of the Synod the amount assessed in his Parish or Cure as hereinafter provided, together with a certificate of such election according to the following form :—

DIOCESE OF ONTARIO.

Parish of Congregation of

I hereby certify that at the meeting for the election of Lay Delegates for this Parish (or Congregation) held on day of A.D. was (or were, as the case may be) duly elected to represent this Parish (or Congregation) in the Synod of the Diocese for the current year, and that are the Representatives of this Parish (or Congregation.)

——————Chairman.

(Date)

I also forward herewith the assessment of the Parish, $

And on such certificate shall be endorsed as follows :—

Kingston,

To the Secretaries of the Synod :

Gentlemen—I have received the Synod dues on this Parish or Cure; you can therefore enter the names of the Lay Delegates on the Synod list.

Your obedient servant,

——————Treasurer.

Which certificate so endorsed by the Treasurer of the Synod shall by him be forwarded to the Secretaries, who shall enter the names of the Lay Delegates on the Synod list, to be printed and sent to each member of the Synod one month before the meeting thereof. The Chairman of the meeting shall likewise furnish each Representative with a similar certificate, and such certificate shall be taken as sufficient proof of the election; but without it, any person presenting himself as a Representative shall be required, before taking his seat, to afford sufficient proof that the Requirements of the Synod have been complied with in his election; and Representatives shall continue in office until their successors are appointed: *Provided that when the Cure shall be vacant from the inability or neglect of the Congregation to support a Clergyman, that the lay representatives shall, after the expiration of one year from the vacancy caused by such inability or neglect, cease to hold and have seats in the Synod.*

6. If any lay representative is elected for more than one parish, he shall within one week after receiving notice thereof select the parish for which he intends to sit and vote, and shall signify the same to the Secretaries of the Synod, who shall at once notify the minister of the other parish or parishes for which such representative shall have been elected; and thereupon such minister shall proceed to call a new election by giving due notice thereof on two consecutive Sundays, such new election to take place within fifteen days from the receipt of the notification from the Secretary of the Synod. And in the event of the erection of a new parish or cure, or of a vacancy occurring in the number of representatives of any parish or cure, either by death or otherwise, the ministers of the said parish or cure shall in like manner and within the same period proceed to hold a new election to fill such vacancy, and the voters at the last election shall be entitled to vote at such new election without further registration.

7. Clergymen who have been members of the Synod, from whom the Bishop has not withdrawn his license, and who have become superannuated or incapacitated in consequence of age or infirmity, may continue to attend the meetings of the Synod, and vote thereat.

8. The Synod shall meet annually, or oftener if required; the time and place of meeting being appointed by the Bishop, who shall adjourn, prorogue, or dissolve the Synod, as may appear to him most for the welfare of the Diocese.

9. A quorum of the Synod shall consist of not less than one fourth of the whole number of the Clergy, and one fourth of the congregations within the Diocese, represented by at least one delegate, and no business shall be transacted without a quorum.

10. There shall be two Secretaries, one from the Clergy, the other from the Laity, who shall be elected annually on the first day of the Synod, with power to appoint an assistant Secretary, and whose duty it shall be to keep regular minutes of all proceedings of the Synod, to record them in a book provided for that purpose, to preserve all papers, memorials, and other documents, to conduct correspondence, and to attest the public acts of the Synod, and who shall deliver all records and documents to their successors. *The Clerical and Lay Secretaries shall be ex-officio members of all standing Committees.*

11. There shall be a Treasurer of the Synod, who shall disburse all moneys received and paid under its authority; and two Auditors, who shall annually inspect and report on the condition of the accounts.

12. A Finance Committee shall be appointed annually, to fix the assessment to be levied from each parish for the ensuing year. The current expenses of the Synod shall be defrayed under the joint authority of the Secretaries and the Treasurer.

13. There shall be an Executive Committee, to be nominated and presided over by the Lord Bishop, and to consist of twenty members, ten chosen from the Clergy, and ten from the Lay representatives; of whom seven shall be a quorum, and whose office shall continue till their successors are appointed. In the absence of the Bishop, the committee shall elect a chairman. It shall be the duty of the Executive Committee to prepare in due form all such matters as the Bishop, or any other members of the Synod may desire to bring forward; to receive reports of all other committees; and to print such reports or such parts of them as they may deem expedient; *to countersign or endorse by their chairman all cheques, claims, and applications made by any board or committee; or any other lawful applications on the Treasurer of the Synod;* and to issue a circular, under the Bishop's direction, stating the time and place of meeting, the business for the ensuing Synod, and the order in which it will be discussed: which circular shall be forwarded to each Clergyman and Lay representative, one month before the meeting of the Synod.

14. The business to be submitted to the Synod, and all reports of committees, shall be sent to the Executive Committee six weeks before the meeting of the Synod.

15. No act or resolution of the Synod shall be valid without the concurrence of the Bishop, and of the majority of the Clergy, and of the Laity present; and if a difference should be found to subsist between the orders after a vote is taken, then the subject under consideration shall stand over to the ensuing Synod. This rule not to refer to the election of a Bishop.

16. Any proposition for an alteration of this constitution, or of any of the rules of order, or the canons, shall be sent to the Execu-

tive Committee, and by them laid before the Synod, to be considered at the ensuing meeting; and, if approved by the Bishop and a majority, shall lie over to the next meeting of the Synod; and if again approved by the Bishop and a majority, consisting of two-thirds of both Clergy and Laity, it shall be confirmed.

II.—ORDER OF PROCEEDINGS.

1. The first meeting of the Synod in each session shall be preceded by public morning prayer, and a sermon, together with the holy communion; and the collection at the offertory shall be devoted to missionary or other purposes, on the recommendation of the Executive Committee.

2. After divine service on the first day of meeting, the Lay Secretary shall attend at the place of meeting of the Synod, to receive the certificates of the Lay representatives, which shall be examined by the Secretary and a committee of two to be appointed for that purpose. No representative shall be permitted to act as such until the assessment upon his parish is paid.

3. The Clerical Secretary shall then call over the roll of the Clergy, to be furnished by the Bishop, and mark the names of those in attendance; and the Lay Secretary shall call over the names of the several parishes and their representatives, *marking those who are present.*

4. The election of Secretaries shall then be made by the Clergy and Laity respectively; and a Treasurer and two Auditors shall be appointed; all of which officers shall hold their respective offices until their successors shall be appointed.

5. After this, on the first day, and on all other days after morning prayers, the order of business shall be as follows:

(1.) Reading, correcting, and approving the minutes of the previous meeting.

(2.) Appointing committees.

(3.) Presenting, reading, and referring memorials, petitions, and correspondence.

(4.) Presenting reports of committees, and of the Treasurer and the Auditors.

(5.) Giving notice of motions.

(6.) Taking up unfinished business.

(7.) Consideration of motions.

6. An address from the Bishop shall be in order at any time.

III.—RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop has taken the chair, no member shall continue standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address himself to the chair.

3. No motion or amendment shall be considered as before the Synod (excepting such as may be proposed by the Bishop, or committees), unless seconded and reduced to writing. To prevent surprise, no motion, except motions in course, shall be considered till the succeeding day of meeting.

4. No member shall speak more than twice on the same question, without asking and receiving permission from the chair.

5. When a question is under consideration, no other motion shall be received; unless to adjourn, to move the previous question, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn or to lay on the table shall be decided without debate.

7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover, without the consent of the chair.

8. Each member shall have the power to require, at any period of the debate, that the motion in discussion be read for his information.

9. A member called to order while speaking shall sit down, unless permitted to explain.

10. All questions of order shall be decided by the chair.

11. *An amendment to an original motion shall, in discussion, take precedence of such motion: an amendment to an amendment, shall be first considered, then the amendment to the motion, and lastly the motion itself.*

12. *No more than one amendment to a proposed amendment of a motion shall be in order: yet a substitute to the whole matter may be proposed and received, provided it deals directly with the subject in hand.*

13. Whilst any question is being put from the chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

14. When a division takes place, the votes of the clergy and laity shall be taken separately, if required by the Bishop or four members of each of the respective orders; and the lay representatives shall in all such cases vote by parishes, and when so voted, the majority shall be considered as the vote of the parish.

15. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative.

16. A question, being once determined, shall not again be drawn into discussion in the same session, without the special sanction of the Bishop.

17. No protest or dissent shall be entered on the minutes of the proceedings; but, when required by any one member, the number of affirmative and negative votes shall be recorded.

NOTE.—Those portions printed in *italics* stand for confirmation.

IV.—ON THE ELECTION OF A BISHOP.

1. In the event of a vacancy in the See, the Senior Dignitary shall within one week from the occurrence of such vacancy, memorialize the Metropolitan, or his deputy hereinafter mentioned, praying him to summon a meeting of the Clergy and of the lay representatives of the Synod, at the cathedral city of this Diocese, to elect a successor to the See: such meeting to be held within twenty days after the date of the summons of the Metropolitan, and to be pre-

sided over by him, or by such Bishop of the Metropolitical province of Montreal, as by the Metropolitan shall be deputed and authorized to preside in his stead; or in case of the Metropolitan's absence from the Province without having appointed such deputy, or of a vacancy in the Metropolitical See, the said Senior Dignitary shall perform the said duties and preside at such meeting.

2. In the election of a Bishop to a vacant See, or to a new See, the Clergy and Laity shall vote separately by ballot; the Clergy by individuals, and the Laity by parishes. A majority of votes in each order shall determine the choice, provided that two-thirds of the Clergy entitled to vote be present, and two-thirds of all the parishes entitled to vote be represented; otherwise two-thirds of the votes of each order present, shall be necessary to determine the choice.

3. Any Clergyman elected a Bishop, and holding at the time of such election any preferment or benefice, shall resign such preferment or benefice prior to his consecration.

NOTE.—Stands for confirmation.

V.—SUBDIVISION OF A DIOCESE.

In the event of the subdivision of any Diocese, the portion intended to form the new Diocese shall be bound in all their public proceedings by the Constitution of the Diocese of which they formed a part, until the said new Diocese shall be fully organized by the election and consecration of the Bishop, and until altered by a Synod.

VI.—ON THE PATRONAGE OF THE RECTORIES.

Whereas this Synod has, by a resolution passed at this Synod, agreed to vest the Patronage of the Rectories in the Lord Bishop, and whereas it is necessary that a By-Law should be passed affirming such resolution, be it enacted, that during the life or incumbency of the Right Reverend J. T. Lewis, Lord Bishop of Ontario, the appointment to all Rectories within his Diocese be vested in the Right Reverend J. T. Lewis as such Lord Bishop; and that such appointments to Rectories as have been made in

this Diocese since the session of this Synod, in April last, be hereby confirmed.

VII.—ELECTION OF DELEGATES TO THE PROVINCIAL SYNOD.

1. The canon passed at the last session respecting "the election of Provincial Delegates" is hereby repealed.

2. The election of Delegates to the Provincial Synod shall be the first order of the day, after notices of motion at the morning session, on the second day, of the annual meeting of the Synod, and shall take precedence of all other business.

3. Two clerical and one lay member shall act as scrutineers of the votes of the clergy, and two lay and one clerical member of the Synod as scrutineers of the votes of the laity; the scrutineers for each order to be appointed on motion by the members of each order separately.

4. Two ballot boxes shall be provided to receive the votes of the clergy and laity respectively. Upon each member of the Synod depositing his vote, a mark shall be placed opposite his name on the roll by the Secretary of the order to which he belongs; and upon the requisition of any three members of the Synod, the number of votes deposited shall be compared with the number of those who have voted upon the occasion. The scrutineers shall hand over the votes to the Secretaries of the Synod, whose duty it shall be to preserve them until the election of Delegates shall be completed, and then to destroy them at the end of the session.

5. In case of a vacancy occurring in the number of Delegates after the election, and before the meeting of the Provincial Synod, the vacancy shall be supplied on an appointment by the Lord Bishop, under his hand and seal.

NOTE.—This and the following Canons stand for Confirmation.

VIII.—FOR THE BETTER ENFORCING DISCIPLINE IN THE CHURCH, AND FOR THE ADMINISTRATION OF THE DIOCESAN COURT.

1. There shall be a Court of this Diocese, erected by the Lord Bishop, under the authority of his patent, and authorized by the Synod, called "The Diocesan Court of Ontario," for the prosecution, hearing, and trial of all ecclesiastical causes within this Diocese, and of all offences of the Laity, as well as the Clergy, against the laws ecclesiastical, against the provisions of the statutes constituting and affecting the Synod, and the canons, rules, and regulations of the Synod.

2. That in every case of any Clerk in Holy Orders of the United Church of England and Ireland, within this Diocese, who may be charged with any offence against the laws ecclesiastical, or against the provisions of the statutes constituting the Synod, or against the canons, rules, and regulations of the Synod, or concerning whom there may exist scandal or evil report as having so offended, it shall be lawful for the Bishop, on the application of the party complaining thereof, or if he shall think fit of his own mere motion to issue a commission under his hand and seal, to five persons, of whom one shall be an Archdeacon or Rural Dean within the Diocese, for the purpose of making inquiry as to the grounds of such charge or report: Provided always, that notice of the intention to issue such commission under the hand of the Bishop, containing an intimation of the nature of the offence, together with the names, addition, and residence of the party on whose application or motion such commission shall be about to issue, shall be sent by the Bishop to the party accused fourteen days at least before such commission shall issue: Provided that no commission shall issue on the application of any party complaining, until he shall have first given to the Bishop and his successors in office, a bond, to be approved by the Bishop, in the penal sum of $200, to pay all costs and expenses that the party complained of may have incurred, in case he shall be acquitted of the complaint, or the complaint dismissed for want of due prosecution.

3. That it shall be lawful for the said commissioners, or any

three of them, to examine upon oath, or upon solemn affirmation in cases where an affirmation or declaration is allowed by law instead of an oath, which oath, or affirmation, or declaration, respectively, shall be administered by them to all witnesses who shall be tendered to them for examination, as well by any party alleging the truth of the charge or report as by the party accused, and to all witnesses whom they may deem it necessary to summon for the purpose of fully prosecuting the inquiry and ascertaining whether there be sufficient *prima facie* ground for instituting further proceedings; and notice of the time when and place where every such meeting of the commissioners shall be holden shall be given in writing, under the hand of one of the said commissioners, to the party accused, seven days at least before the meeting; and it shall be lawful for the party accused, or his agent, to attend the proceedings of the commission, and to examine any of the witnesses; and all such preliminary proceedings shall be private; and when such preliminary proceedings shall have been closed, one of the said commissioners shall, after due consideration of the depositions taken before them, openly and publicly declare the opinion of the majority of the commissioners present at such inquiry, whether there be or be not sufficient *prima facie* ground for instituting further proceedings.

4. That the said commissioners, or any three of them, shall transmit to the Bishop, under their hands and seals, the depositions of witnesses taken before them, and also a report of the opinion of the majority of the commissioners present at such inquiry whether or not there be sufficient *prima facie* ground for instituting proceedings against the party accused; and such report shall be filed in the Registry of the Diocese; and that if the party accused shall hold any preferment in any other Diocese or Dioceses, the Bishop to whom the report shall be made shall transmit a copy thereof, and of the depositions, to the Bishop or Bishops of such other Diocese or Dioceses, and shall also, upon the application of the party accused, cause to be delivered to such party a copy of the said report and of the depositions, on payment of a reasonable sum for the same, not exceeding two-pence for each folio of ninety words.

5. That in all cases where proceedings shall have been commenced under these canons against any such Clerk, it shall be lawful for the Bishop of this Diocese, with the consent of such Clerk

and of the party complaining, if any, first obtained in writing, to pronounce, without any further proceedings, such sentence as the said Bishop shall think fit, not exceeding the sentence which might be pronounced in due course of law; and all such sentences shall be good and effectual in law as if pronounced after a hearing according to the provisions of these canons, and may be enforced by the like means.

6. That if the Commissioners shall report that there is sufficient *prima facie* ground for instituting proceedings, and if the Bishop of this Diocese or the party complaining shall thereupon think fit to proceed against the party accused, articles shall be drawn up by the direction of the Bishop, or at the instance of the party complaining, and, when approved and signed by a barrister-at-law, shall, together with a copy of the depositions taken by the Commissioners, be filed in the Registry of this Diocese; and any such party, or any person on his behalf, shall be entitled to inspect without fee such copies, and to require and have, on demand, from the Registrar, (who is hereby required to deliver the same), copies of such depositions, on payment of a reasonable sum for the same, not exceeding two-pence for each folio of ninety words.

7. That a copy of the articles so filed shall be forthwith served upon the party accused by personally delivering the same to him, or by leaving the same at the residence house belonging to any preferment holden by him, or if there be no such house, then at his usual or last known place of residence; and it shall not be lawful to proceed upon any such articles until after the expiration of fourteen days from the day on which such copy shall have been so served.

8. That it shall be lawful for the Bishop, by writing under his hand, to require the party to appear before him, either in person or by his agent duly appointed, as to the said party may seem fit, at any convenient place within the Diocese, and at any time after the expiration of the said fourteen days, and to make answer to the said articles within such time as to the Bishop shall seem reasonable; and if the party shall appear, and by his answer admit the truth of the articles, the Bishop or his Commissary specially appointed for that purpose, shall forthwith proceed to pronounce sentence thereupon, according to the ecclesiastical law and the statutes

of this Province enabling the members of the United Church of England and Ireland in Canada to meet in Synod.

9. That every notice and requisition to be given or made in pursuance of these canons shall be served on the party to whom the same respectively relate, in the same manner as is hereby directed with respect to the service of a copy of the articles on the party accused.

10. That if the party accused shall refuse or neglect to appear and make any answer to the said articles other than an unqualified admission of the truth thereof, the Bishop shall proceed to hear the cause, with the assistance of three Assessors to be nominated by the Bishop, one of whom shall be his Chancellor, or a barrister of not less than seven years standing, and another shall be the Dean of his Cathedral Church, or one of his Archdeacons, and upon the hearing of such cause the Bishop shall determine the same and pronounce sentence thereupon, according to the ecclesiastical law and the statutes of this Province enabling the members of the United Church of England and Ireland to meet in Synod.

11. That all sentences which shall be pronounced by the Bishop or his Commissary, in pursuance of these canons, shall be good and effectual, and binding on all parties concerned therein; and that said sentences may extend to the deposition, deprivation, or removal, as provided for in the said Statutes of this Province, in the preceding section mentioned.

12. That in every case in which, from the nature of the offence charged, it shall appear to the Bishop that great scandal is likely to arise from the party accused continuing to perform the services of the Church while such charge is under investigation, or that his ministration will be useless while such charge is pending, it shall be lawful for the Bishop to cause a notice to be served on such party at the same time, with the service of a copy of the articles aforesaid, or at any time pending any proceedings before the Bishop, or in the Diocesan Court, inhibiting the said party from performing any services of the Church within this Diocese, from and after the expiration of fourteen days from the service of such notice, and until sentence shall have been given in the said cause: provided that it shall be lawful for such party, being the Incumbent of a Benefice, within fourteen days after the service of

the said notice, to nominate to the Bishop any fit person or persons to perform all such services of the Church during the period in which such party shall be so inhibited as aforesaid; and if the Bishop shall deem the person or persons so nominated fit for the performance of such services, he shall grant his license to him or them accordingly, or in case a fit person shall not be nominated, the Bishop shall make such provision for the service of the Church, and such remuneration to the party performing the same, as to him shall seem necessary; and to provide for the payment of such remuneration, if necessary, by sequestration of the living, provided also, that it shall be lawful for the said Bishop, at any time, to revoke such inhibition and license respectively.

13. That it shall be lawful for any party, who shall think himself aggrieved by any judgment pronounced by the Bishop, to appeal from such judgment, and such appeal shall be to the Court of Appeal of the Metropolitan.

14. That it shall be lawful, in any such inquiry, for any three or more of the Commissioners; or in any such proceeding, for the Bishop, or for any Assessor of the Bishop, to require the attendance of such witnesses, and the production of such deeds, evidences, or writings, as may be necessary.

15. That every witness who shall be examined, in pursuance of these canons, shall give his or her evidence upon oath, or upon solemn affirmation, in cases where an affirmation is allowed by law instead of an oath, which oath or affirmation respectively, shall be administered by the Judge of the Court or his Surrogate, or by the Assessor of the Bishop, or by a Commissioner; and that every such witness who shall wilfully swear or affirm falsely shall be deemed guilty of perjury.

16. That every suit or proceeding against any such Clerk in Holy Orders, for any offence against the Laws Ecclesiastical, or against the provisions of the Statutes constituting the Synod, or against the Canons, Rules and Regulations of the Synod, shall be commenced within two years after the commission of the offence, in respect of which the suit or proceeding shall be instituted shall have become publicly known, and not afterwards; provided always, that whenever any such suit or proceeding shall be brought in respect of an offence, for which a conviction shall have been ob-

tained in any Court of Common Law, such suit or proceeding may be brought against the person convicted, at any time within six calendar months after such conviction, although more than two years shall have elapsed since the commission of the offence, in respect of which such suit or proceeding shall be so brought.

17. That, unless it shall otherwise appear from the context, the term "Preferment," when used in the foregoing canon, shall be construed to comprehend every Deanery, Archdeaconry, Prebend, Canonry, Office of Minor Canon, Priest Vicar, or Vicar Choral in Holy Orders, and every Precentorship, Treasurership, Sub-Deanery, Chancellorship of the Church, and other Dignity and Office in any Cathedral or Collegiate Church, and every Mastership, Wardenship, and Fellowship, in any Collegiate Church, and all Benefices with Cure of Souls, comprehending therein all Parishes, Perpetual Curacies, Donatives, Endowed Public Chapels, Parochial Chapelries, and Chapelries or Districts belonging to, or reputed to belong, or annexed, or reputed to be annexed, to any Church or Chapel, and every Curacy, Lectureship, Readership, Chaplaincy, Office, or Place, which requires the discharge of any Spiritual Duty.

IX.—FOR THE REGISTRY AND SAFE CUSTODY OF ALL DEEDS RELATIVE TO CHURCH PROPERTY.

1. That the Bishop of the Diocese shall nominate and appoint a Registrar.

2. That the Registry Office be kept at such place as the Bishop may select, and that suitable books be provided for the purpose of registering all said documents.

3. That it shall be the duty of all Rectors, Incumbents, Churchwardens, Trustees, or other persons having legal custody of all grants, conveyances, or wills, or parts thereof, in any way relating to land or property granted, conveyed, or devised, for the benefit of the said Church of England and Ireland in this Diocese, to transmit the same to the Registrar.

4. That it shall be the duty of the said Registrar to enter in the books so provided a full and exact copy of every such grant and

conveyance, and a copy of the clause in every will devising such land or property, together with the date thereof, and the name of the witnesses thereto, and if a probate, the court in which the same is proved.

5. That it shall be the duty of the said Registrar to endorse on every such grant, conveyance, and will, or probate thereof, a certificate of such registry, and to return the same forthwith to the party from whom he received it.

6. That the said Registrar shall keep indices showing the grantees, grantors, and Parishes or Churches mentioned in the grants, conveyances, and wills registered.

7. That on application by any member of the Church of England and Ireland, the said Registrar shall furnish a copy of any such instrument, or permit a search and examination thereof, upon payment of the fee hereafter to be arranged. And whereas it may be desirable to deposit the originals of such grants, conveyances, and wills in a safe and secure place, it is further enacted,

8. That the Registrar shall retain such grants, conveyances, and wills, as the parties transmitting may be desirous of having so kept, and shall deposit them in some safe and secure place of deposit, to be appointed for the purpose, and approved of by the Bishop of the Diocese, and in such cases shall furnish copies thereof certified, and shall state in the certificate that the originals are so deposited, and in case the parties desire to withdraw the originals, the said certificate to be produced and cancelled.

9. That the Bishop of the Diocese be authorized to establish a reasonable tariff of fees to be paid to said Registrar.

X.—ON THE CONSTITUTION OF VESTRIES FOR FREE CHURCHES.

Whereas there are many Churches in this Diocese in which, by reason of there being no pews or sittings held by the members of the Congregation thereof, no vestry can be legally formed for the direction of the said Churches, the management of their property, or other necessary matters: :—And whereas, by the Act passed in the nineteenth and twentieth years of Her Majesty's reign,

entituled, "An Act to enable the members of the United Church of England and Ireland, in Canada, to meet in Synod," authority is given to the Bishops, Clergy and Laity, members of the said United Church of England and Ireland, meeting in Synod, to "frame constitutions and make regulations * * * for the convenient and orderly management of the property, affairs, and interests of the Church,"—be it enacted that in all such Churches in this Diocese, where by reason of the seats being free no vestry can be formed, the members of the congregation of each said Church shall have the power and authority to constitute and form a vestry; and such vestry shall consist of such members, being of the full age of twenty-one years, as shall declare themselves in writing, in a book to be procured for that purpose by the congregation, to be members of the United Church of England and Ireland, and habitually attending worship in such Church. And being so formed and constituted, such vestry shall have the same power and authority, and do, and perform such matters and things as are possessed and done by vestries formed of holders of pews or sittings in other Churches, provided always that such vestry shall have no power or authority to interfere with, alter, or change any right, rule, or custom existing in such Church by virtue of any gift, endowment, or regulation of the Bishop of the Diocese, or right or interest unreserved by him; such right, rule, custom, or reserved right or interest being set forth and recorded, either in a deed of gift or endowment, or by order of the Bishop, in the book hereinbefore directed to be provided for the enrolment of the members of the vestry; and which record shall be duly authenticated by the then incumbent of such Church, and by the majority of the members of the congregation then enrolling their names.

XI.—ON BUILDING AND REPAIRS OF PARSONAGES.

1. That it shall be the recognized duty of every Parish or Mission, where no Parsonage at present exists, to erect, as soon as possible, a suitable Parsonage, with Out-houses, for the accommodation of the Clergyman; and that until such buildings are erected, it shall be the duty of the Parish or Mission to rent a suit-

able residence, that the Clergyman may enjoy the same free of charge, and independent of any sum that may be assigned for his salary.

2. That in the event of the Parish seeking aid from the Synod towards the erection of the Parsonage, such aid shall not be granted until the Synod is satisfied that the proposed new Parsonage will be one suited to the circumstances of the Parish; that, thereupon, the plans of the proposed buildings (which shall be of brick or stone, if such materials be suitable to the position and means of the Parish), shall be previously submitted to the inspection of the Archdeacon having jurisdiction; and the approbation of the Archdeacon shall be a sufficient guarantee to the Synod that aid may, with propriety, be extended to said Parish.

3. That when the Parsonage and Out-houses are erected and finished, or when, in the event of a change of incumbency, they are put in the possession of the Clergyman in a state of good repair; it shall then be the duty of the Clergyman to keep and maintain the same in as good repair and condition, ordinary wear and tear of the same excepted; and if the Incumbent shall, by wilful negligence, by any act of commission or omission, suffer the said buildings to go out of repair, so that they are in danger of being seriously damaged thereby, he shall be held responsible for the same, and it shall therefore be the duty of the Churchwardens to point out such dilapidations to the Incumbent, and request him to provide a remedy for the same; and should he decline or neglect to repair the same, the Churchwardens may, after a reasonable space, employ a suitable mechanic or mechanics to execute the necessary repairs, and the certified expense thereof they may deduct from the Clergyman's annual salary paid by the Parish. But should the Clergyman feel aggrieved by such contemplated action of the Churchwardens, he may appeal to the Archdeacon having jurisdiction, who shall (if he see fit) appoint a committee who shall examine into the merits of the case, and report thereon to the Archdeacon, who shall then give an authoritative decision on the subject, pending which decision the Churchwardens shall suspend the contemplated action.

4. Should, however, any extensive improvements or repairs become necessary from the lapse of time, such as new roofings, external painting, or new fences, to protect the premises, the expense

of these and all similar improvements or repairs shall be borne by the Parish. And it shall be the duty of the Clergyman, when such repairs are required, to lay a detailed statement of the same, with an approximate estimate of the expense, before the usual Easter Meeting of the Vestry, having previously given notice of his intention so to do, or before a Vestry Meeting especially convened for the purpose; and should the members of the Vestry sanction the same, the Churchwarden shall forthwith proceed to effect the necessary repairs, providing for the expense thereof from the funds of the Church, by Parochial subscriptions, or by any other mode determined upon by the Vestry, save that in no case shall the property of the Parish be so encumbered by the debt or mortgage as to lead to the probability of its being ultimately lost to the Parish, nor shall the expense of such improvements be defrayed from any funds appropriated to, or pertaining to the support of the Clergyman. But should the Vestry decline to sanction the necessary repairs and the expense of the same, or should the Churchwardens neglect to accomplish the required repairs (when sanctioned) within a reasonable period, the Clergyman may then appeal to the Archdeacon, who may appoint a committee, as aforesaid, to inspect the premises and report upon the necessity of the proposed alterations or repairs; and as far as sanctioned by their report, the Archdeacon shall require the Parish, through its Churchwardens, to effect the same; and in case of non-compliance within the time specified by him, then the Incumbent shall have authority to accomplish the same by means of money borrowed for the purpose, the amount of which, together with the interest on the same, shall be discharged within a limited time named by the Archdeacon; and in default of payment being made at the time specified, the Incumbent shall notify the same to the Archdeacon, who shall then take such further action in the premises as he, in his wisdom, may see fit.

5. Should an Incumbent, as may sometimes happen, desire to make additions, alterations, or improvements, which neither he nor the Churchwardens may regard as absolute necessities, but which, nevertheless, the Vestry (after being consulted) may not object to, provided the Incumbent will, in the meantime, procure the means of effecting the same, it shall and may, in all such cases,

be lawful for the Incumbent, in conjunction with the Churchwardens, to employ a suitable architect or mechanic to estimate the expense of such improvements or additions, and the Churchwardens may, if they approve of the same, sanction such expenditures, the amount of which, certified by the bills and receipts of the contractors, shall be regarded as a debt due by the Parish to the Incumbent in case of his removal, or to his family in the event of his death, provided that 10 per cent. of such outlay, together with the interest of the money borrowed, shall be deducted from such debt for every year that the benefit of the said improvements shall have been enjoyed by such Incumbent, or by his family, to whom the balance of the outlay shall be paid by the Parish in annual payments of not less than 20 per cent. of the sum originally so borrowed or advanced, together with the interest due on such balance; and no part of such debt shall become a burden upon the successor of the Incumbent who so advanced or borrowed the money as aforesaid.

6. If, however, the Parish should have an endowment of not less than £200 per annum, enjoyed by the Clergyman, independent of the salary assigned by the Parish; and should the expense of the aforesaid additions or improvements not exceed one year's proceeds of such endowment, the expenditure shall then be borne by the Incumbent desiring to make the same; but should the expenditure sanctioned as above exceed the full amount of the year's income from the endowment, then the expenditure above that sum shall become a debt due by the successor of the Incumbent, and to be paid in the same manner as in the former case, if not already liquidated, as aforesaid, by the annual deduction of 10 per cent. for every year's enjoyment of the same.

7. If a Clergyman shall subscribe liberally towards the erection of a Parsonage and Out-houses, or towards the cost of additions thereto, and yet should not live to enjoy the benefit of the same for at least one year, such subscriptions, less 10 per cent, shall be returned to his family by the Parish.

8. The Parsonage being the property of the Parish, the loss of it by fire would prove a serious calamity to the Parishioners, it shall therefore be the duty of the Churchwardens to keep the buildings constantly insured in some respectable office, and in de-

fault of their doing so, the Incumbent may effect such insurance, and make the expense a charge against the Parish.

9. If there be pine, elm, cedar, or any other marketable timber upon any glebe or glebes, or any quarry or quarries of stone, pits of sand, or other valuable building materials, more than may be absolutely required for the use and improvement of the same, the surplus may be sold by the Incumbent and Churchwardens, and the proceeds thereof be applied to the building, repairs, additions, or improvement of the Parsonage and Out-houses, and not otherwise.

XII.—ERECTION AND DIVISION OF PARISHES AND SETTLEMENT OF THEIR BOUNDARIES.

1. That the Clergymen and Churchwardens of each settled Cure now established, do, when necessary, hold a conference or conferences with the Clergymen and Churchwardens of the adjacent Parishes or Cures, and by mutual agreement arrange and define the boundaries of their adjacent Parishes, and do report the same to the Archdeacon having jurisdiction for his consideration, who shall submit the same to the Lord Bishop, with his remarks thereon; and should His Lordship approve of the same, then the boundaries so arranged, approved, and declared, shall be the boundaries of the parishes or cures aforesaid.

2. That in cases where the boundaries cannot be arranged by such mutual agreement, then that the Archdeacon be requested to issue a commission to two Clergymen and to one Lay representative, none of whom shall be locally connected with such parish or cure, directing and authorizing them to investigate the merits of the case, and to decide thereon, and report their decision to the Archdeacon for his consideration, who shall submit the same to the Lord Bishop, with his remarks thereon; and should his Lordship approve of the same, then the boundaries so arranged, approved, and declared, shall be the boundaries of the parishes or cures aforesaid; and further, that the expenses attending the commission be borne by the parishes interested, in such proportion as the commissioners may deem just, and the amount of such expenses is to be determined and fixed by such commissioners.

3. That the boundaries of a parish or cure being once defined,

approved, and declared, may not be disturbed within the space of five years, except in the case of new parishes, and that every new and distinct parish that shall be erected as hereinafter provided, shall be deemed, and is hereby declared, to be a parish or benefice with the cure of souls, and that the right of presentation upon avoidance to the said benefices, unless legally vested in some other person or persons, shall vest in and be exercised by the Lord Bishop of the Diocese, and that after collation, institution and induction, by the Bishop, the person so appointed to any such benefice shall be styled, and to all intents and purposes deemed the Rector of the said parish.

4. When any of the parishioners residing in any parish or adjoining parishes shall desire to have a new and distinct parish erected, the said parishioners shall present a memorial to the Archdeacon having jurisdiction, stating fully the reasons moving them thereto, also the proposed boundaries of the contemplated new parish, and whether the Rector or Rectors of the parish or parishes aforesaid be a consenting party, and when the said Archdeacon shall be satisfied that the provisions of the XVII. Section of the Church Temporalities Act have been complied with, or that the means for the worship of God have been provided, that then the Archdeacon shall report the same to the Lord Bishop of the Diocese, who shall, on approval, declare said portion of the parish to be a new parish. In cases where the Rector of the existing parish or parishes withholds his or their consent from the preliminary memorial, that he be required to state his reasons in writing, within one month, to the Archdeacon, who is to decide on their validity.

5. That the boundaries of every parish, erected under the authority of these canons, be entered and registered in a book to be kept by the Registrar of the Diocese for that purpose, and that a copy thereof be furnished to any person applying, on payment of the fee of twenty cents.

XIII.—ENDOWMENT OF PARISHES.

GENERAL PAROCHIAL ENDOWMENT FUND.

1. That a fund be established in connection with the Incorporated Synod of the Diocese of Ontario, to be called "The General Parochial Endowment Fund," to which all persons be invited to

contribute, and from which the per centage hereinafter, in the ninth section mentioned, shall be paid, and from which the poorer parishes may be otherwise assisted.

2. That the Episcopal and General Endowment Fund Committee of the Synod be managers of all money or property given to the said General Endowment Fund.

3. That the proceeds of the said General Endowment Fund shall be apportioned, with the sanction of his Lordship the Bishop of this Diocese, by the said committee, and be paid through the committee.

4. That the said committee shall annually render a full and correct report to the Synod of all such apportionments, and of all other matters and things connected with the administration and distribution of said fund.

5. That it shall be the duty of the Secretary of the committee to keep a full and detailed record of all the proceedings of the said committee, as far as may relate to the General Endowment Fund, in a book to be provided for that purpose, and to file and carefully preserve all applications for aid and all other papers connected with the fund.

PAROCHIAL ENDOWMENT FUND.

6. It shall be regarded as the duty of every parish where no adequate endowment already exists, to commence as speedily as possible "A Parochial Endowment Fund," to aid in the support of the incumbent of said parish.

7. That such fund be at once commenced in each unendowed parish, by taking up a collection for the purpose in each church, and at each station within the same, inviting, moreover, subscriptions, donations, and bequests of land or money for the promotion of the fund.

8. That such collections and such notices be repeated annually, until a sufficient endowment fund shall have been secured.

9. That in order to encourage and assist rural congregations in forming such endowment fund, it shall be recommended to the Synod to grant aid to such rural parishes, in proportion to the amount contributed within the parish, by adding ten per cent. to the amount so contributed.

10. That all gifts or bequests of real estate, and all lands otherwise acquired by any parish for the purposes contemplated by this

Canon, shall be held by the Bishop or the Synod, in trust, for the benefit of the incumbent of the parish; and that said real estate shall be managed by the incumbent of the parish, as in the case of present Rectors and their glebes.

11. That all such subscriptions, donations, collections, and bequests of personal property shall be vested in the Bishop or the Synod, in trust, and shall be allowed to accumulate until the sum of $1,000 be thus secured, after which the principal only, and all new collections, subscriptions, &c., shall be invested, and the interest shall be annually appropriated towards the incumbent's support, and to that purpose only.

12. That for the better management of each parochial endowment fund, in the name of the Bishop or Synod in which the same shall be vested, there shall be a Board of three Trustees, resident within the parish, to which such fund shall belong, and chosen as follows, namely: one by the incumbent of such parish for the time being, one by the Bishop or Synod, according as such fund shall be vested, and one by the Vestry of said parish, at a meeting convened for that purpose; which trustees so chosen shall have the management of such fund, in the name of the Bishop or Synod, as the case may require, and shall invest the same in such name, to the best of their judgment; and such trustees shall furnish to the annual vestry meeting of such parish, at Easter, a written statement, in detail, of the exact state of such fund, and how the same is invested: and any two of such trustees may act in the management or investing of such fund, as effectually as if they all were present and agreed. Any vacancy in such board of trustees, occasioned by death, removal from the parish, resignation, or otherwise, shall be filled by the appointment of another trustee, by the incumbent, or by the Bishop or Synod, or by the Vestry, as the case may require, by whom the trustee was appointed, in respect of whom such vacancy shall have occurred; and such trustees shall respectively hold their seats at such board during the pleasure of the person, synod, or body by whom they shall have been respectively appointed; and any appointment of a trustee, according to the provisions hereof, by any such person, synod, or body, shall annul and render void every former appointment of a trustee which shall have been made by the same person, synod, or body.

13. And for the greater security of the said fund, the trustees appointed as above shall respectively enter into covenants to and with the Bishop, or Synod, as the case may require, for the faithful administration of the said fund as above, and of all moneys belonging to it which shall come to their hands, and also for the prompt and faithful surrender of all moneys in their hands, with all papers and documents referring to said fund and moneys, to their successor or successors appointed as before named.

14. That whenever it shall be deemed advisable by the incumbent, churchwardens, and congregation in vestry assembled, the moneys and other personalties of the fund may be appropriated to the purchase of a glebe, or piece of land adjacent or near to the parsonage, as an endowment appurtenant to the same, and for the benefit of the incumbent, and in such case, Section XI., as far as it relates to the accumulation of the fund, shall be dispensed with, so that the whole of the fund may, if necessary, be applied to the said purchase, but that with such exception, no portion of the fund shall under any pretence whatever be alienated or appropriated to any other object than for the support of the incumbent as aforesaid: provided, however, that in the event of the future division of the parish the endowment fund thus created shall likewise be subject to division, in accordance with the rules and regulations which may from time to time be adopted by the Synod of the Diocese, for the division of parishes and of the endowments thereunto pertaining.

XIV.—CLERGY TRUST COMMUTATION FUND.

Whereas it is expedient to form a committee for the management of the Clergy Trust Commutation Fund—

1. Be it enacted that such committee shall be appointed annually by the Lord Bishop, consisting of six Clerical and six Lay Representatives of the Synod, who shall make a full report at the annual meeting of the Synod. Should any vacancies happen in the said committee, the same shall be supplied by the Lord Bishop.

2. That the duties of the said committee shall be to receive from the Commutation Trust Fund Committee of the Church

Society of the Diocese of Toronto, such sums of money and interest, and real and personal securities for money belonging to and forming part of the Commutation Fund, as shall, upon a division of the same, fall to the share of this Diocese.

3. That they shall administer and dispose of all real and personal securities so received by them, and shall invest, take up, and re-invest in Government or County Municipal Debentures and real securities, all moneys coming into their hands, and all surplus interest and dividends.

4. That the said committee shall meet on the first Wednesday in the months of March, June, September, and December, and at such other times as the chairman shall deem necessary.

5. The said committee shall have power to appoint all such officers from its own body as it shall deem necessary for the efficient management of the said fund.

6. That out of the proceeds of the said fund, the committee shall pay quarterly the several stipends of such Clergy of this Diocese as commuted with the Provincial Government.

7. That the said committee shall have power to frame such rules and regulations as may be requisite to carry out the provisions of this Canon.

XV.—THE EPISCOPAL AND GENERAL ENDOWMENT FUND COMMITTEE.

Whereas it is expedient and necessary to form a committee for the management of the Episcopal Trust Fund and the General Endowment Fund—

1. Be it enacted that such committee be appointed annually by the Lord Bishop, consisting of nine members of the Synod, who shall report an accurate and full statement of the financial affairs of the Fund at the annual meeting of the Synod. All vacancies to be supplied by the Lord Bishop.

2. That the duties of the committee, as far as relate to the Episcopal Trust Fund, shall be to administer and dispose of any sum or sums of money, or any security or securities for money, and all real estate and securities which have already, or which

may hereafter be paid, given, assigned, or devised from or by any person or persons, or bodies corporate, to the Ontario Episcopal Trust Fund, and to receive and take from the committee appointed to form such fund, and from the Church Society of the Diocese of Toronto, all moneys and securities, real as well as personal, heretofore received by them; and to invest, take up, and re-invest in Government and County municipal debentures and real securities, all moneys and securities, and all surplus interest and dividends.

3. That they shall administer the moneys and securities as a separate and distinct fund from all other moneys and funds of the Synod, and as a fund for the support of the Bishop of this Diocese.

4. That the said committee shall meet on the first Thursday in the months of March, June, September, and December, and at such other times as the chairman shall deem necessary.

5. The said committee shall have power to appoint all such officers, from its own body, as it shall consider necessary for the efficient management of the said fund.

6. That the committee shall pay to the Lord Bishop of the Diocese, by quarterly instalments, the interest, dividend, and proceeds of the Fund, now amounting to $40,000, and of such sums as may hereafter be added to it, except so much as shall be necessary to defray the incidental expenses incurred by the committee.

7. That the said committee shall have power to make such rules and regulations as may be requisite to carry out the provisions of this Canon.

8. That the duties of the committee, so far as relates to the General Endowment Fund, are set forth in the Canon establishing such fund.

XVI.—MISSION FUND.

Whereas it is desirable, for the better securing of the ministration of religion throughout the Diocese, that there be a systematic plan for the payment of the stipends of missionaries, whether settled or travelling, be it enacted:—

1. That a Board of Missions be established, which shall consist of his Lordship the Bishop, the Archdeacons, eight clergymen, to be

elected annually by the clergy, and eight lay delegates, to be elected annually by the lay delegates, and four clergymen and four lay delegates to be annually named by the Bishop, and which committee shall hold office until their successors be appointed and elected.

2. The first committee appointed and elected under this Canon to hold office until the next annual meeting of the Synod.

3. That a fund, to be called the Mission Fund be under their control, to be administered as hereafter provided.

4. That the said Mission Fund do consist of all collections for missionary purposes made in churches or stations throughout the Diocese, and of all subscriptions, donations, and legacies for missionary purposes, regard being had to the direction of the donor or testator.

5. That the Board of Missions shall, when provided with the necessary funds, and bonds or guarantees, assume the payment of their stipends to the three following classes of missionaries:—

(1.) Travelling missionaries, the minimum of whose stipend shall be $600 per annum, with $100 as an outfit, at the commencement of their duties.

(2.) Resident clergymen for whom the parish guarantees to the Board of Missions $400 per annum, shall, in the discretion of the Board, receive $200 if the funds of the Board permit, and in the event of the parish failing to make the stipulated payment to the Board of Missions, the Board shall recommend to the Bishop that the clergyman shall be withdrawn. Clergymen of settled parishes, where the congregation pay or secure to the Mission Board any annual sum for the benefit of the incumbent, shall be entitled to draw that sum from the Board.

6. That two sermons be preached annually, and collections made in every church, chapel, or station in which an established Sunday service is performed; provided, that in case of stations where Sunday services cannot be performed more than once in a month, it shall be discretionary with the clergyman having such station to omit the said collection.

7. That the sermons be preached and the collections made on the first Sundays in January and July, or not later than two Sundays subsequently.

8. That when a clergyman shall be incapacitated by illness or age from performing duty, the Board shall, in their discretion,

make a suitable provision for him out of the funds at their disposal.

9. That the Mission Board shall elect a chairman and such other officers as may be necessary to carry out the efficient management and working of the Board, and shall meet at the city of Kingston on the second Wednesday of February, May, August, and November, and whenever the chairman may find it necessary, they shall report at the annual Synod on the first day of meeting.

10. That the Board of Missions shall have power to make such rules and regulations to carry out this Canon as they may deem necessary.

XVII.—STATISTICS OF THE CHURCH.

In order to ascertain, from year to year, the exact Status of the Church of this Diocese, and to be enabled to compare its present with its past position, and thus to judge of its growth and increase, it is hereby ordained, as a Canon of this Synod, that every Clergyman having a separate cure of souls within a Parish or Mission shall annually submit, after a form to be prepared by the Executive Committee, a correct statement of the number of Baptisms, Confirmations, Marriages and Burials, within the same, during the year; of the number of actual Communicants within the said year; of the number of times that the Holy Communion has been publicly celebrated during the said year; of the number of Churches within the said Parish or Mission; the number of public Services performed within the same; the number of Sunday and Parochial Schools, with the number of children and teachers attending the same respectively; the amounts collected at the general offertory; the offertory on Communion Sundays, and at the *special* collections; also the amounts expended on Parochial objects, as for the Church, Parsonage, &c.; all sums contributed to Church objects, external to or beyond the Parish, and generally any items of annual interest; all which shall be as briefly condensed as possible, and inserted as an appendix to the Journal of this Synod.

JOURNAL

OF THE

SYNOD OF ONTARIO.

MEMBERS OF THE SYNOD.

1861—1862.

PARISHES OR MISSIONS.	CLERGYMEN.	LAY DELEGATES.
Amherst Island.....	Rev. J. Rothwell, A. B.	W. Percival, W. H. Griffin, R. Montgomery.
Barriefield.....	" E. C. Bower.....	W. Ferguson, G. Baxter, J. Boyes.
Bath.....	" W. F. S. Harper...	R. Kennedy, M. D. H. Boyle,
Belleville.....	" J. Grier, A. M., (*Rural Dean*).....	F. Macanany, E. J. Sisson, B. S. Curry.
Brockville.....	.....	Hon. G. Crawford, D. B. O. Ford, R. F. Steele.
	" F. R. Tane, (*Ass'nt*)	
Camden East.....	" G. W. White, M. A.	S. Clark, E. Hooper, J. Coulter.
Carleton Place.....	" E. H. M. Baker....	
Carrying Place.....	" H. E. Plees.....	Hon. R. C. Wilkins, J. C. Peck.
Cornwall	Ven. H. Patton, D. C. L. (*Archdeacon of Ottawa*) Rev. H. W. Davies, M.A. (*Assistant*).	Hon. P. Vankoughnet S. Y. Chesley, J. J. Dickenson, M.D.
Fitzroy & Pakenham...	" J. A. Morris.....	J. Shaw, W. P. Taylor, J.. Baird
Franktown.....	" E. Morris..... ..	R. Davies.

Fredericksburg & Adolphustown	Rev. R. Harding	P. Dorland, J. Scrivins.
Gananoque	" J. Carroll	D. F. Jones, S. Skinner, R. Hervey.
Goulbourn & Huntley	" J. Godfrey	
Hillier & Wellington	" R. C. Boyer, B. A.	W. Young, G. Jones.
Kingston—		
	Very Rev. G. O'K. Stuart D. C. L., (*Dean of Ontario*)	
St. George's	Rev. A. Stewart, M. A., (*Assistant*)	J. A. Henderson, (*Chancellor*)
	" T. H. M. Bartlett, M. A. (*Chaplain to the Forces*)	T. Kirkpatrick, Q. C. S. Muckleston.
	" H. Mulkins, (*Chaplain to Penitentiary*)	
St. James'	" R. V. Rogers, M. A. (*Rural Dean*)	W. Shannon, A. O'Loughlin, E. Stacey.
St. Paul's	" J. A. Mulock	T. A. Corbett, J. Hope, I. Hope.
Kemptville	" J. Harris	W. H. Bottom, R. Leslie, H. Hurd.
Lamb's Pond	" F. Tremayne	W. B. Simpson, J. Reynolds, J. Burns.
Lansdown (Rear)	" T. S. Campbell	J. L. Schofield, W. Fitzsimmons.
March	" J. Butler, M. A.	
Matilda and Edwardsburgh	" E. W. Beaven, M. A.	J. S. Ross, G. Murdock.
Mirickville	" T. A. Parnell	W. Kidd, J. Duke, J. Campbell.
Marysburgh	" T. Stanton, A. B.	J. F. B. Morice, E. Vanvleck, J. Walker.
Mountain	" C. Brown	W. J. Ridley.
Morrisburgh	" E. J. Boswell, D. C. L.	T. S. Rubidge, H. Weagant.
Newboro' and Leeds	" J. Davidson, M. A.	B. Tett, M. P. P., J. Jacob, J. Green.
Napanee	Ven. W. B. Lauder, L. L. D. (*Archdeacon of Ontario*)	F. V. Carey, M. D., T. McGrier, E. Sixsmith.
North Gower	Rev. G. W. G. Grout, B. A	G. E. Johnston.
Northport	" T. Bousfield	A. H. Campbell, L. Roberts.
Osgoode, Russell, and Cumberland	" C. Forest, M. A.	J. York, J. Keays.

Osnabruck	Rev.	R. Garrett	
Ottawa	"	J. S. Lauder, M. A.	P. P. Harris, J. Dyke, G. P. Baker.
	"	E. Loucks, (*Ass't*)	
	"	C. P. Emery	
Pembroke		(Vacant)	
Perth	"	R. L. Stephenson, M. A.	W. R. F. Berford, H. D. Shaw, J. Jackson,
Picton	"	W. Macaulay	D. L. Fairfield, J. P. Downes, R. Boyle.
Portsmouth	"	F. W. Dobbs	J. A. Wilson, W. Atkins, J. Hooper.
Prescott and Maitland	"	R. Lewis, M. A.	A. Jones, W. Ellis, B. French, Jr.
	"	J. J. Bogert, M. A. (*Assistant.*)	
Renfrew	"	T. Taylor, M. A	
Richmond	"	C B. Pettit, B. A	
Roslin	"	W. Fleming, B. A.	J. Shannon, J. Elliott.
Smith's Falls	"	J. B. Worrell, (*Rural Dean*)	
Sydenham	"	C. Ruttan	C. Sholl, T. Coppinger.
Stirling	"	J. A. Preston, M. A.	G. E. Bull, H. E. Skinner.
Trenton	"	W. Bleasdell, A. M	J. F. Flindall, W. Shea.
Tyendinaga	"	G.A.Anderson, B.A	J. Portt, T. Claus, D. Wilcox.
West Hawkesbury	"	J. G. Armstrong, B. A.	Hon. J. Hamilton, W.H.McCann, M.P.P. J. W. Higginson.

FIRST SESSION—HELD IN KINGSTON.

Wednesday, 9th April, 1862.

SERVICE IN THE CATHEDRAL.

The SYNOD OF THE DIOCESE OF ONTARIO assembled for Divine Service in the Cathedral Church of St. George, Kingston, at 11 A.M. The following Clergy took part in the Services:—The Very Rev. the DEAN OF ONTARIO, Ven. W. B. LAUDER, L.L.D., Archdeacon of Ontario, Ven. H. PATTON, D.C.L., Archdeacon of

Ottawa, Revs. J. G. ARMSTRONG, B.A., J. B. WORRELL, Rural Dean, T. A. PARNELL, J. A. PRESTON, M.A., and G. A. ANDERSON, B.A. The Sermon was preached by Ven. Archdeacon LAUDER, and the Holy Communion was celebrated by the LORD BISHOP. The Collection for the Mission Fund amounted to $41.08.

BUSINESS MEETING.

The Synod then adjourned till half-past two, at which hour it re-assembled in the Court House. The BISHOP, having opened the proceedings with prayer, appointed his Secretary, Ven. Archdeacon LAUDER, to call the Roll of the Clergy and Lay Delegates.

The following Clergy were present during the session :—

The Very Rev. the DEAN OF ONTARIO, Ven. Archdeacon of ONTARIO, Ven. Archdeacon of OTTAWA, Rev. Rural Deans GRIER, ROGERS, and WORRELL, Rev. Dr. BOSWELL, Rev. Messrs. ANDERSON, ARMSTRONG, BAKER, BARTLETT, BEAVEN, BLEASDELL, BOGERT, BOWER, BOYER, BOUSFIELD, BROWN, BUTLER, CARROLL, DAVIDSON, DOBBS, EMERY, FLEMING, FOREST, GODFREY, GROUT, HARDING, HARPER, HARRIS, JONES, S., LAUDER, LEWIS, LOUCKS, MORRIS, J. A., MULKINS, MULOCK, PARNELL, PETTIT, PRESTON, SHARPE, STEWART, STEPHENSON, TANE, and WHITE.—45.

[Clergy absent from the Synod were: Rev. Messrs. Davies, Garrett, Macaulay, Morris, E., Plees, Rolph, Rothwell, Ruttan, Stanton, Tremayne, and Taylor.—11.]

The following Parishes were represented during the session :—

Barriefield, by W. Ferguson and J. Boyes; *Bath*, by R. Kennedy, M.D., and H. J. Boyle; *Belleville*, by E. J. Sisson; *Brockville*, by R. F. Steele; *Camden East*, by S. Clark; *Carleton Place*, by J. Rosamond; *Gananoque*, by D. F. Jones; *Kingston, St. George's*, by J. A. Henderson, T. Kirkpatrick, Q.C., and S. Muckleston; *St. James'*, by W. Shannon, A. J. O'Loughlin, and E. Stacey; *St. Paul's*, by T. A. Corbett and J. Hope; *Kemptville*, by W. H Bottom; *Lamb's Pond*, by W. B. Simpson and J. Reynolds; *Marysburgh*, by J. F. B. Morice; *Morrisburgh*, by T. S. Rubidge; *Napanee*, by F. V. Carey, M.D., and E. Sixsmith; *Northport*, by A. H. Campbell; *Perth*, by H. D. Shaw; *Prescott*, by W. Ellis; *Roslin*, by J. Shannon and J. Elliott; *Trenton*,

by J. K. Flindall; *Tyendinaga*, by T. Claus; *Hawkesbury*, by Hon. J. Hamilton; *Renfrew*, by T. D. Taylor; *Wolfe Island*, by J. F. Charles and G. Malone.—24.

DECLARATION OF SYNOD.

It was then moved by Rev. C. FOREST, seconded by Rev. Rural Dean WORRELL, and resolved—

That we, the Bishop, Clergy, and Lay Delegates now assembled, do hereby declare ourselves the Synod of the Diocese of Ontario.

ELECTION OF OFFICERS.

On motion of Rev. W. BLEASDELL, seconded by the Archdeacon of Ottawa—

Rev. T. H. M. Bartlett was elected Clerical Secretary.

On motion of W. B. SIMPSON, seconded by the Chancellor—

D. F. Jones was elected Lay Secretary.

On motion of the Chancellor, seconded by S. MUCKLESTON—

A. H. Campbell was elected Treasurer.

On motion of A. O'LOUGHLIN, seconded by A. H. CAMPBELL—

T. Kirkpatrick and S. Muckleston were elected Auditors.

INVITATION TO SEATS IN THE SYNOD.

On motion of the Archdeacon of Ontario, seconded by the Archdeacon of Ottawa—

The following Clergymen were invited to seats in the Synod:—Revs. E. Denroche, A. M. and J. Shortt, D. D., of the Diocese of Toronto, and T. S. Kennedy, Secretary of the Toronto Synod and Church Society, and T. Machin, late of the Diocese of Montreal.

On motion of W. B. SIMPSON, seconded by the Chancellor—

C. J. Campbell, Esq., a member of the Toronto Synod, was invited to a seat in this Synod.

CORRESPONDENCE.

The following letters were communicated to the Synod:—

From Revs. F. Tremayne, E. Morris, and A. Garrett, stating the causes of their unwilling absence from the Synod.

From Hon. G. Moffatt, Treasurer of the Provincial Synod, requesting the payment by this Synod of its proportion of the sum voted for paying the expenses of the late Session of the Provincial Synod.

CANONS, ETC.

It was then moved by the Chancellor, seconded by W. B. SIMPSON—

That the Rules, Constitution, Canons, and By-Laws of the Diocese of Toronto, be the Rules, Constitution, Canons, and By-Laws of this Diocese, subject to such alterations and additions as may be made during this present session of the Synod: and that the Bishop be pleased to nominate a Committee on Canons and By-Laws, to report thereon during this Session and at the commencement of the next sitting of this Synod.

The following amendments were moved:—

By R. F. STEELE, seconded by Hon. J. HAMILTON:—

(1.) To adopt the Canons and By-Laws of the Toronto Synod forthwith, and refer the remainder of the Rules and Constitution to a committee who should report next day.

By Rev. H. MULKINS:—

(2.) To adopt the Rules, Constitution, and By-Laws of the Toronto Synod forthwith, and refer the Canons to a committee.

The amendments being lost, the original motion was adopted.

COMMITTEE ON CANONS.

The Bishop appointed the following a Committee on Canons and By-Laws, to report the next day:—

The Archdeacon of Ontario, the Archdeacon of Ottawa, Revs. Dr. Boswell and C. Forest, the Chancellor (chairman), Hon. J. Hamilton, R. F. Steele, W. Ellis, and T. Kirkpatrick.

The LORD BISHOP then delivered the first part of his address.

PART I.

MY REVEREND BRETHREN AND BRETHREN OF THE LAITY:—

I meet you to-day, grateful to Almighty God for His goodness in enabling me to congratulate you on the completion of the work by which a new See and Diocese are constituted in this Province. A vexatious delay occurred in the issue of the Royal Letters Patent; a delay which has been of great injury to the Diocese, but one which it is to be hoped will never occur again; as His Grace the Duke of Newcastle informs me that he has taken measures by which the necessary formalities will for the future be abridged, and expresses regret for the inconvenience imposed upon this Diocese.

To-day, then, we meet together as an independent Diocese, to review the past and deliberate for the future; and may the Holy Spirit direct and prosper all our consultations, so that peace and happiness, truth and justice, religion and piety, may attend the efforts of the first Synod of the Diocese of Ontario.

Since we met together last June, the Church in this Diocese has suffered a severe loss, in the death of one of the ablest and most respected members of the Synod. The melancholy death of Mr. David Ford has deprived me of a steady friend, the Church of a consistent member, the Synod of a sound counsellor, and society of a good example. He was a member of the Church, not for appearance or fashion's sake. He had investigated her claims and respected them accordingly. The duties he owed her, he performed with punctilious care, devotional without hypocrisy, charitable without ostentation, and to the Church faithful without bigotry. In him were conspicuous the graces of the Christian gentleman, and affection for his memory prompts this tribute of esteem from his old Pastor, in the presence of that Synod of which I had hoped God would have spared him to prove a valued member.

It may have occurred to you, my Brethren, that this Synod would have been summoned with more propriety after the Easter Vestry Meetings, now so near, but I felt that no time should be lost in applying to the Legislature for some Act of Incorporation. The emergency indeed appeared to some members of the Church in this city so pressing that they framed a petition to Parliament, requesting an Act of Incorporation for a Church Society of the Diocese of Ontario. I was not consulted as to the propriety of framing such a petition, but I was asked for my signature. This I refused to give, inasmuch as I think just cause of complaint would have been afforded to the Diocese were a few incorporated members of the Toronto Church Society to act in behalf of this Diocese. Indeed, I should have thought myself guilty of great presumption, and a disposition to carry measures with a high hand, were I on my own responsibility to impose on the Diocese any species of Incorporated Society without first calling a public meeting of Churchmen, or advising with you, the true Ecclesiastical Legislature. What, therefore, I in my capacity of Bishop hesitated to do I could not think of allowing private members of the Church to succeed in effecting, as my aim has been to take no steps myself towards organizing an Incorporated Society without obtaining your sanction and support. It now becomes my duty to consult with the Synod as to the best course to adopt in applying to the Legislature for corporate powers. Two modes of proceeding suggest themselves. First, to apply for an Act of Incorporation for a Church Society for this Diocese similar to that possessed by other Dioceses. Notices did appear in the newspapers indicating that application would be made for such Act of Incorporation but by whomsoever inserted (and

with whatever good motive), they were not authorized by me. In fact I have grave doubts as to the expediency of our having such a Society. Bearing in mind that our Church is and must continue for generations to be a Missionary Church, and that therefore all our legislation must be made subservient to the great object of establishing a Mission Fund, and recommending the same to the 81,000 Church members of the Diocese in the way most likely to prove popular and effective—with this in view, I think it a very serious question whether we should or should not deviate from the plan hitherto adopted in Canada of leaving to a Church Society the control and management of our missionary funds. It will scarcely be denied that such organizations as Church Societies would never have been thought of had the Church possessed Synodical rights from the beginning in this Province. It was the total absence of any machinery by means of which she could hold and manage her property in a satisfactory manner that of necessity prompted the idea of a Church Society, which in some degree filled up a blank in our system, and has accomplished a considerable amount of good. But under our present circumstances the Synod seems to me perfectly competent to perform all the executive functions demanded of us, and needs no supplementary agent such as a Church Society. The question has been often asked, and seldom I think answered satisfactorily, What, after a time, will be the functions of the Synod? When organization shall be complete and canons enacted, if the Synod do not manage the funds and temporalities of the Church, what will be its special province? If the Church Society takes the temporalities of the Church into its care, and the Provincial Synod regulate all the important Church movements of a spiritual character, there is little left for the Diocesan Synod to perform. These views pressed upon me so strongly that two years ago I seconded a motion in the Toronto Synod which was moved by the Rev. Dr. Patton, "That a petition be presented to the Provincial Parliament for an Act of Incorporation of the Synod." An amendment was moved, "That the resolution be referred to a Committee to consider whether such measures cannot be adopted under the Constitutions of the Synod and of the Church Society as shall provide for the harmonious working of the two bodies without the necessity of an appeal to the Legislature; and if such measures cannot be adopted, then to apply for an Act of Incorporation if they shall deem it advisable." Under the special circumstances of the then Diocese, I did not think it prudent to press the motion. I was aware that, if the Synod obtained corporate powers, the Church Society would gradually become of less and less importance, and finally sink into insignificance, while I also felt that many in that Diocese were attached to an old institution, and timid as to change. Accordingly the motion was withdrawn and the amendment carried, the result of which is the present amalgamation of the two bodies by making

members of the Synod members of the Church Society also, during their year of office, on the payment of one dollar per annum—a privilege, however, of which few delegates have availed themselves.

Our position, however, is totally different. We are here to-day to organize *de novo*. We have no artificial obstacles nor real difficulties such as the existence of a long established Society presented in the Diocese of Toronto. I feel therefore great responsibility, but at the same time a strong persuasion that I ought to lay before you some reasons why it seems advisable that we should apply to the Legislature for an Act conferring on this Synod all the corporate rights and privileges possessed by any Church Society incorporated in this Province. And first, I would remind you that from the time Synods were first contemplated, their incorporation was anticipated also. In the indentures made between the Church Society of the Diocese of Toronto and the Clergy who commuted their salaries in February, 1855, a clause was inserted to the following effect:—"And in the event of the Synod of the said Diocese being legally invested with corporate powers, so as to be able to carry out the trusts aforesaid, the Church Society shall and will transfer and assign the said commutation money and any securities in which the same may be invested, and all interest and proceeds then unappropriated arising therefrom, to the said Synod, by whatever corporate name called, upon the same trust and interest." Hence it appears that the Church Society and the commuting Clergy considered it more satisfactory to all concerned that provision should be made (in case of the Synod receiving corporate powers) that so large an amount of money as the Commutation Fund should be held and managed by the Church through her representatives in Synod, rather than by the Church Society. Again, the expediency of the Synod managing the property of the Church is acknowledged, and the right to do so conferred by the Statute "*enabling the Church to meet in Synod*," which gives this Synod a *quasi* incorporation. It is enacted as follows:—"The Bishop, Clergy, and Laity, Members of the United Church of England and Ireland in this Province may meet in their several Dioceses which are now or hereafter may be constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions, and make regulations for enforcing discipline, &c., *and for the convenient and orderly management of the property, affairs, and interests of the Church*." Thus you perceive that my suggestion is one which has not been suddenly started, but that, on the contrary, the idea of incorporating the Synod was from the first contemplated.

I now proceed to give my reasons for suggesting that we should apply for an Act incorporating the Synod of the Diocese of Ontario. In the first place, we require strong arguments to prove the utility of two organizations, when, to all appearance, one seems altogether sufficient.

There might be plausibility in maintaining the utility of the Diocese having two bodies working in different ways for the good of the Church, if the two bodies had different fields of labour, or were independent of each other. But a Church Society cannot for the future be independent. It must obey the canons and yield to the expressed wishes of this Synod, for should it disobey, it would lose the confidence of the Church and receive no contributions. Simplicity, therefore, will be gained, and expense saved by the employment of one well appointed and general machinery. In the second place, it must be remembered that a Church Society is a close corporation, not a representative body. It seems quite unreasonable that all the funds of the Church, including the Commutation Fund, which in our Diocese will probably amount to $300,000, shall be controlled and managed by a corporation which does not fully represent the Church; the members need not be communicants, their only qualification being election by ballot and the payment of $5 per annum. But the Synod is a faithful and liberal representation of the 81,000 Lay members, and includes all the licensed Clergy. A Church Society, however useful in past times, and for certain purposes, can lay no claim to be a representative of the whole Church, while the misfortune is that the Church suffers by any failure of a Church Society to answer public expectations. It is unreasonably supposed that the receipts of the Society are the receipts of the Church, because in the opinion of the public the Church Society and the Church are thought to be identical, an error which might perhaps have been avoided had the name of the Church *Aid* Society been originally adopted. In the third place, I am not afraid to confess that the Church Society has not answered reasonable expectation in this portion of the former Diocese of Toronto. The Society, from whatever cause arising, is not popular in the Diocese of Ontario. In many parishes the very name of Church Society is suppressed, and the annual parochial meetings are called missionary meetings. When we take into account the numbers, wealth and intelligence of the Churchmen of the Diocese, the smallness of the means contributed to meet the requirements of the Society is unaccountable and disheartening. It is argued that this disinclination to contribute has arisen from discontent with the tendency of such Societies to centralization, by means of which all management rested with a few persons in Toronto. If this be the cause of failure, then I fear the same result in the Diocese of Ontario. Similar jealousy of centralization in Kingston will arise, for the same reason, on the part of distant Missions on the Ottawa. But I cannot altogether attribute the unwillingness to contribute to the Society to centralization. It is easy to find pretexts for non-performance of duty, and Church Society meetings largely partake of such ingredients. Churchmen in Toronto cannot plead centralization as an excuse, and yet out of the seven parishes

in that city *four* appear, from the last Report, as having remitted nothing from their parochial branches, one of them being the Cathedral Parish, probably the largest and wealthiest in British America. Again, the city of Kingston could not have dreaded centralization, as funds subscribed this winter were to be expended in salaries to missionaries in this Diocese, and nothing more can be expected from the several parochial branches for another year; and yet the whole amount paid by the three congregations in this city amounts only to £76, of which £18 was contributed by the Clergy. From these facts I argue the unpopularity of a Church Society.

Now, the vast missionary work before us cannot be done unless the whole Church works as a unit. It is too solemn in its greatness to be thrown by us on the precarious charity of isolated parishes, or allowed to be dependent on the popularity or unpopularity of a society. The Church expects every parish to do its duty. We need, then, an organization which must command the moral support of every bona fide Church member. The by-laws of a Society bind its members, and its members only; the canons of the Synod bind every Church member. Rules directing the missionary work of the Diocese which shall be enacted by the three branches of our Ecclesiastical Legislature, the Bishop, Clergy, and the Representatives of our 81,000 members, challenge the obedience of every loyal adherent of the Church of England and Ireland. Any system of missionary effort solemnly ratified in Synod, is coextensive with the whole Church. No Clergyman nor Layman, under ordinary circumstances, can escape the responsibility of disobeying Synodical law. I need not say how different an aspect our organization will assume in the eyes of the Diocese if we entrust our missionary work, which is our very life, to a voluntary association *within the Church, but itself not the Church*. If, on the other hand, *our Synod be itself our Church Society*, and elect a Mission Board, and frame by-laws for its efficient working, those by-laws become binding *in foro conscientiæ*, and any parish which, without good reason, shall neglect to carry out the spirit of the Church rules here enacted, will be liable, through its Clergyman and Lay Delegates, to be interrogated as to the cause of its neglect at every session of the Synod.

The only objection of any apparent force which has struck me as capable of being urged against the incorporation of Synod, is the probability that very many worthy members of the Church who would wish to have something to do with the administration of her affairs, will be unable to do so, election to the Synod not being possible to all who would or could qualify themselves for incorporated membership of a Society by the payment of $5 per annum. To this I reply that the Church Society of the Diocese of Toronto is, by its laws, prevented from having more than 300 incorporated members in addition to those names

mentioned in its charter, and I believe that at no period of its existence has the Society had its permitted number of members duly qualified by the payment of their subscriptions. But at the present moment this Synod is composed of fifty-six Clergymen, and the Lay Delegates of 50 Parishes, thus giving a total of 206 incorporated members should the Synod be incorporated, while the probable increase in the number of our parishes will, in a few years, give us a list of incorporated members greater than that of any Church Society in the Province, with a further advantage, that these members will not be taken from any particular localities, but fairly distributed over the Diocese.

I shall now recapitulate the advantages derivable, in my opinion, from an incorporated Synod.

Firstly—A Church Society will be quite unnecessary, and thus simplicity will be gained in the administration of the Church's temporalities, and a saving of expense will be effected in the salaries of Secretaries and in printing.

Secondly—The Synod, if incorporated, can manage the funds of the Church as was contemplated by the Synod Act and the Indentures made between the Church Society and the Clergy; but if unincorporated, a Church Society must manage the funds of the Church, while the Provincial Synod will probably legislate for its most important spiritual interests, and thus little or nothing of practical utility be left for the Diocesan Synod to perform.

Thirdly—The missionary efforts of the Church will not be left to a voluntary association, but will emanate from the Church herself, which, as a Society, is in Synod fully represented.

Fourthly—The Commutation Fund is too large a sum of money to be entrusted to a Society of Church members not necessarily communicants, but it will be paid over to the Synod if incorporated.

Fifthly—A Church Society has not hitherto succeeded in winning its way into the affections of the Clergy or people so effectually as to warrant us in establishing one without urgent cause, while there is a strong probability that both Clergy and Laity will feel bound to co-operate with any system of missions authorized by the Synod.

Sixthly—All excuses for withholding aid from a Mission Board constituted by Synod, on the score of centralization, will be avoided, as all parishes will be equally represented in the Synod.

For these reasons, I venture to recommend that we petition Parliament for an Act of Incorporation similar to that given to any Church Society heretofore in this Province, and that a committee be appointed to draw up such a Bill as we require, and that the members of the Synod who are also members of the Legislature, be requested to procure its speedy enactment.

Supposing such an Act to be obtained, Rules regulating the details

may be framed differing very little from those which regulate the Church Society. As the standing committee of the Church Society is the Mission Board, so the executive committee of Synod can perform the same function. This committee, hitherto nominated by the Bishop, I would suggest, should consist of twenty-four members—eight clerical members, to be elected by the Clergy, eight lay members, to be elected by the Laity, and eight to be nominated by the Bishop—the dignitaries of the Diocese being ex-officio members. As the Clergyman and Churchwardens form a parochial committee under the Church Society's rules, so the Clergymen and Lay delegates may form a parochial committee under an incorporated Synod. Rules admitting associated members and requiring parochial meetings and reports may still be maintained, and an Annual Report be published by the Secretary embodying the parochial statistical returns; and when the Synod meets for the purpose of legislation, the great annual public meeting may be held when the whole Church is present by her representatives, and the cause of missions be specially advocated. As the Synod meets ordinarily but once a year, a greater discretionary power must of course be allowed to the Mission Board than is conceded by a Church Society which meets quarterly; but should necessity require it, the Synod may be called together twice a year. This, however, is not a matter of much consequence, as the Synod can lay down by-laws for the direction of the Board and require a careful and elaborate report at each session. Sub-committees of the Mission Board, or independent committees of Synod, may be elected to administer any special funds or trusts of the Church, such as the Widow's and Orphan's Fund, Divinity Student's Fund, and the Book and Tract Fund.

These details I throw out merely as suggestions, and to show that the incorporation of Synod will not change our aims nor our usual mode of business, but will give point to those aims and vigor to that business rendering the work in hand more popular by making it more directly an emanation from the Church itself. I disclaim all intention of dictation to the Synod, as whatever may be your decision I shall energetically strive to carry it out most effectively. Accordingly I now leave the matter in your hands, feeling that I have conscientiously endeavored to arrive at a right conclusion and relieved myself from responsibility by plainly expressing my convictions.

PART II.—DELIVERED ON THE FOLLOWING DAY.

My regret is exceedingly great that I feel bound to address you on a subject most embarrassing and painful to myself, but a sense of duty forbids my evading it. I mean the controversy that has arisen regarding Trinity College. I should gladly have avoided the topic did I not know that the interests of our Church University are of paramount importance,

and that the members of the Church have a right to look to their Bishop for such explanation as may satisfy their consciences and calm their alarm. There is indeed something melancholy in reflecting on the futility oftentimes of the best intentioned endeavors to do permanent good. Troubles arise where we least expect them, and certainly when Trinity College was established amid the congratulations and thanksgivings of Churchmen, it was scarcely anticipated that within a few years a severe blow should be aimed at the Institution by Churchmen themselves, who would strive to damage its character by arousing party spirit against its teaching. The Venerable Prelate to whom we owe the existence of Trinity College is entitled to our prayerful sympathy in this to him severe trial, but they who know him best will feel assured that he will bear the blow with his usual undaunted firmness, and continue to devote his great abilities to remedying the evil that has befallen our University. Not Trinity College alone, but the whole Church, has been affected by the recent agitation. Never has a Church enjoyed greater internal harmony than the Church in Canada hitherto. Nothing marred the peaceful and happy intercourse of the great body of the Clergy. Differences of opinion existed, but they were not boastfully obtruded, much less made a ground of offence. Men imbued with very different views regarding predestination have ever been in the Church for 1400 years, and the Canadian branch contained its share of such men; but no practical difficulty had arisen. Indeed there is no reason why trouble on this score should ever arise. Calvinism or anti-Calvinism can certainly be always detected in their respective adherents; they tinge more or less men's feelings, and sermons, and tastes. But Calvinism is itself essentially unpractical. The most rigid Calvinist will admit that though you believe in the fact that God has unalterably fixed your destiny from all eternity, yet it should not affect your conduct a whit; you are to demean yourself as though God had not done so; you are to "work out your own salvation with fear and trembling," as though this Predestination were unknown or untrue. Hence a doctrine which leads to so little practical consequence may be held without causing offence. But alas! the less the practical difference, the greater the warmth in maintaining it—a warmth which has long existed in the Church, but which through God's grace has been kept from developing itself into strife till the late attack on Trinity College, which has been denounced as a dangerous Institution, in my candid opinion, ostensibly on the ground of its having a tendency towards Rome, but really because it has not a tendency towards Geneva. The attack on Trinity College is an outbreak of that party spirit which has afflicted the Church since the time when Augustine gave to the world his daring speculations on God's predestination. In his old age, when renouncing the Manichean heresy of his younger days, he propounded those stern doctrines which have since been welcomed by gloomy and ascetic minds,

but which were unknown to the early Christians, and have never been received by the Church of the East. The great schoolmen of the Roman Church in pre-reformation times with great subtlety and dialectical skill defended the tenets of Augustine, but the laity scarcely knew of the existence of such belief, and at all events never acknowledged the necessity of acquiescence in it. What Augustine was to the Clergy, Calvin became to the Laity. He seemed to glory in startling the world in the dogmatic way in which he asserted the doctrines of predestined damnation and salvation, and by his powerful genius founded the reformation of France and Switzerland on this basis. The daring courage which knew no hesitation or difficulty captivated the imaginations of multitudes, who viewed with wonder and accepted with joy the lucubrations of a man who seemed to have been admitted within the penetralia of God's providence, and who gave the result of his revelations with the authority of a confidant of Heaven. His influence reached Britain, and his views, though borrowed from Rome's greatest doctors, were eagerly adopted by Rome's most violent opponents, the Puritans, who were perhaps led to this strange alliance from consideration of the fact that the doctors of this school advocated the supremacy of the Civil Magistrate in civil affairs. The English Church, however, reforming herself on the great principle of an appeal to God's word and a return to the practices of the first three centuries, rightly and naturally refused to adopt as a part of her creed those subtleties which were never received by the Eastern Church, and only partially and recently by the Western. From that day to this, efforts have been constantly made to represent the Church of England as committed to a belief in Calvin's "horrible decree," but in vain. While history remains, the reader will be informed of the exertions made in this direction, even to the attempt to force on our Church the Lambeth Articles—a tacit acknowledgement that our Articles do not go far enough to please Calvinists. During the Commonwealth and the suppression of the Church as established, Calvinism reached its highest stage of development, and after the Restoration continued to exercise a remarkable influence on our Church. During the 18th century, that dark age of the Reformed Church of England, the harvest, the seed of which had been so widely sown, was reaped. The habit of viewing our salvation as the pre-determined decree of God the Father, who elected a fixed and unalterable number from all eternity, by degrees drew men away from considering in its due significance the work of God the Son. The tendency in the human mind to disparage part of a system in proportion as it unduly magnifies another part, developed itself. As compared with God the Father's election of men to salvation irrespective of anything but his own arbitrary decree, the work of God the Son appeared of second-rate importance, and gradually receded from view, till the result appeared in that widely spread Arianism and open Socinianism which disgraced the Church in the last century. A reaction set in—Wes-

leyan Methodism arose, and served as a protest against Calvinism; attention was aroused to examine what was till then lightly esteemed, the Prayer Book of the English Church. Even Wesley commenced his religious life by an effort to illustrate the principles and practices of that book. The Church roused herself to love and to good works. While no attempt was made to exclude any from the Church on account of their Calvinism, it was argued that all might work together for the good of Christ's Church, especially as the prevalent views concerning God's decrees were admittedly not to influence action; we were to act as though God had not so decreed the number of the saved or damned—a strong proof, one would imagine, of the improbability of the doctrine, since God does nothing in vain.

From this rapid review of the debate in the Church respecting the subtleties advanced by Calvin, we detect the reason why the Church framed its 17th Article for the special purpose "*of avoiding diversity of opinions*," and was so far successful at the time, that his Majesty's Declaration informs us that "even in those curious points in which the present difficulties lie, men of all sorts take the Articles of the Church of England to be for them." While this is the case, and while we can all use the language of the Liturgy respecting our redemption by Christ who made upon the Cross, "by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the *whole* world"; so long as we can subscribe to the language of the 2nd Article, that Christ suffered "to be a sacrifice not only for original guilt, but also for *all* actual sins of men;" so long as we all believe that Christ Jesus "came into the world to save sinners," and that the word sinners is coextensive with all human beings; so long as we are all persuaded of these truths and use the same Formularies, it would seem that this well-meant and comprehensive system of the English Church should secure her members from being charged by each other with holding dangerous doctrines regarding election. Human nature, however, is not altered. Nothing is more wonderful than our slowness in learning toleration. A comparison of our Church with the Reformed Continental Churches will show that ours is the only Protestant Reformed Church that has made any way since the Reformation. When Luther died the Reformation had gained an ascendancy in Europe, to which it has never reached since. The Reformed principles of England's Church, though sometimes under a cloud, have never retrograded, and to-day they stand more exalted than ever. May not this, under God, be attributable to the wise comprehension that distinguishes her? A great Church cannot have narrow tests. A happy characteristic of our Church is the slight interference with the private opinions of her members; and however varied may be those opinions, it is consolatory to know that men are never so good or so bad as their opinions. "Who can doubt it?" says John Wesley, "while there are Calvinists in the world, asserters of absolute predestination? For who will dare to affirm that none of these are

truly religious men? Not only many of them in the last century were burning and shining lights, but many of them are now real Christians, loving God and all mankind. And yet what are all the absurd opinions of all the Romanists in the world compared to that one, that the God of love, the wise, just, merciful Father of the spirits of all flesh, has from all eternity fixed an absolute, unchangeable, irresistible decree that part of mankind shall be saved, do what they will, and the rest damned, do what they can." Our great business is clearly to refute, instead of attempting the useless task of frowning down opinions probably absurd but certainly harmless, neither interfering with the daily duties of life, nor preventing the holders of them from conscientiously using our Formularies. The least we are entitled to expect from the vaunted enlightenment of the times, is "to think and let think," for it is vain to hope that we shall obliterate opinions which divided the Latin Doctors for 1000 years after Augustine—which drove Luther to write his violent book on free will, concerning which the Divines of the Council of Trent wrangled in vain, and the Synod of Dort enacted its useless anathemas: in short, opinions which divide two great Protestant denominations—Methodists and Presbyterians.

Now, the teaching of Trinity College has not been Calvinistical. Hence, I believe, the denunciation of its Theology. No pains are taken to bias the students in favor of the doctrines of absolute decrees, nor do the lectures probably tend to infuse a love of dialectical subtleties regarding free will and reprobation. Because of this absence of Calvinistic theories the College is charged with a tendency towards Romish error, though, as we have seen, a belief in predestination to life or eternal death is quite compatible with communion with the Church of Rome. That the specific charges of dangerous teaching, which are urged, are not the real cause of the attack, appears from the facts stated in the last charge of the Lord Bishop of Toronto, namely, that Trinity College was opposed by some through the whole of its progress, before any Professors were appointed, and from the fact that the charges themselves are so wretchedly unsupported by good evidence. From the readiness and easy way in which the controversy glided into its natural channel, namely, a debate on the subject of Calvinistic Churchmanship, I infer that there must have been a foregone conclusion against the College, and a determination to urge at once objections that seem doubtful rather than wait for the chance of more substantial ones hereafter.

I shall not refer to the mode in which the agitation was first set in motion before an opportunity was offered to the Council of redressing any supposed wrongs or remedying any alleged false teaching. I had the honor of being a member of the Council of Trinity College, and, to my utter amazement, the first intimation I had of anything having been

laid to the charge of the College was information gleaned from "the Globe" newspaper. On this grievous treatment I shall not dwell, but proceed to give you my reasons for having expressed, by my vote in the Synod of Toronto Diocese, my confidence in the teaching given in the College. It was my good fortune to have had personal intercourse with many of the Graduates of Trinity College, and I naturally inferred that if the teaching of the College had been so dangerous, some traces of the danger incurred and the errors embraced would be visible. But I found those men by no means imbued with extreme views, and remarkable for sober-mindedness and the avoidance of all novelties in religion. This inconsistency with the charges against the Professors who had instructed them, I of course remarked; and judging of the tree by its fruit, I required strong evidence before I condemned the Provost. Another consideration which held me back from giving too ready credence to the charges laid against the Provost was the fact that all the Divinity students who applied for Holy Orders were examined and approved by the Rev. H. Grasett, a gentleman of views I believe identical with those held by the opponents of Trinity College. I never for a moment could endure the supposition (which was the only alternative) that the examining Chaplain was dissatisfied with his candidates for Holy Orders, and yet presented them at the most solemn occasion of their lives as "apt and meet for their learning and Godly conversation to exercise the office of Priest duly to the honor of God and the edification of His Church." The supposition is so odious that my apology for alluding to it is the fact that the Rev. Mr. Grasett being Examining Chaplain, inspired me with confidence that extreme views in a Romish direction were not apparent in the Divinity Students, and thus helped to make me suspicious of the truth of the charges against the Divinity Professor. It became my duty, however, to examine into the evidence itself, and to my surprise and sorrow I find that it is made up of second-hand extracts supplied from an Apochryphal Catechism by anonymous and disaffected students. Here I would observe that when such grave charges were laid against the Provost, the proper course to adopt would have been to present him for unsound teaching in the Bishop's Court, or to have transferred the case by letters of request to the Court of the Metropolitan. We should then have had the names of the witnesses, who would be examined on oath: we should have been able to satisfy ourselves of their integrity and the animus of their opposition to the College; we should have seen whether their witness agreed together, or whether they could not be contradicted by others, who, forming as they do the great majority of former Divinity Students, have come before the public in a more manly way, and over their signatures denied the truth of the charges against the Institution. I therefore acted wholly in a spirit of fairness which will ever prevent my considering a man guilty till he be proved so. I went to the meet-

ing of the Council of Trinity College, held last February, for the purpose of taking the whole question into consideration, with my mind made up to no course but that of urging a fair and critical investigation into the charges against Provost Whitaker. The Lord Bishop of Huron moved a resolution which in my mind would have had the effect of condemning the Provost unheard. The Chief Justice of Upper Canada moved in amendment to the effect that we refrain from condemning the Provost till we had the charges in writing. I seconded the amendment, which was carried by the votes of all the members of the Council except the members from Huron Diocese and that of the Rev. Mr. Cassett. During the conversation that ensued on the motion before the Council, the Lord Bishop of Huron openly and manfully declared that he could not charge the Provost with having taught anything heretical nor anything contrary to the doctrines of the United Church of England and Ireland, but he did charge him with teaching doctrines dangerous in the extreme. On this admission the Council felt more than ever convinced of the propriety of acting with great caution, and refraining from condemning the Provost without formal trial. It was finally arranged that the charges against the Provost should be put in writing and submitted to him for inspection and reply, and the feeling of the Council, which I share, is in favor of submitting both charges and reply to the Metropolitan of Canada, who should associate with himself the Bishops of British North America, exclusive of Upper Canada, and that the decision of these arbitrators be final. I regret to say that the proposal to submit the question to such arbitration was not favorably received by the members from Huron Diocese, who refused to abide by such an award. This seems to me the more unreasonable, because the Lord Bishop of Huron once proposed to submit the whole case to the Lord Bishop of Rupert's Land for his decision, and also because the Council of Trinity College, composed largely of Laymen, would naturally feel incompetent to decide so nice and intricate a point as would be involved in the examination into doctrines dangerous in the extreme, yet not heretical or contrary to the doctrines of the Church of England.

I have now laid before you the state in which this unfortunate agitation rests, and assure this Synod that I shall watch over the teaching of Trinity College and its other interests as carefully as is possible. I was brought up in a theological school which gave no uncertain sound regarding Romanism, yet I was not taught the theory of a Churchmanship exclusively Calvinistical; on the contrary, in Trinity College, Dublin, one of the text books is the work of Archbishop Lawrence, proving the Articles of the Church of England non-Calvinistical; and I may add that the text books of Trinity College, Toronto, are used in Trinity College, Dublin. I am as jealous as is possible for me to be for the sound teaching of our youth—for their receiving such an education as will help

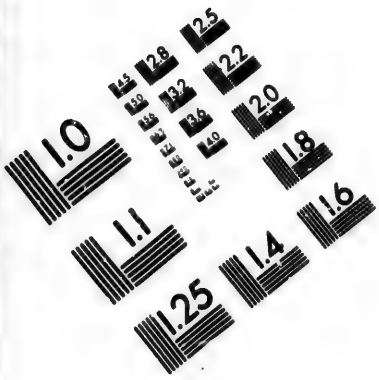
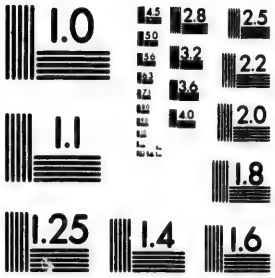
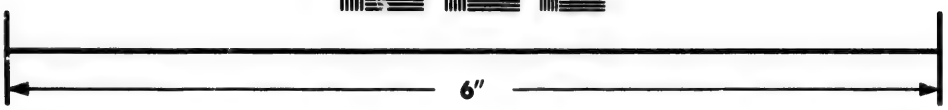
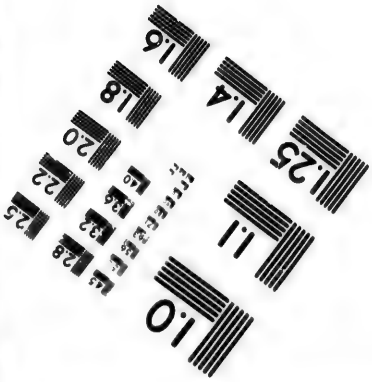
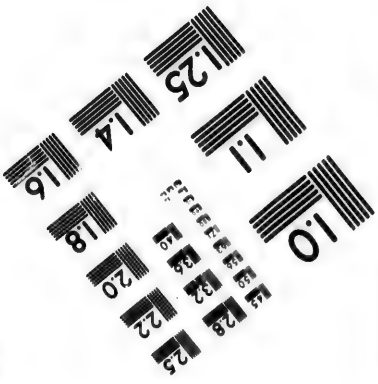


IMAGE EVALUATION TEST TARGET (MT-3)









Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
2.5
2.2
2.0
1.8
1.1
1.0

them to resist Romanism in all its varied guises, but I affirm that I have been unable to detect in the teaching of Trinity College any tendency towards such error. I believe the Provost of the College to be a well-learned and pious man, who desires to train up the youth under his care in the old fashioned tenets of our standard Divines, who wishes to show the exact points of difference between the Churches of Rome and England, not so much in his own point of view as in that from which they were viewed by those to whom we owe the existence of our reformed faith, the martyrs and confessors of England's Church. I shall say no more, lest I seem to pre-judge a case which still may require a judicial decision, but I cannot conclude without expressing my belief that the Provost has not had such fair treatment as the teacher of any common school might justly claim from a Board of Trustees, that of "having his accusers face to face." The accusations, so far as they have appeared in print, are perhaps familiar to you. I shall not comment on them further than to say that the point in those accusations depends on the meaning attached by different persons to the same words, and that in the absence of satisfactory evidence to the contrary, I am bound as a Christian gentleman to believe the Provost, who totally repudiates the errors attributed to him. Accordingly, I feel satisfied that I have taken a correct course, and am fortified in my conviction when I find myself voting with Chief Justice Robinson, Hon. J. H. Cameron, and Justice Hagarty, on a simple question of equitable treatment; and no mere clamor shall make me waver in the belief that the true way of strengthening our Protestantism is to strengthen our Church of England principles, which I believe are honestly and truly held by those gentlemen who sit in the Council of Trinity College.

NOTICES OF MOTION.

The following notices of motion were given :—

By the Archdeacon of Ottawa—For Committee to draft a Bill for the *Incorporation of Synod.*

By Rev. W. BLEASDELL—On *Diocesan Registry of Marriages.*

By Rev. W. BLEASDELL—For Committee on *Assessment of Parishes.*

By A. J. O'LOUGHLIN—For committee to draw up an *Address to the Queen.*

By the Archdeacon of Ottawa—A Canon on *Erection, &c., of Parsonages.*

By the Archdeacon of Ottawa—A Canon on *Endowment of Parishes.*

By Rev. Rural Dean ROGERS—For Committee on *Lord's Day Observance.*

By Rev. J. S. LAUDER—On *Meeting of the Synod at Ottawa.*

By Rev. J. G. ARMSTRONG—For Committee on *Increase of Divinity Students.*

By Rev. C. P. EMERY—For Committee on *Building Churches.*

By Rev. C. FOREST—For Committee on *The Commutation Fund.*

By Rev. C. FOREST—For Committee on the *Stipends of Missionaries.*

APPOINTMENT OF COMMITTEE.

The Bishop was pleased at once to nominate the following committee for the purpose of drawing up an *Address to the Queen* :—A. J. O'LOUGHLIN, W. B. SIMPSON, A. H. CAMPBELL, and the Lay Secretary.

ADDRESS FROM SYNOD OF TORONTO.

A deputation from the Synod of the Diocese of Toronto, consisting of Rev. Dr. SHORTT, Rev. E. DENROCHE, M.A., and C. J. CAMPBELL, Esq., presented the following address to the Bishop. It was read by the Rev. E. DENROCHE, the Synod rising and remaining standing :—

To the Right Reverend Father in God, John Travers, by Divine Permission, Lord Bishop of Ontario.

MAY IT PLEASE YOUR LORDSHIP :

We, the Bishop, Clergy, and Lay Delegates of the Synod of the Diocese of Toronto, desire to convey to your Lordship, on occasion of your separation from us, by your consecration as Bishop of a newly constituted Diocese, the assurance of our brotherly affection and Christian sympathy.

The separation of the Western and Eastern portions of the original Diocese of Toronto has been so long contemplated and so anxiously desired, that we can recognize in its accomplishment only a cause for deep thankfulness to Almighty God who has permitted us to witness the fulfilment of a design which we are assured is for His glory and the good of his Church.

Yet does his Providence often remind us that changes in themselves most desirable and beneficial, cannot but involve minor sacrifices, nor be effected save at the cost of individual feeling ; and we must long

regret as one result of the recent division, separation from yourself and from many other valued friends among the Clergy and Laity of your Diocese, to whose wise counsels and strenuous exertions we have been so largely indebted in past years.

We rejoice, however, to know that they who laboured so zealously and so successfully in concert with us, will labour no less diligently and efficiently in their new position; and especially that in the high office to which it has pleased Almighty God to advance yourself, you are invested with special powers of doing good, and furnished with invaluable opportunities of giving increased vigour and consistency to the efforts of others.

It will be our constant and earnest prayer to our Heavenly Father that He would pour the riches of His grace upon your Lordship, the Clergy of your Diocese, and the people under you committed to their charge; and that He would grant you, if it be His gracious will, to witness through long years to come, the blessed fruits of a life devoted to His service.

Signed on behalf of the Synod,

JOHN TORONTO.

THOMAS SMITH KENNEDY,
Clerical Secretary.
JAMES BOVELL,
Lay Secretary.
Toronto, April 8th, 1862.

His Lordship briefly replied to the Address thus presented, promising a formal reply at an early opportunity.

The Synod adjourned at 5 P.M., the BISHOP having first pronounced the Benediction.

Evening Prayer was said in the Cathedral at 6 P.M.

SECOND DAY.

Thursday, 10th April, 1862.

The Synod assembled for Morning Prayer in the Cathedral at 9:30 A.M., after which it proceeded to the Court House for the transaction of business. The Ven. Archdeacon of Ontario opened the proceedings with prayer.

The Minutes of the proceedings of the previous day were read by the Lay Secretary.

APPOINTMENT OF COMMITTEE.

The Bishop named the following as a Committee on *Assessments*:—T. KIRKPATRICK, E. J. SISSON, the Treasurer, and the Lay Secretary.

CONSIDERATION OF MOTIONS.

It was moved by T. KIRKPATRICK, seconded by S. MUCKLESTON—

That the communication of the Treasurer of the Provincial Synod be referred to the Committee on Assessments. *Carried.*

Moved by the Chancellor, seconded by Rev. J. G. ARMSTRONG—

That the thanks of the Synod be, and are hereby given to the Ven. Archdeacon Lauder, for the able and eloquent sermon delivered in the Cathedral yesterday, upon the occasion of the opening of the First Synod of Ontario. *Carried.*

Moved by Rev. J. G. ARMSTRONG, seconded by the Chancellor—

That this Synod has received with deep regret the announcement of the death of the late lamented D. B. Ogden Ford, Esq.; and that, with the permission of the Bishop, a copy of that part of His Lordship's address, delivered at the opening of this Synod, relating to the deceased, be conveyed by the Secretary to his Widow, with the assurance of the deep sympathy of the Synod in her recent bereavement. *Carried.*

REPORTS OF COMMITTEES.

Canons, &c.

The Chancellor read the Report of the Committee on Canons, &c., and gave notice that at the afternoon Session he should move its adoption.

N. B. This Report, forming the first portion of the Canons as now established, is not printed here.

ADDRESS TO THE QUEEN.

W. B. SIMPSON reported the following address as adopted by the committee:—

ADDRESS.

We, your Majesty's dutiful and faithful subjects, the Bishop, Clergy, and Lay Representatives of the newly erected Diocese of Ontario, in the Province of Canada, in Synod assembled,—

Beg leave, most respectfully, at this our first meeting, to approach your Majesty with assurances of our devoted attachment to your Majesty's person and Crown, and to express the sincere and heartfelt sorrow with which we, in common with all your Majesty's subjects, have heard of the heavy bereavement with which it has pleased Almighty God to visit you by the death of the late Prince Consort, the well-beloved partner of your Majesty's joys and sorrows, the wise adviser in your councils, and the father of that family whom we trust to see continuing the beneficent rule now extending over the whole British Empire.

Your Majesty's Canadian subjects, in common with those of the rest of the Empire, have met with an irreparable loss by the removal of your Royal Consort from the scene of those earthly labors wherein he had so long and earnestly toiled for the welfare and benefit of your Majesty's subjects, of every grade and station, with an amount of energy, perseverance, and zeal, which has endeared him to all classes, and has left an illustrious example of a high and noble discharge of duty, which will be remembered amongst all nations through every succeeding generation, as one of the bright lights of history; but whatever may be the greatness of the loss to the nation, it is to your Majesty that this must in every relation as Queen, wife, and mother, be felt to be the great and lasting affliction of your life.

That it may please Almighty God to send you and your Royal children comfort and consolation in your bereavement is our earnest prayer, and further, that in the cherished memory of your departed husband, in the love and devotion of your children, and in the affliction of your whole people, you may find some alleviation of your great distress, and that you may long be spared to rule over and be a blessing to your faithful people, until at last when your work on earth shall be accomplished, you may exchange an earthly for a heavenly Crown in the Eternal Kingdom of our Lord Jesus Christ.

W. B. SIMPSON.
A. J. O'LOUGHLIN.

W. B. SIMPSON, seconded by A. J. O'LOUGHLIN, moved that the Report be adopted, which was carried by acclamation.

CONSIDERATION OF MOTIONS.

Moved by the Archdeacon of Ottawa and seconded by Rev. W. BLEASDELL—

That this Synod petition the several branches of the Legislature for an Act of Incorporation, conferring upon this Synod all the rights and privileges of a corporate body, as the same are now possessed by any of the Diocesan Church Societies in this Province. Carried *nem. con.*

The Synod adjourned at 1:30.

AFTERNOON SESSION.

On reassembling at 3 P.M., it was moved by the Archdeacon of Ottawa, seconded by Rev. Dr. BOSWELL—

That his Lordship the Bishop be requested to name a committee to prepare a Bill for the incorporation of this Synod, and that it be entrusted to the care and advocacy of Members of the Legislature who are also members of the Church in this Diocese. *Carried.*

APPOINTMENT OF COMMITTEE.

The Bishop named as the Committee the Archdeacon of Ontario, the Archdeacon of Ottawa, Rev. Rural Dean GRIER, the Chancellor, the Treasurer, Hon. J. HAMILTON, T. KIRKPATRICK, and R. F. STEELE.

The Bishop delivered the second part of his Address as given before.

Moved by Rev. Rural Dean ROGERS, seconded by Rev. F. W DOBBS—

That this Synod do petition the three branches of the Legislature for an Act for the better observance of the Lord's Day.

APPOINTMENT OF COMMITTEE.

The Bishop appointed the following committee to draw up the petition:—Rev. Rural Dean ROGERS, Rev. F. W. DOBBS, and A. J. O'LOUGHLIN.

NOTICE OF MOTION.

Rev. Dr. BOSWELL gave notice that he would at the Evening Session move a resolution on the subject of that part of the Address of the Bishop relating to Trinity College.

Rev. Rural Dean ROGERS gave notice of an amendment to the same.

The Synod adjourned at 5:30 P. M.

Evening Prayer was said in the Cathedral at 6 P. M.

EVENING SESSION.

The Synod met after the adjournment at 7:30 P. M.

REPORT OF COMMITTEE.

The Chancellor, seconded by T. KIRKPATRICK, moved the

adoption of the Report of the Committee on Canons, &c.; which resolution being carried with sundry amendments, the Canons, as adopted, became the law for the present guidance of the Synod.

CONSIDERATION OF MOTIONS.

Registry of Marriages.

Rev. W. BLEASDELL moved—

That the Bishop be requested to take into consideration the establishment of a Diocesan Registry, for the registration of marriages solemnized in this Diocese.

Which resolution, on explanation from the Bishop, was withdrawn.

Seal of Diocese.

The Chancellor moved, seconded by the Archdeacon of Ottawa—

Whereas it is necessary that the Diocese of Ontario should have a Seal for the purpose of sealing and authenticating documents and papers: Be it therefore resolved, that the Bishop do appoint a committee to design such seal. *Carried.*

The Bishop named the following committee:—The Chancellor, T. KIRKPATRICK, and the Treasurer.

Building of Parsonages.

The Archdeacon of Ottawa moved, seconded by Rev. Rural Dean ROGERS—

That the Canon on the Building and Repairs of Parsonages, adopted in June, 1861, by the Synod of Toronto, be now adopted by this Synod. *Carried.*

Parochial Endowments.

The Archdeacon of Ottawa moved, seconded by W. B. SIMPSON—

That the Canon on Parochial Endowments, adopted in June, 1861, by the Synod of Toronto, be now adopted by this Synod. *Carried.*

Synod at Ottawa.

Rev. J. S. LAUDER moved, seconded by Hon. J. HAMILTON—

That his Lordship be respectfully requested to call the next meeting of the Synod of Ontario at Ottawa.

This motion was not put to the vote, the Bishop being pleased to accede immediately to the request.

The motion of the Rev. J. G. ARMSTRONG, for a committee on *the increase of Divinity Students*, was deferred till next session, as

also that of the Rev. C. P. EMERY, for a committee on *Building Churches.*

The Rev. C. FOREST, having obtained leave, withdrew his motion for a committee *to investigate the state of the Commutation Fund.*

Stipends of Missionaries.

Rev. C. FOREST moved, seconded by Rev. Rural Dean WORRELL—

That his Lordship be requested to appoint a committee to enquire into and report whether some change for the better cannot be made in the mode of guarantee for the payment of that portion of Missionaries' salaries pledged to them by their respective congregations. *Carried.*

The Bishop named the following committee:—Rev. Rural Dean WORRELL, Rev. C. FOREST, and R. F. STEELE.

See House.

W. ELLIS moved, seconded by E. J. SISSON—

That his Lordship the Bishop be respectfully requested to appoint a committee to report at the next meeting of Synod the most judicious means to be used for securing the erection or purchase of a See House, for the Bishop of this Diocese, at the earliest convenient period. *Carried.*

The Bishop named the following committee:—The Chancellor, W. ELLIS, T. KIRKPATRICK, E. J. SISSON, and the Lay Secretary.

Delegates to Provincial Synod.

R. F. STEELE moved, seconded by Rev. E. W. BEAVEN—

That the Delegates to the Provincial Synod heretofore appointed be confirmed in their appointment, and hold office until the next meeting of the Synod, and that any vacancy in the number be filled by his Lordship the Bishop. *Carried.*

REPORT OF COMMITTEE.

Synod Assessment.

The Report of the Committee on Assessments was received and adopted. (See Appendix B.)

APPOINTMENT OF COMMITTEE.

The Bishop appointed the following as the Executive Committee of the Synod:—

The Archdeacon of Ontario,	The Chancellor,
The Archdeacon of Ottawa,	G. P. BAKER,
Rev. Dr. BOSWELL,	Sheriff CORBETT,
" Rural Dean GRIER,	W. ELLIS,
" Rural Dean ROGERS,	Hon. J. HAMILTON,
" Rural Dean WORRELL,	J. HOPE,
" J. G. ARMSTRONG,	T. KIRKPATRICK,
E. H. M. BAKER,	S. MUCKLESTON,
W. BLEASDELL,	H. D. SHAW,
J. S. LAUDER,	W. B. SIMPSON,
S. A. MULOCK,	E. J. SISSON,
R. L. STEPHENSON,	R. F. STEELE,
The Clerical Secretary,	The Lay Secretary.

CONSIDERATION OF MOTIONS.

Bicentenary of the Prayer Book.

Rev. H. MULKINS moved, seconded by A. J. O'LOUGHLIN—

That the Lord Bishop of the Diocese be requested to name a committee to make arrangements for the due celebration in the Diocese of Ontario of the 24th day of August next, as the Bicentenary of the completion of the Book of Common Prayer; that this event be celebrated by public meetings in the towns or parishes on that day; and that collections be taken up at all those meetings, to be applied, under the direction of the Synod, to the formation of a Prayer Book Fund for the Diocese. *Carried.*

The Bishop named the following Committee:—Rev. H. MULKINS, A. J. O'LOUGHLIN, the Clerical and Lay Secretaries.

Trinity College.

Rev. Dr. BOSWELL moved, seconded by Rev. H. MULKINS—

That with reference to that portion of his Lordship's Address which relates to Trinity College, this Synod desires to express its concurrence in the views therein enunciated, and its confidence that under the wise administration of the three Bishops of Toronto, Huron, and Ontario, and the Council of the said College, it will continue to prove in its teaching a faithful exponent of the doctrines of the United Church of England and Ireland.

The following amendments were moved:—

By Rev. Rural Dean ROGERS, seconded by Rev. F. W. DOBBS—

(1.) Declaring that, the question being *sub judice*, it is inexpedient to take action.

By Rev. J. A. MORRIS, seconded by the Treasurer—

(2.) Declaring the inexpediency of deciding the question, for want of full information.

By Mr. A. J. O'LOUGHLIN, seconded by Mr. JAS. SHANNON—

(3.) Expressing confidence in the Bishop, but declaring it inexpedient to express any opinion on the teaching of Trinity College.

All these amendments were lost.

The original motion was carried on the following division:—

Clergy.		*Laity.*	
Yeas.....33	Nays..... 5	Yeas.....12	Nays..... 5

The Synod adjourned at 11:30 P. M., the Bishop having first pronounced the Benediction.

THIRD DAY.

Friday, 11th April, 1862.

The Synod assembled for Morning Prayer in the Cathedral, at 9:30 A. M., after which it proceeded to the Court House for the transaction of business.

The Archdeacon of Ontario opened the proceedings with prayer.

The minutes of the proceedings of the previous day were read by the Lay Secretary, who also informed the Synod that the Rev. E. W. BEAVEN had been appointed Assistant Secretary.

CORRESPONDENCE.

The Lay Secretary read an apology from the Clerical Secretary for his absence from the meeting on account of sickness.

REPORTS OF COMMITTEES.

On the Observance of the Lord's Day.

Rev. Rural Dean ROGERS read the draft of a Petition to the Legislature, for the better observance of the Lord's Day, and moved, seconded by Rev. F. W. DOBBS—

That the Report be adoped, and that His Lordship be requested to sign the Petition on behalf of this Synod; and that the Secretary do forward the same to Hon. J. Patton, M.L.C., and Lt.-Col. Haultain, M.P.P., to present to their respective Branches of the Legislature, with the expressed hope that each will support the prayer of the Petition. *Carried.*

Incorporation of Synod.

The Report of the Committee appointed to frame the draft of a Bill, to be submitted to the Legislature, for the *Incorporation of the Synod of Ontario*, was read by the Archdeacon of Ottawa; and on his motion, seconded by the Rev. W. BLEASDELL, it was adopted.

Diocesan Seal.

The Report of the Committee to design a Seal for the Diocese was read by the Chancellor, and adopted as follows:

The Committee to whom was referred the devising a Seal for the Diocese of Ontario beg leave to recommend the accompanying design, which bears a symbolical reference to the See and to the Cathedral Church in which the Bishop was consecrated, subject, however, to such alteration as the Lord Bishop, while in England, may see fit to make in carrying out the design.

JAS. A. HENDERSON,
Chairman.

CONSIDERATION OF MOTIONS.

Act of Incorporation.

R. F. STEELE moved, seconded by W. B. SIMPSON—

That His Lordship and the Ven. Archdeacon Patton be jointly and severally a committee to watch the progress of the proposed Act of Incorporation, to take such methods to insure its passage, and to assent to such modifications thereof as may be deemed advisable, and not materially conflicting with the wishes of the Synod as expressed in the draft of the said Act. *Carried.*

Missionary Diaconate.

Rev. W. BLEASDELL moved, seconded by Rev. J. A. PRESTON—

That His Lordship the Bishop be respectfully requested to take into his consideration the subject of a Missionary Diaconate of a more permanent character, with a view of supplying the ministrations of the Gospel to the more remote and scattered settlements of the Diocese.

The thanks of the Synod were given—

(1) On motion of Rev. W. BLEASDELL, seconded by the Archdeacon of Ontario—

To the Clergy who led the Musical Services in the Morning and Evening Prayers on the second and third days of the Session.

(2) On motion of Rural Dean WORRELL, seconded by Rev. E. W. BEAVEN—

To the Churchmen of Kingston, for their hospitality to the Synod.

(3) On motion of Rev. H. MULKINS, seconded by the Archdeacon of Ontario—

To the Warden of the Counties, for the use of the Court House.

NOTICES OF MOTION FOR NEXT SESSION.

I. By Rev. C. FOREST—On *Amendments to the Constitution, &c.*, with special reference to Title I, Sections 1, 12, 14, 15, 18: Title II, Sections 1, 3, 4, 12; Title V, Section 1.

II. By Rev. C. FOREST—For Committee on the *Legal Connection of the Colonial Church with the Province of Canterbury.*

III. By the Lay Secretary—On *Amendment to Constitution, &c.*, viz.: in Title III, Section 18, to add the words "and when required by a majority of either Clergy or Lay Delegates, the names of the Clergy and Parishes voting on both sides of the question shall also be recorded."

IV. REV. T. BOUSFIELD—On *Sale of the Rectory Lands.*

PROROGATION.

The business before the Synod having been concluded, the Session was prorogued by the Bishop, who, after a brief address, pronounced the Apostolic Benediction.

JOURNAL

OF THE

SYNOD OF ONTARIO.

SPECIAL SESSION—HELD IN OTTAWA.

MEMBERS OF THE SYNOD—1862-1863.

PARISHES OR MISSIONS.	CLERGYMEN.	LAY DELEGATES.
Amherst Island.....	Rev. J. Rothwell, A. B.	W. H. Griffin, W. Percival, R. Montgomery.
Arnprior.....	" T. Bousfield.....	— Atkinson. J. Butler.
Barriefield.....	" E. C. Bower.....	F. R. Lucas, J. Wilmot.
Bath.....	" W. F. S. Harper...	H. Boyle, R. Kennedy, M. D. J. Rose.
Belleville.....	" J. Grier, A. M., (*Rural Dean*)..... " S Jones, (*Assist'nt*)	F. Macanany, E. J. Sisson, W. Hope, M. D.
Brockville.....	Ven. W. B. Lauder, LL.D. *Archdeacon of Ontario.* Rev. F. R. Tane, (*Ass't*)	Hon. G. Crawford, R. Steele, J. Hargrave.
Camden East.....	" G. W. White, M. A.	W. Lewin, R. Osborne, G. B. Kirkpatrick.
Carleton Place.....	" E. H. M. Baker....	J. Sumner, J. Rosamond, A. Code.
Carrying Place.....	" H. E. Plees.....	Hon. R. C. Wilkins, J. Dench, S. Flindall.
Cornwall	Ven. H. Patton, D. C. L. (*Archdeacon of Ottawa*) Rev. H. W. Davies, M.A. (*Assistant*).	His Hon. Judge Jarvis S. Y. Chesley, J. N. Dixon.

Fitzroy & Pakenham...	Rev. J. A. Morris.....	J. Shaw, J. Baird, W. P. Taylor.
Franktown.....	" E. Morris..... ..	J. May, J. Dyke, G..Kidd.
Fredericksburg & Adolphustown.....	" R. Harding.....	J. Hopper, J. Neilson, P. Dorland.
Gananoque.....	" J. Carroll	S. Skinner, D. F. Jones, W. Robinson.
Goulbourn & Huntley..	" J. Godfrey.....	T. Mordy, J. Mulligan, J. Young.
Hawkesbury	" J. G. Armstrong, B. A.	Hon. J. Hamilton, F. V. Carey, M. D. T. Higginson.
Hillier & Wellington..	" R. C. Boyer, B. A ..	Capt. Young, G. Jones, R. Pye.
Kingston—		
St. George's	" P. W. Loosemore, (*Curate*)	
	" E. Denroche, M. A.,	J. A. Henderson, (*Chancellor*)
	" T. H.M.Bartlett, M. A. (*Chaplain to the Forces*).....	T. Kirkpatrick, Q. C. S. Muckleston.
	" H. Mulkins, (*Chaplain to Penitentiary*)	
St. James'.....	" R. V. Rogers, M. A. (*Rural Dean*)	W. Shannon, A. J. O'Loughlin, T. Nash.
St. Paul's.....	" J. A. Mulock.....	J. Hope, T. A. Corbett, J. Shannon.
Kemptville	" J. Harris.....	W. H. Bottom, R. Leslie, H. Hurd.
Kitley.....	" T. B. Jones, M. A..	
Lamb's Pond..... ...	" F. Tremayne	W. B. Simpson, R. Davis, J. Burns.
Lansdown (Rear)	" C. T. Denroche....	S. Green, M. Moor, E. Green.
Maitland	" R. Lewis, M. A....	R. Hervey.
March.....	" J. Butler, M. A....	W. H. Berry, R. Y. Green, J. Younghusband, Jr.
Matilda and Edwardsburgh....,.....	" E. W. Beaven, M.A.	J. H. Ross, J. Armstrong.
Mirickville & Burritt's Rapids	" T. A. Parnell	Col. H. Burritt, W. Kidd, J. Duke.

Marysburgh	Rev. T. Stanton, B. A.	
Mountain		
Morrisburgh	" E. Loucks.	J. P. Crysler, T. S. Rubidge, J. Ardagh.
Newboro' and Leeds		
Napanee	" J. J. Bogert, M. A.	C. McGreer, J. F. Bartels, D. McGreer.
North Gower	" G. W. G. Grout, B. A.	J. Craig, W. Vaughan, W. Collins.
Northport	" H. C. E. Costelle	
Osgoode, Russell, and Cumberland	" C. Forest, M. A.	J. York, J. Keays, L. Jackson.
Osnabruck	" R. Garrett	J. W. Baker, W. H. Baker, M. Ross.
Ottawa	" J. S. Lauder, M. A. " C. P. Emery, (*Ass't*)	P. P. Harris, G. P. Baker, J. Fitzgibbon.
Pembroke	" W. Henderson, M. A.	
Perth	" R. L. Stephenson, M. A.	H. D. Shaw, W. K. F. Burford, T. Stedman.
Picton	" W. Macaulay	
Portsmouth	" F. W. Dobbs	A. H. Campbell, W. Atkins, J. Hooper.
Prescott	" E. J. Boswell, D. C. L.	W. Ellis, B. French.
Renfrew	" T. Taylor, M. A	
Richmond	" C. B. Pettit, B. A.	W. Butler, N. Garland, J. Dawson.
Roslin	" W. Fleming, M. A.	D. Fitchette, G. Sherry, J. Elliott.
Smith's Falls	" J. B. Worrell, (*Rural Dean*)	W. H. Jarvis, W. H. Burritt, M. D. Hon. J. Shaw.
Sophiasburg		
Sydenham	" P. Tocque	
Stirling	" J. A. Preston, M. A.	W. Baker, G. E. Bull, S. Johns.
Trenton	" W. Bleasdell, M. A. (*Chaplain to L'd Bishop*)	W. Shea, J. F. Flindall, R. Francis.
Tyendinaga	" G. A. Anderson, B. A	J. Portt, T. Claus, A. L. Roberts.
Wolfe Island	" H. Sharpe	J. F. Charles, J. Bullis, J. Montgomery.

NOTICES OF MOTION GIVEN DURING THE FIRST SESSION, OR SENT IN TO THE SECRETARIES BEFORE THE SPECIAL SESSION.

Rev. C. P. EMERY.—1. That the Bishop be respectfully requested to appoint an Architect for the Diocese, to whom all plans for the erection or alteration of, or the addition to Churches, shall be submitted.

2. That a committee of two Clergymen and two Laymen be appointed to constitute and to be termed "The Diocesan Board for the erection of Churches," to which board plans and proposals, after being approved by the Bishop and the Architect, shall be submitted, and by which board grants in aid of the erection or alteration or enlargement of Churches shall be made.

D. FORD JONES.—In amendment to Title 3, Section 18, of the Rules, Constitution, *et cetera*, of this Diocese, viz:—

To add the words, "and when required by a majority of either Clergy or Lay Delegates, the names of the Clergy and Parishes voting on both sides of the question shall also be recorded."

Rev. T. BOUSFIELD.—That this Synod cannot but express its strong objection to the sale of the Rectory Lands.

Rev. C. FOREST.—For amendments and additions to the Constitutions, Rules of Proceedings, and of Order, special reference being had in the Constitution to Articles 1, 12, 14, 15, 18; in the Order of Proceedings, to Articles 1, 3, 4, 12; in Section on Election of Bishops, to Section 1.

Rev. E. W. BEAVEN.—That, with the consent of the Bishop, the Synod do authorize the Incumbent and Churchwardens of St. Paul's Church, Edwardsburg, to sell and transfer to the Department of Public Works the title to the possession of a certain piece of land which has been appropriated to the public use in the construction of the St. Lawrence canals, and to receive for use in the Parish the amount paid by the Department in compensation for the same.

Rev. J. A. MULOCK.—That his Lordship the Bishop be requested to provide the Diocese with some appropriate collection of Psalms and Hymns, and with a Tune-book, for use in public worship.

Rev. W. BLEASDELL.—1. That the Lord Bishop of this Diocese be respectfully requested to appoint a committee to decide and report forthwith to this Synod such measures as may be necessary, in order to meet the Missionary and other purposes of the Diocese, carried out formerly by the Church Society of the Diocese of Toronto.

2. That during the life or incumbency of the Right Rev. J. T. Lewis, Lord Bishop of Ontario, the appointment to all Rectories within his Diocese be vested in the aforesaid Right Rev. J. T. Lewis; and that such appointments to Rectories as have been made in this Diocese, since the session of this Synod in April last, be hereby confirmed.

3. That, in consideration of the interests of the Parish of St. George, Kingston, and of this Diocese, the Lord Bishop of Ontario be hereby requested to present himself to the Rectory of St. George's, Kingston, aforesaid; that his Lordship be further requested to appropriate to his own use, from the income of the aforesaid Rectory, such a sum as will raise his Lordship's official income to $4,000 (£1,000 cy.) per annum, and to apply the residue of the Rectorial income to the maintenance of Assistant Ministers or other Clergymen in the Cathedral Church and Parish of St. George, and, so far as may be possible, to the assistance of the Churches of St. Paul and St. James, Kingston.

J. SHANNON.—That their late Majesties King George the 4th and William the 4th granted certain lands in the City and Township of Kingston, in the County of Frontenac, and Township of Ernestown, in the County of Lennox and Addington, for the use and benefit of the parishioners of the Township of Kingston.

That at the time of said grant being made, St. George's Church was the only Episcopalian Church in the said Township of Kingston; but by the Letters Patent granting said Endowment, the right of thereafter erecting and constituting one or more Parsonages or Rectories within the said Township of Kingston was expressly reserved to the Crown.

That the Churches of St. Paul and St. James have since been erected in the said city, and have each received from the late Rector a portion of their sustentation in consideration of the claim they had upon said Endowment.

That there is now a vacancy in the Rectory of St. George's, and it is expedient that such Endowment be divided proportionately between the Churches having an equitable claim upon the same, in order that the benevolent intentions of the Royal donors may be carried into effect.

That his Lordship the Bishop of Ontario be requested to name a committee to make such a division upon an equitable basis—said committee to report during the present meeting of the Synod.

Wednesday, 5th Nov., 1862.

SERVICE IN CHRIST CHURCH.

The SYNOD OF THE DIOCESE OF ONTARIO assembled for Divine Service in Christ Church, Ottawa, at 11 A.M. The following Clergy took part in the Services, which were conducted chorally to the end of the Litany:—The Ven. the Archdeacons of Ottawa and Ontario; Revs. E. DENROCHE, A.M., T. B. JONES, A.M., R. L. STEPHENSON, M.A., and E. H. MASSEY BAKER. The Sermon, from 1 Tim., iv., 16, was preached by the Rev. E. J. BOSWELL, D.C.L., and the Holy Communion was celebrated by the Lord Bishop. The collection for the Mission Fund amounted to $31.95.

BUSINESS MEETING.

The Synod then adjourned till half-past three, at which hour it re-assembled in the Chapel of Ease, Sussex Street. The Roll of the Clergy and Lay Delegates was called over by the Secretaries.

The following Clergy were present during the session:—

Ven. Archdeacon of OTTAWA, Ven. Archdeacon of ONTARIO, Rev. Rural Deans GRIER and WORRELL, Rev. Dr. BOSWELL, Rev. Messrs. ANDERSON, ARMSTRONG, BAKER, BARTLETT, BEAVEN, BLEASDELL, BOGERT, BOUSFIELD, BOYER, BUTLER, CARROLL, DAVIES, DENROCHE E., DENROCHE C. T., DOBBS, EMERY, FLEMING, FOREST, GARRETT, GODFREY, HARDING, HARRIS, JONES T. B., LAUDER, LEWIS, LOOSEMORE, MORRIS E., MORRIS J. A., MULKINS, MULOCK, PARNELL, PETTIT, PLEES, PRESTON, SHARPE, STANTON, STEPHENSON, TANE, TAYLOR, and WHITE.—45.

The following Parishes were represented during the session :—

Amherst Island, by W. Percival; *Barriefield*, by F. R. Lucas; *Belleville*, by F. Macanany and E. Sisson; *Brockville*, by Hon. G. Crawford and J. Hargrave; *Camden East*, by W. Lewin and G. B. Kirkpatrick; *Carleton Place*, by J. Rosamond and A. Code; *Cornwall*, by Judge Jarvis and S. Y. Chesley; *Fitzroy and Pakenham*, by J. Shaw; *Franktown*, by J. Dyke and G. Kidd; *Gananoque*, by S. Skinner and D. F. Jones; *Goulbourn and Huntley*, by T. Mordy; *Hawkesbury*, by Hon. J. Hamilton and F. V. Carey, M. D.; *Kingston, St. George's*, by J. A. Henderson, T. Kirkpatrick, and S. Muckleston; *St. James'*, by W. Shannon and A. J. O'Loughlin; *St. Paul's*, by J. Hope, Sheriff Corbett, and J. Shannon; *Kemptville*, by W. H. Bottom; *Lamb's Pond*, by W. B. Simpson and R. Davis; *Lansdowne Rear*, by M. Moor; *Maitland*, by R. Hervey; *March*, by W. H. Berry and R. Y. Green; *Metcalfe and Osgoode*, by L. Jackson; *Mirickville and Burritt's Rapids*, by Col. H. Burritt and ; *Morrisburgh*, by T. S. Rubidge and J. Ardagh; *Napanee*, by C. McGreer; *North Gower*, by W. Vaughan; *Ottawa*, by P. P. Harris and G. P. Baker; *Perth*, by H. D. Shaw; *Portsmouth*, by W. Atkins; *Prescott*, by W. Ellis; *Richmond*, by W. Butler; *Roslin*, by D. Fichette; *Smith's Falls*, by W. H. Jarvis and Hon. J. Shaw; *Tyendinaga*, by W. Portt and T. Claus.—33.

The Lord Bishop then addressed the Synod as follows :—

ADDRESS OF THE BISHOP.

Reverend Brethren and Brethren of the Laity :

According to the intention expressed at the last Synod we have assembled together in consequence of the Act incorporating the Synod of this Diocese having received the Royal assent, that we may now fully organize and complete the details necessary for the carrying out, by the machinery of Committees of Synod, the various objects hitherto devolving on the Church Society of Toronto. The best course for us to adopt, seems to me, to be the appointing of a Committee, to report during this present Session, a system of rules by which Parochial Committees may be formed, consisting of the Clergyman, Lay Delegates, and Churchwardens, in communication with the Executive Committee of the Synod, and entrusted with the work of collecting subscriptions, preparing for Annual Parochial Missionary Meetings, and with power to associate with themselves such zealous parishioners as may wish to aid in this good cause.

I recommend that there be, also, a Committee of Synod, to be called The Mission Board of the Diocese, and that it consist of 12 Clergymen and 12 Laymen, with the Bishop as Chairman; and I shall endeavour to select the members as fairly as possible, so as to represent each former district of the Church Society; or, should it appear to the Synod a wiser course, the Clergy may elect eight members of such Board, and the Laity eight; while the Bishop nominates the remainder. On the efficiency of this Board will the prosperity of the Church, in a great degree, depend. We have, at present, 14 Missionaries, who look to this Committee for their annual grant of $200; while several Missionary Stations are now vacant, which cannot be filled up till we are in a position to aid them with a similar grant.

On the 7th of last May, I sailed for England, in order to make application, in person, to the two great Church Societies, which have hitherto fostered the Colonial Church, for such aid as they could afford to give the new Diocese of Ontario. On arriving in England, I found that the period when the S. P. G. makes its annual grants had passed, so that my prospect of receiving assistance this year was at first very slight; but I remained in London, and on the next Monthly Meeting of the Standing Committee I made my statement at some length. The Committee finally recommended that a grant of £500 stg. be made to me for Missionary purposes for three years. At the following meeting of the Society there was a strong wish expressed to raise the grant to £750 per annum, and it was referred back to the Standing Committee who, however, adhered to their original recommendation, but very kindly expressed their willingness to entertain any future application for further assistance.

The S. P. C. K. received my application in a most generous spirit, and on the first day of July voted me £450 stg., £300 for general purposes, and £150 for building Churches. A grant of £20 stg. worth of books for a Diocesan Library, and twelve full sets of service books for Churches were also added, with a kind assurance of the willingness of the Society to entertain favourably any future application for assistance.

I had intended to have visited various parts of England and Ireland, to bring the cause of Missions in this Diocese before the Church at home, but the great distress prevailing in the North of England compelled me to abandon my intention; indeed, so much of my time was necessarily spent in London, while urging my application on the two Societies, that I could not have done much in the short time allowed me before returning to Canada for my Confirmation tour, and the holding of the present Synod. While in London I employed myself on Sundays in advocating the cause of our Diocesan Missions, in such Churches as were offered me for this purpose; and although the time of year was that in which the various local charities of the city are usually advocated in sermons and aided by collections, and thus inopportune for my object,

yet I obtained donations sent in to me after a few sermons, amounting to about £250 stg., the various items of which will be presented in our report. Before leaving England, the S. P. G. recommended to me for the Missionary work of the Diocese four Clergymen (one of whom, the Rev. T. B. Jones, has arrived), and three Candidates for Holy Orders, whom I hope to admit to the Holy Order of Deacons, at my ordination, at the next Ember Season.

I have nothing to add, but to express my hope that you may give to the grave subjects which will occupy your time during this session, your most earnest and undivided attention—on the machinery and its honest working, which we shall establish, will greatly depend the success of our missions, and the advancement of true religion and virtue. We possess, by the favor of the Legislature, what I believe to be the best possible form of organization. It is true, that as yet it is but a theory, still let us remember that the structure we are striving, as wise master-builders, to raise, will not fail to come to a successful completion, if we not only work with our understandings to make the best use we can of the Act incorporating our Synod; but warm our hearts to feel that we are the Church of the living God by representation, viz., "Members incorporate in the mystical body of His Son, which is the blessed company of all faithful people."

CONSIDERATION OF MOTIONS.

Committee on Missions.

Rev. W. BLEASDELL, having obtained leave, brought forward the following motion, of which he had given notice (No. 6), seconded by Ven. the Archdeacon of Ontario—

That the Lord Bishop of this Diocese be respectfully requested to appoint a Committee to decide and report forthwith to this Synod, such measures as may be necessary, in order to meet the Missionary and other purposes of the Diocese, carried out formerly by the Church Society of the Diocese of Toronto.

The motion being carried, the Lord Bishop named the following Committee:—

Ven. Archdeacon of Ontario,	Rev. Dr. BOSWELL,
Ven. Archdeacon of Ottawa,	The Chancellor,
Rev. C. FOREST,	Hon. GEO. CRAWFORD,
REV. R. L. STEPHENSON,	T. KIRKPATRICK,

P. P. HARRIS.

REPORTS OF COMMITTEES.

The following reports of Committees appointed at last session

were read, and notice given of motion for their adoption to-morrow:

The Report of the Committee on *Canons*, by the Chancellor.

The Report of the Committee on the *Amelioration of the position of the Clergy*, by the Rev. C. FOREST.

The Report of the Committee on the *Celebration of the Bicentenary of the Book of Common Prayer*, by the Rev. H. MULKINS.

FINANCIAL STATEMENT.

In the absence of the Treasurer, the Clerical Secretary read the following statement of the present state of the Funds in the Treasurer's hands:—

General Statement of the several "Funds" of the Synod of Ontario, as on the 31st October, 1862.

At credit of	Assessments	$164 00
"	General Purposes	65 00
"	Mission Fund	368 04
"	Prayer Book Fund	230 97
"	Students' Fund	106 08
"	Widows and Orphans Fund	15 00
		$949 09
At debt of	General Expenses	5 00
		$944 09

Verification.

Balance in Bank as per Pass-Book	$1053 09	
Less Cheque to Rev. E. W. Beaven, not appeared	$50	
" " Rev. C. P. Emery, " "	60—110 00	
		$943 09
Short remitted by Rev. C. B. Pettit, as per letter		1 00
		$944 09

Kingston, 31st October, 1862.

For A. H. CAMPBELL, *Treasurer*,
T. H. M. BARTLETT, *Clerical Secretary*.

COMMERCIAL BANK OF CANADA,
Kingston, 31st October, 1862.

Certified that balance at credit of "Synod of Ontario" with this Bank, this day, was One Thousand and Fifty Three Dollars and Nine Cents.

C. S. ROSS, *President*.

NOTICES OF MOTION.

By the Rev. J. A. PRESTON—*On Collections for Lancashire Operatives.*

By the Chancellor—*For appointment of Committees.*

(*a.*) *The Clergy Trust Fund Committee*, who, amongst other duties, shall, in behalf of this Synod, receive and take from the Church Society of Toronto, or from the Lord Bishop of Toronto, or from any person whomsoever, all property, real and personal, held by them, and of right belonging to this Diocese, under the Act incorporating the Synod.

(*b.*) *The Episcopal and General Endowment Committee.*

(*c.*) *The Widows and Orphans Fund Committee.*

(*d.*) *Book and Tract Committee*, to whom shall be given the management of the *Prayer Book* Fund.

By the Rev. C. FOREST—*For a Church Building Committee.*

By the Archdeacon of Ottawa—*For Rule concerning the collection of subscriptions for Building Churches, &c.*

By the Chancellor—*On Table of Fees.*

By the Archdeacon of Ottawa—Confirmation of Canon on *Building, &c., of Parsonages.*

By the Archdeacon of Ottawa—Confirmation of Canon on *Parochial Endowment.*

NOTE.—The two last motions were embodied in the Report of the Committee on Canons.

By the Rev. J. A. MORRIS—For Committee on *Incomes of Rectories.*

By the Rev. T. B. JONES—For Committee on *Digest of Canons, &c.*

By the Rev. T. B. JONES—Rule on the same subject.

By the Rev. E. DENROCHE—Thanks of Synod to President and Directors of the Ottawa and Prescott Railway.

CONSIDERATION OF MOTIONS.

The following motions, of which notice had been given, were then brought forward:—

Diocesan Architect.

By the Rev. C. P. EMERY, seconded by the Rev. R. L. STEPHENSON—

That the Rishop be respectfully requested to appoint an Architect for the Diocese, to whom all plans for the erection or alteration of, or the addition to Churches, shall be submitted.

To which the following amendments were proposed:

(*a.*) By the Rev. J. A. MORRIS, seconded by the Rev. C. FOREST—

That the Synod do nominate an Architect for the Diocese, to whom persons intending to erect Churches may apply for plans for the erection or alteration of the same.

(*b.*) By the Rev. J. A. PRESTON, seconded by W. B. SIMPSON—

That no plans or designs for Churches in the Diocese of Ontario be carried into effect, unless said plans or designs be approved of by His Lordship the Bishop, to whom all said plans and designs shall be submitted by the Clergyman and Churchwardens of the Parishes in which said Churches are proposed to be erected.

Which last amendment was carried.

The Rev. C. P. EMERY's second motion, on the same subject, was withdrawn.

On Recording Names of Voters.

By the Lay Secretary, seconded by the Clerical Secretary, in amendment to Title III, Section 18, of the Rules, Constitution, &c., of this Diocese, viz.:

To add the words "and when required by three of either Clergy or Lay Delegates, the names of the Clergy and Parishes voting on both sides of the question shall also be recorded," after the word "proceeding." *Carried.*

The mover gave notice that he should move the confirmation of this alteration at the next session of Synod.

On Sale of Rectory Lands.

The Rev. T. BOUSFIELD obtained leave to postpone this motion to some subsequent time of the session.

On Amendments to the Constitution, &c.

The Rev. C. FOREST's motion for amendments and additions to the Constitution, Rules of Order, &c., was, by vote of the Synod, referred to the Committee on Canons.

Patronage of Rectories.

By the Rev. W. BLEASDELL—Leave was asked to postpone this motion till to-morrow morning, which was negatived on a division. He therefore proceeded to move, seconded by the Rev. E. DENROCHE—

That during the life or incumbency of the Right Reverend J. T. Lewis, Lord Bishop of Ontario, the appointment to all Rectories within his Diocese be vested in the aforesaid Right Reverend J. T. Lewis; and that

such appointments to Rectories as have been made in this Diocese, since the session of this Synod in April last, be hereby confirmed.

To which the following amendment was moved by the Chancellor, seconded by the Hon. GEO. CRAWFORD—

That during the life or incumbency of the Right Reverend J. T. Lewis, Lord Bishop of Ontario, the appointment to all Rectories within this Diocese be vested in the aforesaid Right Reverend J. T. Lewis, as such Lord Bishop, his Lordship consulting the Churchwardens and Lay Delegates of the vacant Rectory; and that such appointments to Rectories as have been made in this Diocese since the Synod in April last, be hereby confirmed.

ADDRESS TO THE BISHOP.

After Evening Prayer, the following address to the Lord Bishop was read by the Rev. E. DENROCHE, the members of the Synod then present standing:—

To The Right Reverend John Travers, Lord Bishop of the Diocese of Ontario:

RIGHT REVEREND FATHER IN GOD:

We, the Synod of your Diocese, do now, in deep thankfulness to Almighty God for His great goodness in conducting you back in health and safety to your spiritual Charge, and to your family, avail ourselves of this, our first assembling together since your return to the Diocese, to assure your Lordship that we most cordially welcome our beloved Bishop amongst us, and that we do, moreover, rejoice to have again the advantage of his wise and prudent counsel, both in this, our Diocesan Synod, and also in the administration of the affairs of the Diocese.

While we beg to congratulate your Lordship on the large amount of success wherewith Almighty God has been pleased to bless a voluntary Mission, undertaken by you for the benefit of the Church and people committed to your charge, we most affectionately tender to your Lordship the assurance of our profound reverence for your office, our sincere respect for your character, and our hearty attachment to your person.

Praying that the Great Head of the Church may in all things continue to bless you, and that He may, of His great goodness, "direct, sanctify, and govern" us all in our approaching deliberations, we have the honor to be, Right Reverend Father in God,

THE SYNOD OF YOUR LORDSHIP'S DIOCESE.

Signed on behalf of the Synod by its Secretaries, this 6th day of November, A.D. 1862.

T. H. M. BARTLETT,
Clerical Secretary.

D. FORD JONES,
Lay Secretary.

SECOND DAY.

Thursday, 6th Nov. 1862.

The Synod assembled for Morning Prayer at 9 A. M.

BUSINESS MEETING.

The minutes of the previous day's proceedings were read and confirmed.

CONSIDERATION OF MOTIONS.

Patronage of Rectories.

The discussion on the resolution of the Rev. W. BLEASDELL amended by the Chancellor, was then proceeded with.

An amendment was moved by the Rev. J. A. MORRIS, seconded by the Rev. R. LEWIS, but was ruled to be out of order.

The following amendment was moved by Mr. W. PERCIVAL, seconded by Mr. J. SHANNON—

That all Rectories becoming vacant, the appointment shall be made in the following way:—A Vestry meeting being called, three Clergymen of the Diocese being named by a two-thirds vote at said meeting, that the Bishop shall then choose one from the three recommended.

After considerable discussion both amendments were withdrawn.

An amendment was then read by Mr. O'LOUGHLIN, but was ruled out of order, and the original motion was carried on the following division:—

Clergy.		*Laity.*	
Yeas.....43	Nays..... 4	Yeas.....20	Nays.....10

BY-LAW.

The Chancellor then moved, seconded by W. B. SIMPSON, the following by-law:—

Whereas this Synod has by a resolution passed at this session agreed to vest the patronage of the Rectories in the Lord Bishop, and whereas it is necessary that a by-law should be passed affirming such resolution—

Be it enacted, That during the life or incumbency of the Right Rev. J. T. Lewis, Lord Bishop of Ontario, the appointment to all Rectories within this Diocese be vested in the Right Reverend J. T. Lewis, as such Lord Bishop, and that such appointments to Rectories as have been made in this Diocese since the session of this Synod in April last be hereby confirmed. *Carried.*

The Synod adjourned at 1 P. M.

AFTERNOON SESSION.

The Synod re-assembled at 3 P.M.

PETITION TO SYNOD.

A petition from certain inhabitants of the Township of Kingston was read by Mr. J. SHANNON. (See Appendix C.) The Bishop referred the petition to the following committee:—Mr. SHANNON, the Chancellor, and Rev. Dr. BOSWELL.

APPOINTMENT OF COMMITTEES.

The Bishop then announced the following committees:—

Clergy Trust Fund Committee.

Archdeacon of Ontario,	The Chancellor,
" Ottawa,	Hon. J. Hamilton,
Rev. Dr. Boswell,	T. Kirkpatrick,
" R. L. Stephenson,	R. F. Steele,
" J. Harris,	W. B. Simpson,
" J. G. Armstrong,	E. J. Sisson.

Episcopal and General Endowment Funds Committee.

Archdeacon of Ontario,	The Chancellor,
" Ottawa,	Hon. Geo. Crawford,
Rev. J. A. Mulock,	T. Kirkpatrick,
" J. S. Lauder,	R. F. Steele,

A. H. Campbell.

Widows and Orphans Fund Committee.

Rev. Rural Dean Worrell,	Judge Jarvis,
" " Grier,	J. W. Baker,
Rev. W. Bleasdell,	W. Ellis,
" C. Forest,	W. Hope,
" J. S. Lauder,	W. Shannon.

His Lordship further announced that the Secretaries are *ex officio* members of all committees.

CONSIDERATION OF MOTIONS.

The following resolutions were then moved:—

Colonial Bishop's Fund.

By the Archdeacon of Ottawa, seconded by T. KIRKPATRICK—

That the Episcopal Trust Fund Committee be instructed to make application, at the request of this Synod, to "*the Coionial Bishop's Fund*" for such assistance to the *Ontario Episcopal Endowment Fund* as they may be kindly disposed to grant. *Carried.*

Division of Funds.

By the Archdeacon of Ottawa, seconded by W. B. SIMPSON—

That two members of the *Episcopal Trust Fund* Committee, one Clerical and one Lay, be appointed to attend the quarterly meeting of the *Trust Fund* Committee in Toronto, next week, to apprise the members of the Committee belonging to the Diocese of Toronto of the desire of this Synod to obtain our share of the Commutation and other funds, and that the said members should meet an equal number from the Diocese of Toronto to investigate the present actual state of the Commutation and other Funds, in order to an equitable division. *Carried.*

The Bishop appointed the Archdeacon of Ottawa and the Chancellor as the Committee.

REPORTS OF COMMITTEES.

On a See House.—Presented by W. ELLIS and adopted. (See Appendix D.)

On Canons.—By the Chancellor.

By the Chancellor.—Report of the *Episcopal Trust Fund* Committee.

By the Chancellor.—Report of the Committee appointed on the motion of the Rev. W. BLEASDELL, *to decide on the necessary measures for carrying on the Missionary and other purposes of the Diocese.*

NOTICE OF MOTION.

By the Chancellor.—On remuneration of the Assistant Secretary, &c.

UNFINISHED BUSINESS.

Rectory of Kingston.

The Rev. W. BLEASDELL moved, seconded by Mr. J. SHANNON—

That in consideration of the interests of the Parish of St. George, Kingston, and of this Diocese, the Lord Bishop of Ontario be hereby requested to present himself to the Rectory of St. George's, Kingston, and hold it *in commendam*: that his Lordship be further requested to apply the Rectorial income to the maintenance of Assistant Ministers or other Clergymen in the Cathedral Church and Parish of St. George, and,

so far as may be possible, to the assistance of the Churches of St. Paul and St. James, Kingston, and any other Churches which have been or may hereafter be erected in the Township of Kingston.

Which resolution, at the request of the Bishop, was withdrawn.

Sale of Church Land.

The Rev. E. W. BEAVEN brought up the following resolution, of which notice had been given:—

That with the consent of the Bishop, the Synod do authorize the Incumbent and Churchwardens of St. Paul's Church, Edwardsburgh, to sell and transfer to the Department of Public Works the title to the possession of a certain piece of land which has been appropriated to the public use in the construction of the St. Lawrence canals, and to receive for use in the Parish, according to the intention of the donor, as expressed in the deed, the amount paid by the Department in compensation for the same.

And moved, seconded by the Rev. T. H. M. BARTLETT—

That the resolution be referred to a committee. *Carried.*

The Bishop appointed the following committee:—Rev. E. W. BEAVEN, Judge JARVIS, and the Chancellor.

Psalms and Hymns.

Rev. J. A. MULOCK moved, seconded by the Rev. J. A. PRESTON—

That his Lordship the Bishop be requested to provide the Diocese with some appropriate collection of Psalms and Hymns, for use in public worship. *Carried.*

The Bishop announced that he joined with the Bishop of Toronto in authorizing and recommending for use in this Diocese the Church Hymn Book lately authorized in the Diocese of Toronto.

REPORT OF COMMITTEE.

The Chancellor brought up the following Report of the Committee on Canons:—

The Committee on Constitutions and Canons, appointed at the last meeting of the Synod, with leave to report at this Synod, beg to recommend the following alterations:—

In Section 1 of the Rules, Constitution, and By-Laws of the Synod, that the words "or holding office in any College or School under the jurisdiction of the Bishop, and not under ecclesiastical censure," be struck out, so as to correspond with Section 2 of the Act Incorporating the Synod of Ontario.

To add to Section 5:—Provided, that when the Cure shall be vacant from the inability or neglect of the congregation to support a Clergyman, that the Lay representatives shall, after the expiration of one year from the vacancy caused by such inability or neglect, cease to hold and have seats in the Synod.

And the adoption of the following Canons:—

1. For the Registration and Custody of Deeds.
2. For Vestries and Free Churches.
3. For the Erection and Division of Parishes.
4. For the Building and Repairs of Parsonages.
5. For the enforcing Discipline, and Administration of the Bishop's Court.
6. For the Endowment of Parishes.
7. For the election of Delegates to the Provincial Synod.

And which Canons are hereunto annexed.

JAS. A. HENDERSON,
Chairman.

The Chancellor, seconded by the Archdeacon of Ontario, moved the adoption of the Report and of the Canons referred to. *Carried.*

THE LATE DEAN OF ONTARIO.

Sheriff CORBETT here obtained leave to bring in the following resolution without notice, seconded by the Rev. Mr. BLEASDELL—

That the Synod at its first meeting after the death of the late Very Reverend George O'Kill Stuart, Dean of Ontario, do hereby express their deep sense of his amiable disposition and valuable past services to the Church of this Province, from the commencement of our early ecclesiastical history to the day of his death, and feel bound to express on this, their first meeting, their sense of the loss which this Diocese has sustained by his decease. *Carried unanimously.*

COLLECTION FOR ENGLISH WORKMEN.

The Rev. J. A. PRESTON moved, seconded by Rev. J. BUTLER—

A resolution requesting the Lord Bishop to order collections to be made throughout the Diocese, before the end of the present year, in aid of the Lancashire operatives,—which resolution was not put to the vote, the mover accepting the Bishop's assurance that he would take the matter into consideration, and deal with it in what manner and at what time he thought best.

The Synod adjourned at 6:45 P. M., for Evening Prayer.

THIRD DAY.

Friday, 7th Nov., 1862.

The Synod assembled for Prayer at 9 A.M. The Litany having been said, the Synod proceeded to business.

BUSINESS MEETING.

The minutes of the previous day's proceedings were read, amended, and confirmed.

No reports being ready, the business standing unfinished was brought up.

CONSIDERATION OF MOTIONS.

Collection of Subscriptions.

The Archdeacon of Ottawa moved, seconded by Judge JARVIS—

Whereas it frequently happens that persons from various parts of the Diocese, and from other Dioceses, make application for assistance in building Churches, Parsonages, &c., to the Clergy and Laity of the Church throughout the Diocese, without any recognized authority and proof of the facts of the case for which application is made:—

Resolved therefore that the Bishop be respectfully requested to establish, as a *Rule* in the Diocese, that no Clergyman or Layman be permitted to collect money for any Church purpose beyond the bounds of his own Mission, or to proceed to any other Diocese for the same purpose without the sanction and approval of the Bishop, given as a heading to his Subscription List, and that it be the duty of such Collector to communicate with each Clergyman before he makes a collection in his Parish or Mission; and that on his return from his collection tour, every person collecting shall present his subscription to the Bishop, and account for all moneys received.

And further, that no person from any other Diocese shall make collections within this Diocese without first obtaining the sanction of its Bishop under his hand and seal. *Carried.*

Table of Fees.

The Chancellor moved, seconded by Rev. J. A. MORRIS—

That the Lord Bishop be respectfully requested to issue a *Table of Fees*, in accordance with the 14th Section of the Church Temporalities Act. *Carried.*

Rent of Alwington House.

His Honor Judge JARVIS moved, seconded by Mr. J. HOPE

(notice of the motion having been given by the Hon. GEO. CRAWFORD)—

Whereas the late Dean of Ontario and three other gentlemen did lease the property known by the name of *Alwington House*, as a residence for the Lord Bishop of the Diocese, under the impression that the members of the Church throughout the Diocese would meet the rent—

Be it resolved that this Synod (being incorporated) do now assume the said lease, and that the Executive Committee be instructed to make arrangements to pay the rent of the said building.

In amendment it was moved by Mr. A. J. O'LOUGHLIN, seconded by the Chancellor—

That the discharge of the rent of the temporary See House be referred for immediate settlement to a Committee, consisting of the Lay Delegates from Kingston, Portsmouth, and Barriefield.

Which amendment was carried.

REPORTS OF COMMITTEES ADOPTED.

Rev. H. MULKINS moved, seconded by the Clerical Secretary, the adoption of the Report of the *Bicentenary* Committee, as follows :—

The Bicentenary Committee have to report that, for the due celebration of the Bicentenary of the Book of Common Prayer, they recommended that sermons should be preached and collections made in all the congregations of the Diocese, and that notice to this effect having been duly given by the Venerable Archdeacon Lauder, in the absence of the Lord Bishop, Collections were made in the various congregations to the amount of $230.97, which sum was forwarded to the Treasurer for the formation of a Prayer Book Fund.

All which is respectfully submitted.

HANNIBAL MULKINS,
Chairman.

W. ELLIS, seconded by the Lay Secretary, moved the adoption of the report of the Committee on the *Erection of the See House.* (See Appendix D.)

Rev. C. FOREST, seconded by Rev. Rural Dean WORRELL, moved the adoption of the Report of the Committee on the *Stipends of Missionaries.* (See Appendix E.)

Mr. JAMES SHANNON moved the adoption of the Report of the Committee on *the petition of certain inhabitants of the Township of Kingston*, as follows :

The Committee to whom was referred the Petition of the members of the Church of England, in the Township of Kingston, beg leave to report that they did not consider it necessary to take any action in the matter, His Lordship the Bishop of Ontario having kindly stated in the Synod that he would impress upon the incoming Rector of Kingston the propriety of continuing to the several Churches comprised in the Rectory, the grants they formerly received from the late Rector.

All of which is respectfully submitted.

JAMES SHANNON,
Chairman.

NOTE.—The Bishop observed that he had not expressed exactly what the Report implied, as he would have no power to overrule the Rector of Kingston on such a point.

The Chancellor, seconded by the Rev. C. FOREST, moved the adoption of a further report from the Committee on *Canons*.

The Committee on Constitution and Canons, to whom was referred the amendments and additions to the Constitution, Rules of Proceedings and of Order, proposed by the Rev. C. FOREST, beg to report the following amendments:

1. To insert after the word "expedient," in Section 13, under head "Constitution of Synod," "to countersign or endorse, by their chairman, all cheques, claims, and applications made by any Board Committee, or other lawful applications on the Treasurer of the Synod."

2. To add to Section 3, under title "Order of Proceedings," "marking those who are present."

3. To omit Sections 11, 12, and 13, under title "Rules for Preservation of Order," and substitute the following:—"An amendment to an original motion shall, in discussion, take precedence of such motion. An amendment to an amendment shall be first considered, then the amendment to the motion, and lastly the motion itself. No more than one amendment to a proposed amendment of a motion shall be in order, yet a substitute to the whole matter may be proposed and received, provided it deals directly with the subject in hand.

4. To substitute in the place of Section 2, under title "Election of a Bishop," the following:—"In the event of a vacancy in the See, the Senior Dignitary shall, within one week from the occurrence of such vacancy, memorialize the Metropolitan or his Deputy hereinafter mentioned, praying him to summon a meeting of the Clergy and of the Lay Representatives of the Synod, at the Cathedral City of this Diocese, to elect a successor to the See, such meeting to be held within twenty days from the date of the summons of the Metropolitan, and to be presided over by him or by such Bishop of the Metropolitical Province of Montreal as by the Metropolitan shall be deputed and authorized to preside

in his stead; or in case of the Metropolitan's absence from the Province without having appointed such Deputy, or of a vacancy in the Metropolitical See, the said Senior Dignitary of this Diocese shall perform the above duties and preside at such meeting.

All which is respectfully recommended.

JAMES A. HENDERSON,
Chairman.

Rev. E. W. BEAVEN, seconded by the Clerical Secretary, moved the adoption of the report of the Committee on the *request of the Incumbent and Churchwardens of St. Paul's Church, Edwardsburgh, for power to sell certain portions of Church Land in that Parish*, asking leave to sit again.

Rev. C. FOREST, seconded by the Rev. H. MULKINS, moved the adoption of the report of the Committee on the *Widows and Orphans Fund.* (See Appendix F.)

The Archdeacon of Ontario, seconded by W. B. SIMPSON, moved the adoption of the report of the *Clergy Trust Fund* Committee, recommending the passing of certain By-Laws.

The Archdeacon of Ontario brought in the Report of the *Mission Fund* Committee, with a resolution asking leave to sit again, which was granted.

RESOLUTIONS.

Stuart Memorial.

The orders of the day were here interrupted at the request of the Rev. E. DENROCHE, to allow the following resolution to be brought forward:—

Moved by Rev. Dr. BOSWELL, seconded by Rev. E. DENROCHE—

That this Synod being impressed with the conviction that it is most desirable that the memory of the late Very Reverend George O'Kill Stuart should be preserved in this Diocese, in some way that it is presumed would have been a source of godly gratification to the Very Reverend Dean in his life time, does hereby resolve that a subscription be opened in this Diocese, and extended throughout the Province, for the purpose of attaching, with the consent of the Rector and Vestry of St. George's Church, a Stuart Memorial to said Church, in which the revered deceased had so long and faithfully ministered, and that the said memorial shall be the erection of a *Chancel*, suitable for and to the Cathedral Church of this Diocese, whereof he was Dean at the time of his death. *Carried.*

CONSIDERATION OF MOTIONS.

Subscriptions for See House

W. ELLIS moved, seconded by T. KIRKPATRICK—

That it be an instruction to the Committee on the *See House* at once to collect voluntary subscriptions, also to prepare an equitable assessment on the several Parishes of this Diocese, and to submit the same to this Synod at its next session; and that in the meantime the interest of the fund already procured, or that may hereafter be procured, shall be appropriated toward the payment of the rent of a temporary residence until a See House be purchased or erected. *Carried.*

Incomes of Rectories.

Rev. J. A. MORRIS moved—

That a committee be appointed to report on the incomes derivable from the several Rectories in this Diocese, with a view to a more equitable expenditure of said incomes, in accordance with the conditions of their endowment by the Government.

Which was postponed and directed to be placed on the list as the first order for next Synod.

Digest of Canons.

The Rev. T. B. JONES withdrew his two motions on the subject of a Digest of the Canons, &c.

Assistant Secretary.

On motion of the Chancellor, seconded by the Clerical Secretary, it was resolved—

That the sum of One Hundred Dollars be offered to the Rev. E. W. Beaven, Assistant Secretary, with the thanks of the Synod, for his valuable services at the First and at the present Session, and that the Executive Committee be hereby authorized to make such payments from time to time, on the representation of the Clerical Secretary, as they shall find to be absolutely necessary for providing him with assistance in the performance of his duties.

REPORT OF COMMITTEE ADOPTED.

The Chancellor, seconded by the Archdeacon of Ontario, moved the adoption of the Report of the *Episcopal Endowment Fund* Committee, as follows:—

The Episcopal Trust Fund Committee beg leave to report the state of the Funds, as follows:—

Statement of Securities and Cash held for Eastern Episcopal Trust Fund, as at 31st October, 1862:—

Thirty mortgages, showing principal of.....	$36,616 00
County of Hastings debentures, par.....	3,405 00
	$40,021 00
Cash in Bank at this date.....	445 60
	$40,466 60

They also report that none of the notes have been paid since May 2, 1862. Several are doubtless bad, and it is impossible to give any reliable approximate valuation of them.

There appears interest $511 50 overdue upon eight of the thirty mortgages. Interest on the other twenty-two is not in default. There is not time to reckon what has accrued to date.

The salary of his Lordship the Bishop of Ontario has been paid to 30th September, 1862.

JAS. A. HENDERSON,
Chairman.

COMPLIMENTARY RESOLUTIONS.

On motion of Rev. E. DENROCHE, seconded by Sheriff CORBETT, it was resolved—

That the thanks of this Synod are due to Mr. Bell and the Directors of the Ottawa and Prescott Railway, for their kind and liberal consideration in putting a special train on their road for the accommodation of the Synod, and also for conveying the members of the same at half price. *Carried.*

On motion of Rev. H. MULKINS, seconded by the Clerical Secretary, it was resolved—

That the thanks of this Synod are due and are hereby given to the Rev. J. S. Lauder, Rector of this Parish, to the Churchwardens, and the Lay Delegates, acting for the Congregation, for their generous hospitality provided for the Clergy during the present session of the Synod. *Carried.*

CANON.

The Archdeacon of Ottawa, seconded by the Rev. Dr. BOSWELL, moved the adoption of a Canon on Parochial Statistics.

SECRETARIES MEMBERS OF COMMITTEES.

The Chancellor gave notice that he would in the afternoon move the adoption of the following amendment to Section 10 of the Constitution, &c., of the Synod:—

That the Clerical and Lay Secretaries be *ex-officio* members of all Standing Committees.

The Synod adjourned at 1 P.M.

AFTERNOON SESSION.

The Synod re-assembled at 3 P.M.

The Chancellor brought in his amendment to Section 10 of the Constitutions, &c., which was carried.

THANKS TO REV. DR. BOSWELL.

On motion of W. B. SIMPSON, seconded by the Chancellor, it was resolved—

That the thanks of the Synod be presented to the Rev. Dr. Boswell for his very excellent Sermon, delivered on the first day of this Session.

REPORT OF MISSION BOARD.

The Rev. C. FOREST read the supplementary report of the *Mission Board*, which, on the motion of the Archdeacon of Ontario, seconded by the Chancellor, was adopted.

MINUTES OF LAST DAY OF SESSION.

It was directed, with the approval of the Bishop, that the minutes of the proceedings of the last day of each session should be read and confirmed before the close of the session.

APPOINTMENT OF COMMITTEE.

The Bishop appointed the following as the *Book and Tract* Committee:—The Archdeacon of Ontario, the Archdeacon of Ottawa, the Clerical Secretary, Rev. Messrs. BLEASDELL and LOOSEMORE.

The notice of motion of the Rev. C. FOREST, on a *Church Building Committee, &c.*, was postponed till the next session of Synod.

ELECTION OF MISSION BOARD.

The election of members of the *Mission Board*, by the Clergy and Lay Delegates, was then proceeded with by ballot. The following were chosen by the Clergy:—Rev. Messrs. FOREST, WORRELL, BOSWELL, BAKER, DENROCHE, STEPHENSON, BLEASDELL, and ARMSTRONG. The following by the Laity:—Judge JARVIS, Messrs. KIRKPATRICK, ELLIS, SIMPSON, PERCIVAL, SHAW, G. BAKER, CAMPBELL, and RUBIDGE. The three last being elected

by *a tie*, the Bishop announced that he would appoint one of them himself. He also announced that the Archdeacons of Ontario and Ottawa, and the Chancellor, were *ex-officio* members of the *Mission Board.*

SEAL OF THE SYNOD.

It was moved by the Archdeacon of Ottawa, seconded by H. D. SHAW—

That the Chancellor and the Clerical and Lay Secretaries be a Committee to *prepare a Corporate Seal for this Synod*, which, if approved by His Lordship the Bishop, shall be the Seal of this Incorporated Synod.

The Bishop nominated the Rev. Dr. BOSWELL as a Delegate to the Provincial Synod, in the room of the late Very Rev. the Dean of Ontario.

READING OF MINUTES.

The minutes were read and confirmed.

PROROGATION.

The Lord Bishop then prorogued the Synod, after making an unwritten address, of which no complete report has been preserved.

His Lordship pronounced the Apostolic Benediction, and the meeting separated.

J. T. ONTARIO.

T. H. M. BARTLETT, } *Secretaries.*
D. FORD JONES, }

NOTICES OF MOTION FOR NEXT SESSION.

1. Rev. J. A. MORRIS will move that a Committee be appointed to report on the Incomes derivable from the several Rectories in this Diocese, with a view to more equitable expenditure of said Incomes, in accordance with the conditions of their endowment by the Government.

2. Rev. C. Forest will move a resolution for the appointment of a Committee, to be styled the *Ontario Church Building Committee*, to watch over and regulate the expenditure of public moneys in the erection of Church edifices within this Diocese.

3. D. F. JONES will move the confirmation of a certain alteration in Canon. (See page 111.)

4. Rev. T. BOUSFIELD will move that this Synod cannot but express its strong objection to the sale of the Rectory Lands.

APPENDIX.

(B)

REPORT OF COMMITTEE ON ASSESSMENTS.

The Committee on the Assessment of Parishes, and to whom was referred the letter from the Hon. George Moffatt, Treasurer of the Provincial Synod, beg leave to—

Report, that whilst they cannot admit that the Synod of Ontario is liable for the Sixty Dollars claimed as the proportion of the expense of the Provincial Synod payable by this Diocese, the appointment of delegates having been made not by this Synod, but by the Synod of the Diocese of Toronto, yet as the appointment was made for the purpose of enabling what is now the Diocese of Ontario to be separately represented in Provincial Synod, they recommend that the claim be admitted and the amount remitted to Montreal. To meet this charge, the expenses of Synod during the current year, and a sum not exceeding Sixty Dollars as the probable expense of the Provincial Synod for 1862, the Committee recommend the following rates of assessment on the Parishes, viz:—

Garrison Chaplain, by permission	$5 00
Penitentiary Chaplain " "	5 00
Amherst Island	4 00
Barriefield	4 00
Bath	4 00
Belleville	16 00
Brockville	16 00
Carleton Place	3 00
Camden East	4 00
Carrying Place	4 00
Cornwall	10 00
Franktown	3 00
Fitzroy and Pakenham	4 00
Fredericksburgh and Adolphustown	4 00

Gananoque	5 00
Goulbourn and Huntley	4 00
Hawkesbury	6 00
Kingston: St. George's	25 00
" St. James'	6 00
" St. Paul's	8 00
Kemptville	6 00
Lamb's Pond, by permission of delegate	8 00
Lansdown (Rear)	3 00
March	3 00
Matilda and Edwardsburgh	4 00
Metcalf and Osgoode	4 00
Mirickville	5 00
Marysburgh	3 00
Mountain	3 00
Morrisburgh	4 00
Newboro' and Leeds	5 00
Napanee	6 00
North Gower	3 00
Osnabruck	3 00
Ottawa	20 00
Pembroke, no Clergyman	3 00
Perth, at the request of delegate	10 00
Picton	8 00
Portsmouth	4 00
Prescott and Maitland	8 00
Renfrew	3 00
Richmond	3 00
Roslin	3 00
Smith's Falls	5 00
Sophiasburg, no Clergyman	3 00
Sydenham	3 00
Stirling	4 00
Trenton	5 00
Tyendinaga	3 00
Wellington	3 00
Wolfe Island	3 00
	$291 00

A. H. CAMPBELL, Chairman.
THOS. KIRKPATRICK.
EDMUND J. SISSON.
D. FORD JONES.

(C)

PETITION OF CERTAIN INHABITANTS OF THE TOWNSHIP OF KINGSTON.

To the Bishop, Clergy, and Lay Delegates of the Diocese of Ontario, in Synod assembled.

The petition of the undersigned, inhabitants of the Township of Kingston, respectfully showeth,—

1st. That by royal grant, under date 21st January, A. D. 1836, certain portions of property in the Township of Kingston (as then constituted) were set apart for the endowment of a Rectory at the Town of Kingston, in words following :—

"Whereas we, having due regard to the spiritual welfare of *all* our "loving subjects resident within the *Township* of Kingston, in the Mid- "land District, and being desirous of making a permanent provision for "their instruction, according to the doctrine and discipline of the said "Church of England, and also for the support of a Protestant Clergyman, "duly ordained according to the rites of the said Church, have, pur- "suant to the provisions of the said recited act, determined to erect a "Parsonage or Rectory at the Town of Kingston, within the said Town- "ship, according to the establishment of the said Church of England, we "do erect the said Rectory."

2nd. That although the said endowment was thus expressly given for the benefit of the inhabitants of the Township of Kingston, yet by reason of the increase of the population of the City of Kingston, the Incumbent of the said Rectory has, for a great length of time, confined his ministrations exclusively to the City of Kingston, although the late Rector, the Very Rev. G. O'Kill Stuart, did, in declared recognition of the right of the petitioners, make a certain annual grant to the Rev. F. W. Dobbs, the only Clergyman doing duty in the Township.

3rd. That the undersigned do therefore respectfully request that the Synod will take order that a due proportion of the above endowment be assigned to the said Rev. F. W. Dobbs so long as he may continue to do duty in the said Township of Kingston, and will take such other and further steps to secure the proper expenditure of the funds thence arising, for the objects for which they were specifically granted, as to them may seem expedient.

A. CAMPBELL,	WILLIAM MUDIE,
CHARLES GRASS,	JOHN GROVES,
JOHN GRASS,	THOMAS CARTER,
R. J. CARTWRIGHT,	RICHARD MURSEY,
J. C. CLARK,	ROBERT PRIESTLY,
ELI BAIDEN,	THOMAS BOSTERAGE,
JOHN HOOPER,	RICHARD HOLLAND,
JAS. MORTON,	RICHARD GIBSON,
WILLIAM ATKINS,	SAMUEL G. MURRAY,
EDWIN POTTS,	THOMAS JOHNSTON,

J. P. LITCHFIELD.

(D)

REPORT OF THE COMMITTEE APPOINTED TO DEVISE THE BEST MEANS OF ERECTING A SEE HOUSE FOR HIS LORDSHIP THE BISHOP.

The Committee beg leave to report that the subject entrusted to them by the Synod has received considerable attention at their hands since the Synod last met. They have had several schemes or modes of action before them, but in view of important changes that have since taken place, and for other reasons which it is not now deemed necessary to advert to here, they beg to be allowed to continue their sittings until the next meeting of Synod, by which time they hope to be prepared to report definitely upon a well matured plan for the accomplishment of the object in hand.

WILLIAM ELLIS,
Chairman of Committee.

(E)

REPORT OF COMMITTEE ON CLERGYMEN'S STIPENDS.

The Committee appointed by your Lordship "to consider whether some change for the better could not be made, to ensure the more regular and certain payment of Clergymen's stipends," beg respectfully to report:—

That they have duly considered the question submitted to them by the Synod, and have found that the financial position of the Missionaries of this Diocese is indeed painfully embarrassing. Their nominal salary rarely exceeds £150 per annum, of which sum the proportion which should come from their congregations is rarely, if ever, fully paid. In many cases the amount actually paid does not exceed fifty per cent. of the sum guaranteed; in others it scarcely reaches twenty-five per cent. Trials and difficulties of a very grave character, as they affect the Clergy, have been the result.

The evil complained of, however, seems to have arisen, not so much from any fault in the principle of voluntaryism as from the inadequate means whereby the Church has hitherto sought to evoke the liberality of her people. Almost the only instrumentality thus far employed to enforce a duty, which, as it respects the taught, is of solemn obligation, has been the local and by consequence *interested* parties, the Clergy, who, for two reasons, are utterly disqualified to press the subject of money payments:—

First, Because of the delicacy of their position in relation to this matter.

Secondly, Because the Laity are liable to make any Clerical action, on this behalf, an occasion of dissatisfaction toward the Church.

This evil is a most serious one—most detrimental to the Church at large and prolific of difficulties and loss to individual Clergymen. This is more especially the case in new parishes, in which the Missionary has perforce to enter upon a work for which the Church has provided no plan, and to urge upon the people a duty (to them hitherto unknown), and of which they have naturally little inclination to hear, viz: that of supporting the ministry of the Church of Christ.

It further appears to your Committee inconsistent with the spirit of the ministerial office that almost the first sounds which issue from the lips of a Missionary of the Cross should be a demand for, or stipulations respecting payment, particularly in places and under circumstances where, if possible, his labors should be "without money and without price."

It is, therefore, respectfully suggested that for the future all action in this behalf should, as in the Apostolical and primitive ages, emanate from the Church herself, acting through her Bishop and the Synod. And it is the belief of your Committee that, in a matter of such delicacy, the voice of the Bishop would tell powerfully where all minor utterances would fail, and thus an impress of authority would be given to the movement, which to any inferior agency would be wholly impossible.

In the opinion of your Committee the Synod is the legitimate channel for such Episcopal or authoritative intervention; and through the Archdeacons, who are the rightful ministers and guardians of all secular interests within the Church, it might, without prejudice, carry into execution any law made or provided to this end. Some such law is more than desirable—it is necessary. Yet, when enacted, it should not be restricted to unendowed places, but be impartially extended to every parish or mission within the Diocese.

The advantages at present enjoyed by most of these parishes (from the Commutation Trust Fund) must, in the due order of things, be greatly modified on the decease of present incumbents. It is important, therefore, that ere the change come, the people should be habituated not only to give, but to give agreeably to the general rule of the Diocese. Up to this date little or no provision has been made to meet this contingency. Yet the emergency must arise, and when it does the difficulty of self-support will be increased ten-fold; the contrast between the past and the present will be productive of many mischiefs, and an inheritance of poverty and sorrow will be bequeathed to the future pastors of the Church.

Against the present *want* of system, therefore, your Committee cannot but enter their most earnest protest.

They would further respectfully urge against it the following objections:—

Objection 1. Our people generally do not regard a subscription list as of strong moral obligation, neither do they consider its legal force to be equal to that of a promissory note.

Objection 2. The special guarantees to a Clergyman personally are found to be inoperative, for this reason, viz., the Clergyman cannot, without injury to the Church, prosecute the best men in his cure, simply because other men less worthy are to be found who carelessly or dishonestly shirk the responsibilities of a solemn and binding contract.

Objection 3. The power of any "Mission Board" to meet its liabilities depends on the fluctuating returns from the several parishes, and must therefore be precarious. Of this ample proof has been given in the fact that already has the Board twice pleaded *nulla bona*, and on the last occasion the Missionaries were saved only by the kind intervention of the Bishop of this Diocese.

In devising a remedy for these evils your Committee have sought to act with caution and a due regard to the present state of things in the Church. And, as the result of their deliberations, they would respectfully recommend to the Synod the following plan:—

First. The restoration of the "Offertory" to its original Apostolic and efficient place in all our Churches. In the opinion of your Committee the Church has not gained, but lost by the substitution, in this behalf, of means of human devising for those appointed by inspiration of God. The sacred ties which bind individuals in one interest to the body Catholic have been loosened. Congregationalism has proportionally crept in, and the result has been isolation, selfishness, and poverty. The practical revival of the principle, "we are members one of another," is the surest safeguard against this evil, and to this revival the restoration or general observance of the "offertory" must most markedly tend.

Secondly. The encouragement (and exaction in some cases) of endowments for the support of Church ministrations. Your Committee are of opinion that (with certain limitations) no new missions should be opened until the people have provided an endowment of at least ten acres of available land, in addition to the appointed guarantee of stipend for the Missionary's support.

From some of the richer parishes, which have at present no endowment beyond a life interest in the Commutation Trust Fund, it should be required that an endowment equal in annual value to at least $400, together with a parsonage house, should be secured and deeded to the Synod, prior to the reception or consideration of any claim from such parish to a successor in the cure when the present incumbent shall, by death or otherwise, be removed from the ministry of the Church in this Diocese.

Thirdly. That the use of subscription lists be discontinued, and that in lieu of them a book of promissory notes be opened in each parish or mission; the said notes to be drawn in due legal form and executed before witnesses, and to be binding for such number of years as may be agreed upon by the Clergyman (acting under the advice of the Archdeacon) and his parishioners.

Fourthly. Beyond this your Committee would recommend the exaction of a substitute legal guarantee for the whole sum represented by the book of notes, from four or more reliable churchmen in each cure, and that the book of notes itself be transferred to these four or more persons as their security for the amount by them pledged to the Synod.

Fifthly. This latter guarantee should be held, not by the Clergyman, but by the Synod, and be periodically enforced by the Archdeacon, or by some officer deputed by him to that service.

Sixthly. All moneys thus incoming should form a common fund, and the Clergy be paid out of that fund by draft, under the authority of the Synod.

Your Committee do not believe that under the proposed system severe action need ever be taken. The strict legality of the whole proceeding would so impress the parties interested that the money would be paid with little hesitation or delay. In the majority of cases it is not inability to pay, but carelessness or a presuming upon the forbearance of the Clergyman that induces the evil. Some such change as this, by putting the whole matter in a stricter form, and placing the claim to payment in powerful and independent hands, would, in all probability, remove that evil. The success, however, of any remedial measure must altogether depend on the determined, energetic, and uncompromising action of the Synod.

CHARLES FOREST,
Chairman of Committee.

(F)

REPORT OF COMMITTEE ON WIDOWS AND ORPHANS FUND.

The Committee on the Widows and Orphans Fund beg respectfully to advise the adoption of the following Canons :—

1. A Committee, consisting of seven members of the Synod, of whom four shall be Clergymen, shall be annually appointed by the Lord Bishop, to superintend and manage, under the authority of the Synod, the affairs of the Widows and Orphans Fund; it shall be the duty of such Committee to prepare and transmit, for the consideration of the Synod, at its annual meeting, a report of all business relative to the management, investments, and improvement of the said Widows and Orphans Fund; and no matter connected with this Fund shall be decided upon by the Synod until it shall have first been submitted to the Committee for them to report thereupon.

2. All rents, issues, or profits of lands or tenements held, or to be held by the Synod, for the relief of the widows and orphans of Clergymen, and all moneys given or granted for the same purpose, unless special pro-

vision be made by the grantor or donor of the same, for the distribution thereof otherwise, shall be put to the credit of the Widows and Orphans Fund.

3. Each and every licensed Clergyman within the limits of this Diocese shall, in order to entitle his widow and orphan children to the benefits of the Widows and Orphans Fund, as hereinafter provided for, annually pay to the said Fund the sum of $8, and comply with the requirements of the Canons or By-Laws which, by authority of the Synod, may or shall, from time to time, be put forth to regulate the management of the said Fund; and each Clergyman thus contributing shall observe the directions given by the Lord Bishop of the Diocese, in respect to the collections (after sermons) to be made on behalf of the Widows and Orphans Fund, unless such Clergyman shall have been excused by the Bishop, in writing under his hand, from making such collection or collections in any Church, Chapel, or Station served by him; and such excuse or dispensation, when given, shall have been forwarded by the Clergyman so excused to the Secretary of the Synod, whose duty it shall be to make a regular entry of such exemption, which entry shall be considered, so far as any claim on such Fund is concerned, as though such collection or collections had been duly made; provided always that nothing herein contained shall be construed to prevent a Clergyman duly licensed, or recognized by the Bishop as a Curate or Assistant Minister, from participating in the benefits of the Widows and Orphans Fund, although no annual collection may be made by him.

4. The widow and children of every Clergyman who, at the time of his decease, shall have been duly licensed to a cure of souls in this Diocese, or as a Curate or Assistant Minister, or recognized by the Bishop as such, or have been placed on any superannuated list, with the consent of the Bishop of the Diocese, and who, from the passing of this Canon, or from the time of his appointment in the Diocese, shall have complied with the requirements of Section 3 of the same, shall be entitled to claim the annuity hereinafter provided; provided that any Clergyman who may have neglected to comply with the aforesaid requirements may, on petitioning the Synod through the Committee, be allowed to participate in the benefit of this Fund, on payment of a penalty of $10, together with the annual subscription to the Widows and Orphans Fund required by the said Section 3, for each year of such neglect, and should his petition be recommended by the Bishop, and the Synod be satisfied with the reasons assigned for his neglect: and provided also, that the Synod may grant an annuity to the widow and children of any Clergyman deceased, who shall have been duly acknowledged as a Clergyman of this Diocese, although he may not have complied with the requirements in Section 3 of this By-law above mentioned.

5. From and after the passing of this Canon, every widow, or the guardian of any of the orphans of a Clergyman, desiring an annuity from

the Widows and Orphans Fund, shall apply by memorial to the Committee on the Widows and Orphans Fund for said annuity, setting forth the time of the decease of such Clergyman, the name of his widow, and the names and ages of the children, as the case may be; and such memorial shall be taken into consideration by the Committee on the Widows and Orphans Fund, at their next meeting after the receipt of such memorial, and if it shall appear that the deceased Clergyman has complied with the provisions and requirements of this By-law, or has been exempted from such compliance by the Bishop, they shall forthwith report to the Synod that the widow and orphans of the said deceased Clergyman are entitled to annuities according to the scale following:—

1. Every widow with an income of $200, and under, an annuity to herself of $240, and children under 21 years of age each $40, but not to exceed in all for children $160.
2. Every widow with an income of $200 to $400, an annuity to herself of $160, and children under 21 years of age each $20, but not to exceed in all for children $80.
3. Every widow with an income of over $400 to $500, an annuity for each child under 21 years of age of $40, but not to exceed in all for children $160.
4. Every widow with an income of over $500 to $600, an annuity for each child under 21 years of age of $20, but not to exceed in all for children $80.

And in cases where orphans alone are the subject of annuity:—

1. Where the orphans have collectively an income of $200, or under, an annuity to each orphan under 21 years of age of $70, but not to exceed in all $280.
2. Where the orphans have collectively an income of over $200 to $400, an annuity to each orphan under 21 years of age of $45, but not to exceed in all $180.
3. Where the orphans have collectively an income of over $400 to $500, an annuity to each orphan under 21 years of age of $40, but not to exceed in all $160.
4. Where the orphans have collectively an income of over $500 to $600, an annuity to each orphan under 21 years of age of $20, but not to exceed in all $80.

And the said annuity shall be paid half yearly. And if the Clergyman shall have paid, at any time within the six months previous to the day fixed for the payment of all annuities on this Fund, the claimant shall be allowed to draw for the time which has elapsed since the decease of the Clergyman up to the said regular day of payment.

6. That if any licensed Clergyman of this Diocese, who, by compliance with the requirements of this By-law, shall have been a rightful claim-

ant on this Fund, shall in future marry a lady many years younger than himself, and thereby, in the common course of events, leave a widow for many years drawing her pension, and so become a heavy burden on this Fund, the following scale of fines is hereby established as a rule of the Synod for all under such circumstances—to wit:

Clergyman's Age.

From 25 to 30	$4	For every year more than five years, that the wife is younger than the husband.
" 30 to 40	6	
" 40 to 50	9	
" 50 to 60	15	
" 60 to 70	20	
" 70 and upwards	25	

7. Every annuitant on the Widows and Orphans Fund shall, whenever he or she may be paid his or her half-yearly annuity, make one of the prescribed declarations (as the case may be) in the presence of a Clergyman or Magistrate, which declaration shall be attested by the Clergyman or Magistrate before whom it is made. (Vide printed formula of Church Society.)

8. Should any doubt arise as to the interpretation of this Canon or the construction which should be put upon it, or upon any of its clauses, such doubt shall be referred to the Committee on the Widows and Orphans Fund, and their decision upon such doubt, when sanctioned and confirmed by the Lord Bishop of the Diocese, shall be final.

All which is respectfully submitted.

C. FOREST,
Chairman.

(G)

SUPPLEMENTARY REPORT OF COMMITTEE ON MISSIONS.

The Committee beg to advise the adoption of the following By-Law:

In connexion with the Synod, Parochial Associations, and one or more General Annual Meetings of the Parochial Associations, shall be established for the promotion of the Missionary operations of the Diocese.

1. The Parochial Association shall consist of the Rector or Incumbent of any Church, and of the Lay Delegates and Churchwardens, with power to add to their number, which added members shall be called "Synod Associates," and with power to appoint their own Secretary and Treasurer. It shall be their duty to collect subscriptions and donations from all the members of the Church in the Parish, for the Mission Fund, in such manner as they shall deem most effective, and endeavour,

by every legitimate means in their power, to augment the resources of the Mission Fund. All moneys raised, to be, with the exception of what may be required to meet the current or incidental expenses, transmitted to the Synod Treasurer. The said Parochial Association shall meet as often as to them shall be convenient, provided always there be one Annual Meeting of such Association.

2. An annual meeting of all the Parochial Associations in each, when there is more than one Archdeaconry, shall be convened, in one or more places, at the discretion of the Archdeacon having jurisdiction, to be presided over by such Archdeacon. It shall be the duty of all Clergy holding cures within the limits of said Archdeaconry, and of at least two delegates from Lay members of the Parochial Association, to be present at such annual meeting, and, through their respective Secretaries, to give in to the Archdeacon a full and particular report of all financial operations in behalf of the Church, within their several Parishes, which have occurred within the year, together with a statement of the value, improvement, or prospects of any endowment existing, pertaining to the Mission Fund, or of the possibility of endowment, as the case may be. The reports thus submitted shall be forwarded by the Archdeacon, or condensed by him in a special report, for the information of the Synod.

It shall further be the duty of such annual meeting to appoint a deputation or deputations to visit the several Parishes to awaken them to the importance and deep responsibility of increased zeal and self sacrifice in the cause of Christ, and to adopt such measures on this behalf as may be enjoined upon them by the said annual meeting.

At the annual meetings, as aforesaid, there shall be such Church Services as shall be appointed by the Archdeacon:—

Provided also, that at each annual meeting of the Synod there shall be held a public Missionary meeting, to be presided over by the Lord Bishop.

(H)

STATEMENT OF MONEYS COLLECTED IN ENGLAND AND IRELAND, IN AID OF MISSIONARY WORK IN THE DIOCESE OF ONTARIO, BY THE BISHOP OF THE DIOCESE, IN THE MONTHS OF JUNE AND JULY, 1862:—

	£.	s.	d.
Dean of Llandaff	1	0	0
One-half collection after Sermon in Llandaff Cathedral	5	0	0
Collection after Sermon in St. John's Cathedral, Cardiff	12	0	0
Donations sent in after Sermon in St. George's, Hanover Square: Mr. Peel	1	0	0
" Major-General Upton	1	0	0
" Major Littledale	20	0	0
" Capel Cure, Esq	5	0	0
" Lady Mary Stanley	10	0	0

" Honorable Miss Stanley	5	0	0
" John Webb, Esq	2	2	0
" Anonymous donations	13	7	6
" Anonymous donations to the Bishop	5	0	0
Tydd St. Mary's, Mr. Metcalfe	1	0	0
" " Mr. H. Bailey	2	0	0
" " Rev. Mr. Jerome	2	0	0
Donations sent in after Sermon in St. James, Piccadilly:—			
Sir E. Halse	1	0	0
" Rev. J. E. Robinson	1	0	0
" Anonymous	0	12	6
" Rev. T. F. More	5	5	0
" Anonymous sums	9	5	0
" Rev. S. J. Hearn	0	5	0
" J. Simpson	1	1	0
" Anonymous	10	0	0
" H. Yateman, Esq	2	2	0
" Misses Finch	1	0	0
Dublin, Rev. Dr. Salmon, F.T.C.D	5	0	0
" Rev. George Longfield, F.T.C.D	1	0	0
" Rev. Dr. Carson, F.T.C.D	20	0	0
" Rev. H. Poole, F.T.C.D	2	0	0
" Benjamin Williamson, Esq., F.T.C.D	1	0	0
Cork, collection in Christ's Church	27	0	3
" James Morton, Esq	1	0	0
" Rev. T. Gollock	0	10	0
Old balance, grant by S. P. G	1	0	0
Figheldean	7	10	4
Mrs. S. Maskelyne	0	5	0
Venerable Archdeacon Stopford	3	0	0
Collected by Archdeacon Patton: at Market Harboro'	8	11	0
" " " St. Mary's Donnybrook	10	2	6
" " " Urney Church, Derry	5	0	0
" " " Mrs. Constable	5	0	0
" " " Countess Waldegrave	5	0	0
" " " Rev. C. Gaunt	2	0	0
" " " Rev. T. A. Bangham	1	0	0
" " " Misses L. & E. Dodson	1	0	0
" " " Messrs Rivington	3	15	6
"D. D."	50	0	0
Amesbury	1	1	0
	£278	15	7
Grant for Missionary purposes by the S.P.G., of £500 for three years	1,500	0	0
Grant by the S.P.C.K. for Church building	150	0	0
" " " for general purposes	300	0	0
Additional grant for Church building	150	0	0
	£2,378	15	7
Grant of twelve sets of Service Books by the S.C.P.K.	32	2	0
Grant of Books for Diocesan Library by the S.P.C.K.	20	5	4
Stg.	£2,431	2	11

(I)—SCHEDULE OF CHURCH MONEYS.

Name of Church, Chapel, or Station.	Names of Clergy.	Parochial Subscription.	Synod Assessment.	M. Fund, Whit Sun'y C	Prayer Book Fund.	Student's Fund.	Gen. Purpose Fund	W. & O Fund.	M. Fund, July Col.	M. Fund, Oct. Col.
1. Amherst Island, (S.James)	J. Rothwell,	.....	4 00	.....	.....	.....	.....	.....	.....	.....
2. Arnprior,	T. Bousfield,	.....	3 00	2 40	1 50	.....	.....	.....	.....	.....
3. Barriefield, (St. Mark's)	E. C. Bower,	.....	4 00	2 50	.....	.....	.....	.....	.....	.....
Pittsburgh, (St. James')	"	.....		1 70	.....	.....	.....	.....	.....	.....
McLean's Schoolhouse,	"	.....		1 71	.....	.....	.....	.....	.....	.....
4. Bath, (St. John's)	W. F. S. Harper,	.....	4 00	5 00	1 50	.....	.....	.....	.....	.....
5. Belleville,	J. Grier, S. Jones,	.....	16 00	20 00	17 12	.....	.....	.....	.....	.....
6. Brockville, (St. Peter's)	Archdeacon Lauder,	.....	16 00	70 26	15 45	.....	.....	.....	.....	.....
" (St. John's)	F. R. Tane,	.....		5 00	.....	.....	.....	.....	.....	.....
7. Camden East,	G. W. White,	.....	4 00	7 00	7 48	.....	.....	.....	.....	.....
Sheffield,	"	.....		.....	.....	.....	5 00	.....	.....	.....
8. Carleton Place, (St.James)	E. H. M. Baker,	.....	.....	3 13	.....	3 10	.....	.....	2 33	2 17
Almonte,	"	.....	.....	.....	.....	3 00	.....	.....	3 42	3 00
Innisville, (St. Johns)	"	.....	.....	4 25	4 17	2 78	.....	.....	4 02	3 85
Clayton, (St. George's)	"	.....	.....	4 04	3 33	.....	.....	.....	2 58	2 25
9. Carrying Place, (St.John's)	H. E. Plees,	.....	3 00	.....	3 37	.....	.....	.....	.....	.....
Consecon, (Trinity)	"	.....		2 00	2 40	.....	.....	.....	.....	.....
Glen's Schoolhouse,	"	.....		.....	2 23	.....	.....	.....	.....	.....
10. Cornwall, (Trinity)	Archdeacon Patton,	.....	10 00	20 85	16 32	18 30	30 00	.....	.....	.....
Moulinette, (St. John's)	H. W. Davies,	.....		2 75		1 35	.....	.....	.....	.....
11. Fitzroy Harbour,	J. A. Morris,	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Pakenham, (St. Mark's)	"	.....		.....	.....	.....	.....	.....	.....	.....
12. Franktown,	E. Morris,	.....	3 00	2 00	.....	3 00	.....	.....	.....	.....
13. Fredericksburgh,	R. Harding,	.....	4 00	2 25	2 00	2 00	.....	.....	.....	.....
Adolphustown,	"	.....		2 00	2 00	0 75	.....	.....	.....	.....
14. Gananoque,	J. Carroll,	.....	5 00	2 80	.....	.....	.....	.....	.....	.....
Lansdowne Front,	"	.....		1 40	.....	.....	.....	.....	.....	.....

South Lake,	J. Carroll,	.....	.....	1 02	.....	.....	.....	.....	.....	.....

South Lake,	J. Carroll,			1 02							
Escott,	"			1 03							
15. Goulbourne,	J. Godfrey,	81 87 for MF	4 00								
Huntley,	"			0 70	1 30	0 80					
Hazledean,	"				1 10	2 00					
16. Hawkesbury, [Holy Trin.]	J. G. Armstrong,		6 00	25 69	7 55						
" [St. John's]	"										
17. Hillier, [Christ Church]	R. C. Boyer,		3 00	3 00	2 00						
Wellington, [St. Andrews]	"			1 00	1 00						
18. Kingston, [St. George's]	P. W. Loosemore, E. Denroche,		25 00	52 33	24 58						
19. " [St. James']	R. V. Rogers,		6 00		4 00						
20. " [St. Paul's]	J. A. Mulock,		8 00	12 00	4 00						
21. Kemptville,	J. Harris,		6 00	9 20							
Oxford Mills,	"			3 15							
22. Lamb's Pond,	F. Tremayne,			2 12	3 00						
North Augusta,	"		8 00	3 88	2 34						
Tenth Line Schoolhouse,	"				1 66						
23. Leeds,	C. T. Denroche,		3 00	3 19	3 15						
Lansdowne, Rear,	"			3 81	1 35						
24. Maitland, [St. James']	R. Lewis,		3 00	5 00							
25. March, [St. Mary's]	J. Butler,		3 00	4 60	2 10						
" [St. John's]	"			1 40	1 40						
26. Matilda, [St. John's]	E. W. Beaven,		4 00	7 57	3 37	1 72					
Edwardsburgh, [St. Paul's]	"			1 80	1 63	1 78					
27. Mirickville, [Trinity]	T. A. Parnell,		5 00	10 00	3 00						
Burritt's Rapids, [Christ C]	"			3 00	2 00						
28. Marysburgh, [St. John's]	T. Stanton,			8 00	1 00						
Milford, [St. Philip's]	"										
29. Morrisburgh,	E. Loucks,		4 00								
30. Napanee, [S.M'y Mag'lin's]	J. J. Bogert,		6 00	13 05	11 78						
Selby, [St. John's]	"				1 82						

SCHEDULE OF CHURCH MONEYS.—(Continued.)

Name of Church, Chapel, or Station.	Names of Clergy.	Parochial Subscriptions.	Synod Assessment.	M. Fund, Wt'Sndy Col.	Prayer Book Fund.	Student's Fund.	Gen. Purpose Fund	W. & O. Fund.	M. Fund, July Col.	M. Fund, Oct. Col.
31. North Gower, [Trinity]	G. A. G. Grout,	.....	3 00	1 54	2 75	2 25	.....	.....	.....	.....
Kars, [St. John's]	"	.....		1 60	1 22	1 75	.....	.....	.....	.....
Long Island,	"	.....		1 11	1 35	.....	.....	.....	.....	.....
32. Osgoode,	C. Forest,	.....	4 00	106 00	.....	.....	.....	10 0	.....	.....
Russell,		.....			.....	.....	.....		.....	.....
Cumberland,		.....			.....	.....	.....		.....	.....
33. Osnabruck,	R. Garrett,	.....	3 00	6 50	5 00	.....	.....	.....	.....	.....
34. Ottawa, [Christ Church]	J. S. Lauder, C. P. Emery,	.....	20 00	30 00	21 00	.....	.....	.....	.....	.....
35. Perth, [St. James']	R. L. Stephenson,	34 00	10 00	21 00	.....	.....	.....	.....	.....	.....
Balderson's Corners,	"	16 50		2 47	.....	.....	.....	.....	.....	.....
Lanark,	"	11 30		.....	.....	.....	.....	.....	.....	.....
36. Picton, [St. M. Magdal'ne]	W. Macaulay,	14 80	.....	6 38	.....	.....	.....	.....	.....	.....
37. Portsmouth, [St. John's]	F. W. Dobbs,	.....	4 00	4 00	2 00	.....	.....	.....	.....	.....
38. Prescott, [St. John's]	Dr. E. J. Boswell,	.....	5 00	25 00	8 00	.....	.....	.....	.....	.....
39. Renfrew,	T. Taylor,	.....	3 00	6 00	1 00	.....	.....	.....	.....	.....
Horton,	"	.....		.....	.....	.....	.....	.....	.....	.....
40. Richmond,	C. B. Pettit,	.....		3 50	4 50	.....	.....	.....	.....	.....
Ashton,	"	.....	3 00	1 00	3 12½	.....	.....	.....	.....	.....
Bell's Corners,	"	13 70		1 80	0 87½	.....	.....	.....	.....	.....
41. Roslin, [St. Paul's]	W. Fleming,	18 00	3 00	.....	0 80	2 00	.....	.....	.....	.....
Thomasburgh,	"			.....	0 75	2 00	.....	.....	.....	.....
Tweed,	"			.....	1 20	2 00	.....	.....	.....	.....
42. Smith's Falls, [St. John's]	J. B. Worrell,	.....	5 00	3 94	2 20	.....	.....	.....	.....	.....
Port Elmsley, [St. James']	"	.....		1 06	0 80	.....	.....	.....	.....	.....
43. Stirling,	J. A. Preston,	.....	4 00	.....	.....	.....	.....	.....	.....	.....
44. Trenton, [St. George's]	W. Bleasdell,	.....	5 00	7 50	.....	.....	.....	.....	.....	.....
45. Tyendinaga, [Christ C'h]	G. A. Anderson,	.....	3 00	7 38	0 38	.....	.....	.....	.....	.....

45. Tyendinaga, [Christ C'h]	G. A. Anderson,	.....	3 00	7 38	0 38	.....	.....	.....	.....	.....
Shannonville, [Trinity]	G. A. Anderson,	.....	.....	1 67	2 85	.....	.....	.....	.....	.....
46. Wolfe Island,	H. Sharpe,	.....	3 00	.....	5 00	.....	.....	.....	.....	.....
47. Mountain,	Vacant,	.....	.....	.....	.....	.....	.....	.....	.....	.....
48. Northport,	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
49. Pembroke,	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
50. Sydenham,	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
51. Military Chaplain,	T. H. M. Bartlett,	.....	5 00	6 62	.....	.....	.....	.....	.....	.....
52. Penitentiary Chaplain,	H. Mulkins,	.....	.....	.....	.....	.....	.....	.....	.....	.....

Mohawk Mission, Christ Church Sunday School, for Mission Fund	$ 0 60
W. and G. Graham, per Miss Colbert, for Student's Fund	0 50
Church Society, Midland District	377 39
Annual subscription, Rev. R. L. Stephenson	5 00
St. George's, Trenton, Parochial Bazaar	24 75
" " " Sustentation Fund	5 25
Church Society, Ottawa District	129 77
Offertory Special Synod	31 95

5th November, 1862.

JOURNAL

OF THE

SYNOD OF ONTARIO.

1862.